



**OFFICE OF MAYOR DONNA DEEGAN
PUBLIC MEETING NOTICE
HYBRID IN-PERSON/VIRTUAL MEETING NOTICE**

**TRANSITION HEALTH COMMITTEE
SUBCOMMITTEE ON HEALTH PROGRAMS OVERSIGHT**

**WEDNESDAY, JULY 12, 2023
6:30 PM - 7:30 PM**

Notice is hereby given that the Transition Health Committee Subcommittee on Health Programs Oversight will meet at a hybrid in-person/virtual meeting on Wednesday, July 12, 2023, between 6:30pm and 7:30pm in Conference Room 5016 on the 5th floor of the Ed Ball Building, 214 N. Hogan Street, Jacksonville, FL 32202.

TOPIC

Introductory Meeting for the Subcommittee

PHYSICAL LOCATION

Ed Ball Building - Conference Room 5016
214 N. Hogan Street
Jacksonville, FL 32202

VIRTUAL LOCATION

Join Meeting
<https://bit.ly/44Dsdl3>

Persons attending this meeting in-person and via Teams will be given an opportunity to provide public comment during the designated public comment period provided that if a person is attending the meeting in person a blue speaker card is filled out at the meeting.

For persons attending this meeting via Teams, the Chair will only call on speakers using the "Raise Hand" feature located within the Teams app at the top of the screen. You must have a microphone, video camera, and speakers on your computer to participate with the "Raise Hand" function.

Interested persons who cannot attend the meeting, but wish to submit public comments to be read during the public comment period of the meeting regarding any matter, may do so by contacting James Richardson by telephone at (904) 255-7213 or by email at jrichard@coj.net.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted but may not be possible to fulfill. Please contact Disabled Services Division at: (904) 255-5466, TTY-(904) 255-5476, or email your request to karat@coj.net.

Please contact James Richardson by telephone at (904) 255-7213 or by email at jrichard@coj.net if you have any questions regarding this notice.