SUBJECT: PURCHASE AND DELIVERY OF LIMEROCK AND #57 LIMESTONE

BID #: SC-0267-23 **OPEN DATE:** 12/21/2023

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SUPPLY CONTRACT – SIX (6) MONTHS FROM DATE OF AWARD WITH TWO (2) SIX (6) MONTH RENEWAL OPTIONS

AGENCY: RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 6 **NUMBER RECEIVED:** 3 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase the award to Liberty Trucking LLC in the amount of $70,000.00 to ensure sufficient funding for the remainder of the initial contract term. Total revised not-to-exceed award amount will be $170,000.00.

Funding for this award will be encumbered from account 44101.156002.552150.000000.00000000.00000.0000000 and executed via Purchase Order(s).

ATTACHMENTS: Recommendation Memo, Previous Award

ANALYST: _____
DAVID KLAGES

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Right of Way & Stormwater Maintenance Division
609 St. Johns Bluff Road
Jacksonville, FL 32225
(904) 255-4300
www.coj.net

ONE CITY ONE JACKSONVILLE

TO: **Dustin L Freeman, Chief**
Procurement Division

THRU: **Steven D Long Jr, P.E., Director**
Department of Public Works

FROM: **James Carroll, Chief**
Right of Way & Stormwater Maintenance Division

DATE: **March 29, 2023**

SUBJECT: **SC-0267-23 Request to increase award POA-70208-23 for Limerock and #57 Limerock Crushed Stone Vendor- Liberty Trucking**

This contract currently has an expenditure limit of $100,000. Please be advised that we are requesting additional funding be added to POA-70208-23 in the amount of an additional $70,000. This will increase our do-not exceed limit to $170,000 and ensure that we have adequate funding for our field operations for the fiscal year. The funds for the Purchase Order releases will be issued from 44101.156002.552150.000000.00000000.00000 utilizing funds from FY23.

CC: David Klages, Purchasing Analyst

SUBJECT: PURCHASE AND DELIVERY OF LIMEROCK AND #57 LIMESTONE

BID #: SC-0267-23 **OPEN DATE:** 12/21/2023

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SUPPLY CONTRACT – SIX (6) MONTHS FROM DATE OF AWARD WITH TWO (2) SIX (6) MONTH RENEWAL OPTIONS

AGENCY: RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 6 **NUMBER RECEIVED:** 3 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to Liberty Trucking LLC as the lowest responsive, responsible bidder. Period of service will be six (6) months from the date of award with two (2) six (6) month renewal options. Estimated initial expenditure amount not-to-exceed $100,000.00.

Funding for this award will be encumbered from accounts 00111.156007.552150.000000.00000000.00000.0000000 and 44101.156002.552150.000000.00000000.00000.0000000 and executed via Purchase Order(s).

ATTACHMENTS: Recommendation Memo, Bid Tabulation, Terms & Conditions, Specifications

ANALYST: _____ DAVID KLAGES

RESPECTFULLY SUBMITTED: _____ DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 1/12/23

OTHER _____

ACTION OF AWARDING AUTHORITY DATE 1/13/23

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2019-02