MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 11, 2019, 1:00 p.m.

CONSENT

| Committee Members Present: | Others Present: |
|---|--|
| Aaron Wilkins, Budget Office, Chair | Greg Pease, Chief, Procurement Division |
| Bill Joyce, Public Works | Dustin Freeman, Manager of Purchasing Services |
| Sandra Stockwell, Office of General Counsel | Nihal Kekec, Recording Secretary |
| | John Hernandez, Recording Secretary |

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|------------|---|---|--|---|-----------------|
| 1. | SC-0485-15 | DUMPSTER RENTAL & GARBAGE COLLECTION SERVICES | PUBLIC BUILDINGS DIVISION | ADVANCED DISPOSAL SERVICES, INC. | ADD CEDAR HILLS BRANCH \$34.99 PER MONTH \$200.00 AN.EST.EXP. TOT.REV.AMT. NOT-TO-EXCEED \$1,820,074.83 | <u>APPROVED</u> |
| 2. | CP-0042-17 | LOWER EASTSIDE DRAINAGE IMPROVEMENTS- PHASE 3 | DEPARTMENT OF PUBLIC WORKS | J.B.COXWELL CONTRACTING, INC. | \$100,648.37 <u>(CO#5),</u> TOT.REV.MAX. INDEBTEDNESS NOT-TO-EXCEED \$6,279,513.70 | <u>APPROVED</u> |
| 3. | CS-0111-17 | DEMO & SITE CLEARANCE OF UNSAFE PROPERTIES | MUNICIPAL CODE COMPLIANCE DIVISION | REFER TO AWARD RECOMMENDATIONS (ZONE 1,2,3,4,5, AND 6) | \$552,490.00 INCREASE, TOT.REV.EST.EXP. \$1,727,490.00 NOT-TO-EXCEED \$5,027,490.00 | <u>APPROVED</u> |
| 4. | SC-0379-17 | ROW & STORMWATER MAINT. TO PIGGYBACK SOLID WASTE DIVISION CONTRACT WITH TRAIL RIDGE LANDFILL, INC. FOR WOOD AND YARD WASTE PROCESSING, REUSE AND DISPOSAL | RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION | TRAIL RIDGE LANDFILL, INC. | FORMALLY UTILIZE CONTRACT \$10,000.00 TO BE UTILIZED FROM THE EXISTING NOT-TO-EXCEED LIMIT OF \$4,287,600.00 | <u>APPROVED</u> |

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 11, 2019, 1:00 p.m. CONSENT

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary John Hernandez, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|----|-------------|--|---|--|--|---|
| 5. | SC-0565-17 | CITYWIDE ARMORED CAR SERVICES | PROCUREMENT DIVISION | <u>REASSIGN FROM:</u> DUNBAR ARMORED, INC. <u>TO:</u> BRINKS INCORPORATED | RATIFY ASSIGNMENT DATE BACK TO OCTOBER 1, 2017 TOT.AN.EXP. \$89,201.87 AND NOT-TO-EXCEED \$175,889.79 SHALL REMAIN UNCHANGED. | MOVED TO <u>REGULAR</u> <u>AGENDA</u> |
| 6. | CF-0190-18 | DUVAL COUNTY PRE-TRIAL DETENTION FACILITY ACCESSIBILITY UPGRADES- RE-BID | DEPARTMENT OF PUBLIC WORKS | E.B.MORRIS GENERAL CONTRACTORS, INC. | \$29,166.58 (CO#1), TOT.REV.MAX. INDEBTEDNESS NOT-TO-EXCEED \$2,416,776.58 | <u>APPROVED</u> |
| 7. | CP-0117-19 | PEARL STREET AND 44 TH STREET TRAFFIC SIGNALIZATION | TRAFFIC ENGINEERING DIVISION | AMERICAN LIGHTING AND SIGNALIZATION, LLC. | \$704,616.10 | <u>APPROVED</u> |
| 8. | RFQ-0208-19 | RFQ FOR STORM SEWER REHABILITIATION BY CURED- IN-PLACE PIPE (CIPP) TECHNOLOGY | RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION | EVANS CONSTRUCTION SERVICES, INC. (SITE #1- #7) | \$291,245.00 | <u>APPROVED</u> |

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 11, 2019, 1:00 p.m. CONSENT

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary John Hernandez, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|------------|--|----------------------------------|-----------------------------|--|-----------------|
| 9. | SC-0288-19 | JANITORIAL SUPPLIES-CITYWIDE | PROCUREMENT DIVISION | SOUTHEASTERN PAPER GROUP | INCREASE <u>GROUP 2-</u> <u>ITEM 13</u> FROM \$23.27 TO \$40.84 DUE TO PRICING ERROR. TOT.EXP.NOT-TO- EXCEED SHALL REMAIN UNCHANGED AT \$660,000.00 | <u>APPROVED</u> |
| 10. | SS-0441-19 | ADDITIONAL SOLACOM GUARDIAN POSITIONS | JACKSONVILLE SHERIFF'S OFFICE | A.K.ASSOCIATES | \$1,256,879.35 | APPROVED |

CONSENT AGENDA MOVED BY: SANDRA STOCKWELL

SECONDED BY:

BILL JOYCE

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 04, 2019, 1:00 p.m.

REGULAR

| Committee Members Present: | Others Present: |
|--|---|
| Aaron Wilkins, Budget Office, Chair | Greg Pease, Chief, Procurement Division |
| Bill Joyce, Public Works | Dustin Freeman, Manager of Purchasing Services |
| Sandra Stockwell, Office of General Counsel | Nihal Kekec, Recording Secretary |
| | John Hernandez, Recording Secretary |
| The following action was taken at the above-specified meetin | g. Unless otherwise indicated, all votes are unanimous. |

ITEM TITLE DEPT. VENDOR AMOUNT ACTION SC-0565-17 CITYWIDE ARMORED CAR PROCUREMENT **REASSIGN FROM: RATIFY ASSIGNMENT APPROVED** 1. SERVICES DIVISION DUNBAR ARMORED, INC. DATE BACK TO AUGUST 13, 2018 <u>TO:</u> TOT.AN.EXP. **BRINKS INCORPORATED** \$89,201.87 AND NOT-TO-EXCEED \$175,889.79 SHALL REMAIN UNCHANGED.

MOVED BY:

SANDRA STOCKWELL

SECONDED BY:

BILL JOYCE

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, April 11, 2019, 1:00 p.m.

CSPEC

Committee Members Present:

Aaron Wilkins, Budget Office, Chair Bill Joyce, Public Works Sandra Stockwell, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division Dustin Freeman, Manager of Purchasing Services Nihal Kekec, Recording Secretary John Hernandez, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| | ITEM | TITLE | DEPT. | VENDOR | AMOUNT | ACTION |
|-----|-------------|---|--|--|--|-----------------|
| 1. | CDB-0008-16 | RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS (MANDARIN SENIOR CENTER ADDITION PROJECT) | DEPARTMENT OF PUBLIC WORKS/PARKS, RECREATION AND COMMUNITY SERVICES | ACON CONSTRUCTION COMPANY | \$138,021.10 (CO#2), TOT.NEW.REV.GMP. \$1,341,280. <u>40</u> . TOT.AN.EXP. \$18,000,000.00; TOT. AMT.SPENT TO DATE IS \$13,454,231.27 | <u>APPROVED</u> |
| | MOVE | ED BY: <u>SAN</u> | DRA STOCKWELL | SECONDED BY: | BII | LL JOYCE |
| 2. | ESC-0496-18 | DEBT COLLECTION SERVICES FOR THE DUVAL COUNTY CLERK OF THE CIRCUIT AND COUNTY COURTS | CLERK OF THE CIRCUIT & COUNTY COURTS | <u>REJECT:</u> PENN CREDIT <u>NEGOTIATIONS:</u> GC SERVICES LIMITI PARTNERSHIP | NEGOTIATIONS | <u>APPROVED</u> |
| | MOVE | ED BY: <u>SAN</u> | DRA STOCKWELL | SECONDED BY: | B | ILL JOYCE |
| 3. | | | DEPARTMENT OF UBLIC WORKS | | | APPROVED |
| | MOVE | ED BY: <u>SAN</u> | DRA STOCKWELL | SECONDED BY: | B | ILL JOYCE |
| [X] | Audi | mony was taken. See the attached "Sign-i o recording is available. | - | e(s) of person(s) who prese | nted to the committee. | |

Meeting actually started at 1:03 p.m.; adjourned at 1:14 p.m.