City of Jacksonville, Florida

Lenny Curry, Mayor

Procurement Division
Ed Ball Building
214 N. Hogan Street, Suite 800
Jacksonville, Florida 32202

ONE CITY. ONE JACKSONVILLE.

February 21, 2019

The Honorable Lenny Curry, Mayor
City of Jacksonville
4th Floor, St. James Building
Jacksonville, FL 32202

Dear Mayor Curry:

Ref: P-43-14 Property Insurance Broker Services (Amendment No. 6)
Finance and Administration Department/Risk Management Division

The Professional Services Evaluation Committee met today in Board Room 851 on the eighth floor of the Ed Ball Building, for the purpose of amending the above-referenced contract.

The following motion/recommendation was **adopted:**

That City Contract No. 8518-03 between the City of Jacksonville and Arthur J. Gallagher Risk Management Services, Inc., for Property Insurance Brokerage Services for the placement and binding, and ratification of the purchase of property/boiler and machinery, and the addition of terrorism coverage for the City of Jacksonville and Jacksonville Port Authority (JPA) is amended to: (i) update the City's property schedule for insurance and FEMA purposes and Fine Arts schedule identified in Exhibits G & I; (ii) provide an amount of $84,600.00 and $49,000.00 respectively; (iii) increase the maximum indebtedness by a not-to-exceed amount of $5,114,133.00 to a new total maximum indebtedness of $23,324,545.65; and (iv) exercise the fourth and final renewal option extending the period of service from March 1, 2019 to March 1, 2020. All other terms and conditions shall remain the same except for such changes as the Office of General Counsel may deem appropriate to ensure compliance with the City's Ordinances, Procurement policies and procedures, and applicable Federal and State laws.

If the foregoing meets your approval, we respectfully request your signature and return to my office.

Respectfully submitted,

Gregory Pease, Chief
Procurement Division
Chairman, Professional Services
Evaluation Committee

APPROVED:

_____
Lenny Curry, Mayor

This _____ day of _____, 2019

GP: ab
CC: Council Auditor
James McCain, OGC
Melba Gray, GAD
Subcommittee Members