

9586-12

**CONTRACT  
BETWEEN  
THE CITY OF JACKSONVILLE  
AND  
J. L. TRIPP BUILDERS OF JACKSONVILLE  
FOR  
COMMUNITY TRANSITION CENTER ACCESSIBILITY IMPROVEMENTS**

THIS CONTRACT is executed as of this 15 day of June, 2015, by and between the CITY OF JACKSONVILLE, FLORIDA, a municipal corporation in Duval County, Florida (hereinafter the "Owner" or the "City"), and R.J. TRIPP, INC. d/b/a J. L. TRIPP BUILDERS OF JACKSONVILLE, a Florida profit corporation with principal office at 2055 Edgewood Avenue West, Jacksonville, Florida 32208 (hereinafter the "Contractor").

WITNESSETH, that for the consideration and under the provisions hereinafter stated and referred to moving from each to the other of said parties respectively, it is mutually understood and agreed as follows:

1. That Contractor is the lowest and best responsible bidder for furnishing all labor, materials, and equipment and performing all operations necessary for accessibility improvements at the Community Transition Center, located at 451 Catherine Street, Jacksonville, Florida 32202 (hereinafter the "Project"), including but not limited to removal, relocation, or construction of plumbing fixtures, piping insulation, drinking fountain, wall tile, tile, walls, gypsum board, light fixtures, partitions, concrete stairs, concrete ramps, concrete slabs, railing, doors, thresholds, concrete curb, concrete sidewalk, concrete pavement, asphalt pavement, detectable warning mats, sod, trees, planters, wall-mounted ashtray, downspouts, signage, electrical connections, receptacles, outer boxes, luminaires, yard drains, sprinkler heads, gas meter, retaining walls, canopy, canopy columns, canopy extension, 6" pipe, chain link fence with barbed wire, gates, tree protection, striping, wheel stops, plumbing work, mechanical work, electrical work, and all other improvements and repairs required to complete the work in accordance with plans, specifications, and/or permits and approvals for the construction of the Project, and has been awarded this Contract for said work pursuant to award made April 24, 2015.

2. Contractor will, at its own cost and expense, do the work required to be done and furnish the materials required to be furnished on said work in accordance with plans and

specifications prepared by the Engineering Division of the Department of Public Works and VRL Architects, Inc., bid numbered JCF-0025-15, bid date April 1, 2015, designated as "Bid Specifications for Community Transition Center 'Accessibility Improvements'", and strictly in accordance with the advertisement calling for bids, plans, specifications, blueprints, addenda, requirements of the City of Jacksonville, proposal of said Contractor, and award therefor (hereinafter collectively the "Contract Documents") now on file in the Office of the Chief of the Procurement Division of the City of Jacksonville, all of which are hereby specifically made a part hereof by reference to the same extent as if fully set out herein, for the total base bid amount of FOUR HUNDRED EIGHTY-NINE THOUSAND AND 00/100 DOLLARS (\$489,000.00), at and for the prices and on the terms contained in the Contract Documents.

3. On the faithful performance of this Contract by Contractor, Owner will pay the Contractor in accordance with the terms and on the conditions stated in the Contract Documents.

4. This Contract and all amendments hereto may be executed in several counterparts, each of which shall be deemed to be an original, and all of such counterparts together shall constitute one and the same instrument.

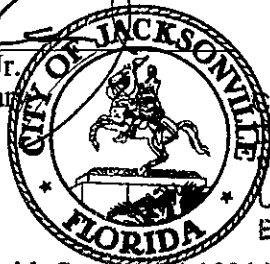
**[Remainder of page intentionally left blank. Signature page follows immediately.]**

IN WITNESS WHEREOF, the parties hereto have duly executed this Contract in duplicate the day and year first above written.

ATTEST:

CITY OF JACKSONVILLE, FLORIDA

By James R. McCain, Jr.  
Corporation Secretary



By Cleveland Ferguson III  
Deputy Chief Administrative Officer  
for Mayor Alvin Brown  
Under Authority of:  
Executive Order No. 2015-01

In accordance with Section 24.103(e) of the Ordinance Code of the City of Jacksonville, I do hereby certify that there is an unexpended, unencumbered, and unimpounded balance in the appropriation sufficient to cover the foregoing agreement, and that provision has been made for the payment of monies provided therein to be paid.

C. Ronald Bolton  
Director of Finance  
9586-12  
pcc

Form Approved:

James R. McCain  
Office of General Counsel

ATTEST:

J. L. TRIPP BUILDERS OF JACKSONVILLE

Robert Tripp  
Signature  
Robert Tripp  
Type/Print Name  
Vice-President  
Title

Justin Tripp  
Signature  
Justin Tripp  
Type/Print Name  
President  
Title

CONTRACTOR

SUBJECT: COMMUNITY TRANSITION CENTER ACCESSIBILITY IMPROVEMENTS- JSEB SET-ASIDE

BID# JCF-0025-15

OPEN DATE: 2015-04-01

**GENERAL GOVERNMENT AWARDS COMMITTEE**

KIND AND BASIS OF CONTRACT:  
CONSTRUCTION FIXED- JSEB SET-ASIDE

AGENCY: **PUBLIC WORKS**

BASIS OF AWARD: **TOTAL LUMP SUM BASE BID TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER**

NUMBER OF BIDS INVITED 6 NUMBER RECEIVED 5 OTHER 1

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**

Recommend approval of award to R.J. Tripp, Inc., dba J L Tripp Builders of Jacksonville, as the lowest responsive, responsible bidder in the total lump sum base bid amount of \$489,000.00.

Funding for this award to be encumbered by account(s): PWCP32CPB519-06505-PW0755-04- \$250,000.00; PWCP32CPB519-069505-PW0755-01- \$239,000.00 to be executed by contract through Office of General Counsel.

Attachments: Recommendation Memo, Bid Tabulation Sheet, JSEB Letter, Basis of Award, Scope of Work

BUYER: Marilyn Laidler  
MARILYN LAIDLER

RESPECTFULLY SUBMITTED: Gregory Pease  
GREGORY PEASE, CHIEF  
PROCUREMENT DIVISION

CONCURRENCE BY: William Joyce, P.E. Chief, Engineering and Construction Management Division

**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING \_\_\_\_\_ DATE: 04/23/15

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ACTION OF AWARDING AUTHORITY DATE: 4/23/15

APPROVED [Signature] DISAPPROVED \_\_\_\_\_

OTHER \_\_\_\_\_

SIGNATURE OF AUTHENTICATION [Signature]  
Cleveland Ferguson III  
Deputy Chief Administrative Officer  
For: Mayor Alvin Brown  
Under Authority of:  
Executive Order No. 2015-01