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**SUBJECT:** CITYWIDE SEPTIC, LIFT STATION, AND GREASE TRAP PUMP OUT SERVICES

**BID #:** CS-0400-23 **OPEN DATE: 7/19/2023**

**GENERAL GOVERNMENT AWARDS COMMITTEE**

**KIND AND BASIS OF CONTRACT:** THREE (3) YEARS FROM DATE OF AWARD WITH ONE (1) ONE (1) YEAR RENEWAL OPTION

**AGENCY:** PUBLIC BUILDINGS

**BASIS OF AWARD:** ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

**NUMBER OF BIDS INVITED:** 17 **NUMBER RECEIVED:** 1 **OTHER:** 0

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**
Recommend approval of award to the sole responsive, responsible bidder, A1 Septic Services, Inc., to provide citywide septic, lift station, and grease trap pump out services. Period of service is three (3) years from date of award with one (1) one (1) year renewal option. Total estimated expenditure amount not-to-exceed $120,000.00 annually.

Funding Source: – The funding source will be determined by building and fiscal year and executed by Purchase Order.

Attachments: Recommendation Memo, Bid Tabulation Sheet, Terms & Conditions, Specifications

**Analyst:** _____
JACLYN STAMOS

**RESPECTFULLY SUBMITTED:** _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

**CONCURRENCE BY:** **ROY BIRBAL, CHIEF, PUBLIC BUILDINGS DIVISION**

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**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

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**ACTION OF AWARDING AUTHORITY** DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

# City of Jacksonville, Florida

*Donna Deegan, Mayor*

Department of Public Works
Public Buildings Division
555 W. 44th Street
Jacksonville, FL 32208
www.coj.net

ONE CITY. ONE JACKSONVILLE


**DATE:** **July 24, 2023**

**TO:** **Dustin L. Freeman, Chief, Procurement Division**

**THRU:** **Steven D. Long, P.E., Director of Public Works**

**FROM:** **Roy Birbal, CFM, Chief, Public Buildings**

**SUBJECT:** **Recommendation to Award Bid #CS-0400-23 Septic, Lift Station, and Grease Trap Pump Out Services – City Wide**

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In response to the solicitation for bids to provide Septic, Lift Station, and Grease Trap Pump-out Services – City Wide for the City of Jacksonville, the Procurement Division received one (1) response on July 19, 2023, and forwarded the result to the Public Buildings Division to review for a recommendation of award. A1 Septic Service line item pricing is attached.

After reviewing the one (1) bid, the Public Buildings Division recommends approval of award to the lowest responsible bidder, A1 Septic Service, Inc., in the maximum indebtedness amount of $120,000 annually. This agreement will be encumbered by releases against a master blanket with individual purchase orders on an as needed basis dependent on the appropriate account for the building being serviced.

The term of this agreement is one (1) year from date of award with three (3) one (1) year renewal options.

Your assistance in concurring with this recommendation for the respective award would be appreciated. If you have any questions or need additional information regarding this request, please contact Ezra Thomas at 255-4353.

RB/jw

Attachments: Bid Tabulation
Vendor Bid

cc: Ezra Thomas, Public Works Compliance Manager
Tammy Duggan, Public Works Contracts and Finance Manager
Jaclyn Stamos, Buyer

TITLE: CITY WIDE SEPTIC, LIFT STATION, AND GREASE PUMP OUT

BID NO.: cs-0400-22

OPEN DATE: July 19, 2023 @ 2 P.M.

ANALYST: JACLYN STAMOS

No. Invited: (17 ) No. Received ( 1 ) No Bids: (0 )

Recorded By: MELISSA PEIRCE Announcer: RENATA BARNETT

A1 SEPTIC SERVICE INC

| ITEM | DESCRIPTION | EST. QTY | UNIT | MONTHLY PRICE PER STATION | TOTAL |
|---|---|---|---|---|---|
| 1 | SEPTIC/SEWER PUMP-OUT -UP TO 1500 GALLONS | 25.00 | EA | $365.00 | $ 9,125.00 |
| 2 | SEPTIC/SEWER PUMP-OUT - OVER 1500 GALLONS | 55,000.00 | GAL | $0.24 | $ 13,200.00 |
| 3 | EMERGENCY RESPONSE MULTIPLIER FOR ITEMS 2&3 | 15,000.00 | % | $0.25 | $ 3,750.00 |
| 4 | GREASE TRAP PUMP OUT - UNDER SINK | 18.00 | EA | $90.00 | $ 1,620.00 |
| 5 | GREASE TRAP PUMP OUT - UP TO 750 GALS | 24.00 | EA | $350.00 | $ 8,400.00 |
| 6 | GREASE TRAP PUMP OUT- OVER 750 GAL IN ADDITION TO ITEM 5 | 1,000.00 | GAL | $0.39 | $ 390.00 |
| 7 | PUMP OUT AND PRESSURE WASHING OF LIFT STATION | 10.00 | EA | $450.00 | $ 4,500.00 |
| 8 | OH &P PERCENTAGE TO APPLY TO MATERIALS AND SUBCONTRACTORS | 10,000.00 | % | $0.10 | $ 1,000.00 |
| 9 | TECHNICIAN LABOR RATE | 500.00 | HR | $10.00 | $ 5,000.00 |
| 10 | TECHNICIAN LABOR RATE-EMERGNECY | 175.00 | HR | $15.00 | $ 2,625.00 |
| | | | GRAND TOTAL | | $ 49,610.00 |

| | |
|---|---|
| BID FORM: | Y |
| BID PROPSAL | Y |
| CONFLICT OF INTEREST: | Y |
| PROVIDED INSURANACE: | Y |
| PROVIDED LINCENSES: | Y |
| ADDENDUMS (0) : | NA |
| NOTES | |

# TERMS AND CONDITIONS

1. **SCOPE**
The City of Jacksonville's Procurement Division is currently accepting bids to obtain a source of supply for the item(s)/service(s) as outlined in the bid documents provided. The purpose of this bid invitation is to obtain information about your firm and its ability to provide these item(s)/service(s) and to obtain pricing commitments for **CITY WIDE SEPTIC, LIFT STATION, AND GREASE PUMP OUT** as listed in the bid documents.

2. **AWARD**
Award will be **ALL OR NONE** to the lowest responsive, responsible bidder(s). Bidders must bid on all items to be considered for award. The City reserves the right to reject any or all bids. ALL awards are subject to the availability of funds.

3. **TERM OF AGREEMENT**
The term of this agreement will be Three (3) years from date of award with One (1), One (1) year renewal option. Renewal options may be exercised at the discretion of the City based on supplier performance and adherence to the terms and condition set forth in the bid documents.

4. **PRE-BID CONFERENCE**
None

5. **STATE CONTRACTS**
The City reserves the right to utilize contracts established by the State of Florida and or other governmental agencies for item(s)/service(s) covered under this bid. The City reserves the right to cancel this contract in whole or in part for such item(s)/service(s).

6. **QUANTITIES**
Quantities indicated reflect the estimated quantities to be purchased throughout the contract period and are subject to fluctuation in accordance with actual requirements. The City reserves the right to purchase more than the estimated quantities listed or not to make any purchase against this bid if it so deems necessary anytime during the contract period. The City reserves the right to add or delete items during the contract period. The City will order on an as needed basis.

7. **DELIVERY**
A packing list shall accompany all shipments, which shall indicate, at a minimum, the following; purchase order number, item number and description, date of shipment, quantity ordered, and shipped, unit price, and unit of measure.

8. **ESCALATION/DE-ESCALATION**
All pricing submitted shall remain firm for the first year of the initial contract period. After the first year of the contract term, a supplier may submit in writing a request for price escalation / de-escalation for the percentage of change as listed in the Consumer Pricing Index (CPI) and/or documentation notifying of an industry-wide increase. The City reserves the right to decline any price increase request.

9. **PRICES**
All unit prices shall include **freight, delivery, and handling charges** to the delivery location as outlined in the bid documents.

10. **PICK UP AND RETURNS**
The City reserves the right to return an order in whole or in part if the merchandise is not in compliance with the bid specifications. The City or its agencies will determine compliance with bid specifications. Pick up and returns will be made within 48 hours of notification at no charge to the City or its agencies.

**11. COMPLIANCE WITH SPECIFICATIONS**

The bidder, by affixing their signature to the bid form submitted, agrees to provide item(s)/service(s) in accordance with the bid documents provided. Bid only a single offering for each bid item. Multiple offerings, alternates (unless stated) and or stipulations may be cause for bid rejection. Bid only on forms provided herein unless otherwise stated. Bid submissions shall be in ink or typewritten. All corrections must be initialed.

**12. INVOICING**

Invoices will be issued once supplies/services are delivered and/or rendered to the City of Jacksonville or its agencies. At a minimum, invoices must include; purchase order number or contract number, item number and description, date of shipment, quantity ordered and shipped, unit prices, unit of measure, and extended totals. Payment terms are Net 30 days. All original invoices shall be submitted to: COJ1CloudInvoices@coj.net. The invoice email subject line **MUST BE**: inv_300000008806179. Invoices can also be submitted through the 1Cloud Supplier Portal.

**13. INSURANCE/INDEMNIFICATION**

Each supplier shall maintain, for the entire term of this bid, current insurance coverage as stated in the bid documents. All insurance certificates shall list the City of Jacksonville as an additional insured. The awarded supplier will be required to submit a copy of their Certificate of Commercial Liability Insurance within ten (10) days from the date of receipt of the award notice. Bid number shall be listed on certificate.

**14. REPORTING**

The City may request, during the term of this bid, reports including but not limited to; usage, pricing, and delivery. Suppliers will be required to provide reports requested in hard copy and electronic format as required.

**15. SUPPLIER ACCESSIBILITY**

The City or its representative must be able to contact, during normal business hours, by telephone or email any supplier providing goods or services to the City or its agencies. Any supplier accessibility requirements outlined in the specifications supersede this section.

# SPECIFICATIONS

## DESCRIPTION OF WORK

The City of Jacksonville is accepting bids from qualified and experienced Contractors for septic tank, lift station, grease trap and sewer pump out services at any City-owned or leased facility requiring these services.

## PART 1 – GENERAL

### 1.1 SCOPE OF WORK

A. The work shall consist of septic system, lift station and grease trap pump outs as needed, and on a when requested basis, emergency response, and at the sole discretion of the Public Buildings Division.

B. If awarded, the term of the Contract shall be at the sole discretion of the City. The City shall not incur any liability should it choose not to exercise its exclusive option to renew the Contract.

C. Periodic maintenance as requested by the Public Buildings Division.

### 1.2 SCHEDULING OF OPERATIONS

A. Contractor acknowledges that buildings and parks will be occupied in most situations. Prior to the beginning of work, the authorized representative of the facility and the Contractor shall prepare a work schedule to be followed as closely as possible.

B. Contractor must be available 24 hours per day, 7 days per week, 365 days per year as determined by the nature of a given situation and/or emergency.

### 1.3 REQUIREMENTS OF REGULATORY AGENCIES

A. Perform all work in accordance with applicable state and municipal codes, including FDEP, DOH, Jacksonville Environmental Protection Board's Rule 3 requirements, and JEA's Fats, Oils, and Grease Program. The work shall be completed by certified and experienced persons skilled in the trade and in accordance with the best practices of the trade.

B. Give all necessary notices, obtain all State and Municipal permits, pay all fees necessary in connection with the pump out services, including sales and use taxes as applicable, and make all tests as are called for by the regulations of such authorities.

### 1.4 GUARANTEE

The services shall be conducted in a workmanlike manner, with all parts serviced according to accepted standards. The Contractor shall guarantee that the workmanship of the services performed under these specifications is first-class in every respect.

### 1.5 CITY'S RIGHT TO TERMINATE FOR CONVENIENCE

City reserves the right to terminate the Contract for any reason by giving 30 days' written notice to Contractor. If the Contract is terminated for convenience, City will be relieved of all further obligations other than payment for that amount of approved services actually performed to the date of termination. Access to any and all work papers will be provided to City after the termination of the Contract.

### 1.6 WORK IN HARMONY

The Contractor shall work in harmony with any other forces the City decides to utilize for related work. The City is not required to utilize this Contract and may solicit or purchase services from others while this non-exclusive Contract is in place.

# PART 2 – OUTLINE OF SERVICES

## 2.1 SEPTIC TANK, LIFT STATION AND SEWER PUMP OUT

A. Sewage Pump Out, Removal and Disposal Services will be requested on an as needed basis.

B. Maintenance as needed, but no less than once every two years per the Jacksonville Environmental Protection Board's Rule 3 requirement including:

1. Pump out wet wells and pressure wash to prevent solids and grease build-up, to reduce odors and to reduce potential damage to the pumps.

## 2.2 GREASE TRAPS

Grease Pump Out, Removal and Disposal-Services will be provided every 15, 30 or 90 days in accordance with the JEA Fats, Oils and Grease Program. The contractor shall provide a schedule to the City. The City reserves the right to increase frequency of service if necessary upon notification.

A. Interceptor (750 gallons or over) – minimum of every 90 days or more often if grease and solids level reach 25% of tank.

B. Intermediate (Over 50 gallons to less than 750 gallons) - not to exceed 30 days

C. Grease Trap (Less than 50 gallons) – not to exceed 15 days

D. Pre-Trial Detention Facility – Contractor should note that there are special circumstances required for the grease trap located on the 6th floor of the Pre-Trial Detention Facility. Contractor will be required to bring grease receptacle down from the 6th floor and pump contents at ground level. This service is to occur at intervals not to exceed 30 days.

## 2.3 REGULAR REQUESTS

The Contractor shall respond to the facility for routine service requests within two (2) business days of being called by the City or as scheduled service called. The City reserves the right to use additional contractors at its discretion.

## 2.4 EMERGENCY REQUESTS

The Contractor shall respond to the facility for emergency service requests within (2) hours of being called by the City. Emergency services shall include corrective repair of any problem required to restore the facility and/or ground to an operational, secure and/or safe condition. This work will commence with verbal authorization from the requesting agency and prior to having an approved and signed estimate. Once the emergency scope of work is completed, a follow up cost estimate will be submitted at the Contractor's earliest available time for approval before completing any further non-emergency scope of work and invoicing for any completed work.

A. After hours requests are defined as emergency requests made between 7:00 pm and 6:59 am the following morning.

B. Weekend requests are defined as emergency requests made between 7:00 pm on Friday and 06:59 am Monday.

## 2.5 ADDITIONAL WORK/INDIVIDUAL PROJECT REQUESTS

Additional work or individual projects will require a separate release. The City has the right to bid any work over $4,500 and is not obligated to use the Contract.

## 2.6 PUMP OUT AND MAINTENANCE SERVICES SHALL INCLUDE, BUT OUR NOT LIMITED TO:

A. Service

1. Obtaining access to each tank.
2. Replacing/closing lids and any ground cover disturbed from these services.
3. City Standards and material specifications shall be utilized for any cover/lid replacements.
4. Cleaning/jetting/pressure washing the tank and surrounding areas upon completion.
5. Using bacteria-killing lime on any spillage around the service area and immediately removing the spillage.
6. Using deodorants around the service area to minimize or eliminate odors due to spillage.
7. Sewage over flow response including containment, control, recovery and cleanup.
8. Disposal of materials must be at a facility that is permitted for this type disposal through the FDEP.

## 2.7 PRICE

A. This shall be a labor and materials Contract guided by the rates and pricing structure identified in the Bid Proposal Form. The City reserves the right to request firm price quotations on work/individual projects from the successful Contractor or any other Contractor.

B. Rates shall be in effect as of the Contract start date, and remain constant for an initial Contract term and expire 12 months after the Contract date unless terminated, canceled, or extended.

C. The City reserves the right to add or delete locations and services as deemed necessary to accomplish the services herein.

D. Markup percentage on materials, supplies and sub-contractors used for contract work shall not exceed the contract's approved mark-up percentage for overhead and profit (OH & P).

E. The quantities used on the Bid Proposal Form are annual estimates.

F. Service calls & repairs shall be invoiced at the completion of each project, according to the rates submitted on Bid Proposal Form. Invoices for pump-out services shall be submitted on a monthly basis. All invoices shall include, at a minimum, the following information:

1. Current open/standard purchase order number;
2. Facility name and address of where work was completed;
3. City Facility Manager who initiated work;
4. Contract rates and charges extended by service quantities;
5. Description of work performed, including quantity of pump out;
6. Date of the service performed;
7. Backup invoices for materials or equipment purchased and included, as requested by the City;

# PART 3 - EXECUTION

## 3.1 SERVICE

A. Contractor shall ensure that they have the necessary resources for the successful completion of the work.

B. Equipment must be in good mechanical repair and not require excessive maintenance or create excessive down time that jeopardizes the Contractor's ability to provide the work agreed to.

C. The City may have its own work forces and other Contractors on the site while the work of this Contract is under way. The City shall coordinate the work of all Contractors on the site and require their coordination with each other.

D. If the Contractor is unable to provide the services within the time frame required, or is unavailable, the City reserves the right to contact another Contractor to perform the Service(s).

## 3.2 WORKSITE PROCEDURES

A. The Contractor will be required to report to City staff upon arrival before starting any work, and prior to departure from the facility. An identity badge, parking pass and or keys may be required from staff.

B. The Contractor is responsible for installing temporary restrictions, barricades and signs during service operations.

C. Contractor must inform Public Buildings immediately if any safety hazard is discovered.

D. Contractor is required to schedule work with the local users and accommodate those who cannot allow shut down of their operations.

## 3.3 PROTECTION

The Contractor shall use due care so that no persons are injured, or no property is damaged in providing the work. The Contractor shall be solely responsible for all loss, damages, costs and expenses in respect of any injury to persons, damage of property, or infringement of the rights of others incurred in the performance of the work or caused in any other manner whatsoever by the Contractor or its employees. The Contractor shall rectify any loss or damage for which, in the opinion of the City, the Contractor is responsible immediately at no charge to the City and to the satisfaction of the City.

## 3.4 CLEANING

At the end of each work day and at the conclusion work, the Contractor shall clean up all debris, promptly remove any equipment or materials, and leave the site of work in a clean condition.

| NO | LOCATION | ADDRESS | ZIP | QUAD | TYPE |
|---|---|---|---|---|---|
| 7 | Arlington Senior Center | 1078 Rogero Road | 32211 | 1 | G |
| 8 | Bennie Furlong Senior Center | 281 19th Avenue S | 32250 | 1 | G |
| 17 | Clanzel Brown Community Ctr | 4575 Moncrief Road | 32209 | 1 | G |
| 20 | CTC A Detention Bldg | 451 Catherine Street | 32202 | 1 | G |
| 26 | Emmett Reed Center | 1093 W 6th Street | 32209 | 1 | G |
| 42 | Forestview Community Center | 4203 Kenndle Rd | 32208 | 1 | G |
| 63 | John Goode Pretrial Detention | 500 E Adams Street | 32202 | 1 | G |
| 65 | Kennedy Community Ctr | 1133 Ionia St | 32206 | 1 | G |
| 73 | Leroy Clemons Senior Center | 55 Jackson Avenue N | 32220 | 1 | G |
| 74 | Lincoln Villa Senior Center | 7866 New Kings Road | 32219 | 1 | G |
| 75 | Longbranch Senior Center | 4110 Franklin Street | 32206 | 1 | G |
| 77 | Louis Dinah Senior Center | 1805 Flag St | 32209 | 1 | G |
| 79 | Men's Jail | 4727 Lannie Road | 32218 | 1 | G |
| 86 | Montgomery Correction Center | 4727 Lannie Road | 32218 | 1 | G |
| 100 | Normandy Park | 1728 Lindsey Road | 32221 | 1 | G |
| 101 | Normandy Sports Association | 10851 Normandy Blvd | 32221 | 1 | G |
| 116 | Pretrial Detention | 501 E Adams Street | 32202 | 1 | G |
| 126 | San Mateo Little League | 1185 Kraft Road | 32218 | 1 | G |
| 153 | Yates Building | 200 E Adams Street | 32202 | 1 | G |
| 153 | TOM MARSHALL | 1474 ELMAR ROAD | 32218 | 1 | G |
| 154 | LANNIE ROAD PARK (RC CLUB) | 4083 LANNIE RD | 32218 | 1 | G |
| 1 | 103RD STREET SPORTS COMPLEX | 10244 103RD STREET | 32222 | 1 | L |
| 2 | 103RD STREET SPORTS COMPLEX (SERCURITY TRAILER) | 10244 103RD STREET | 32222 | 1 | L |
| 4 | ALIMACANI PARK (Station 1) | 11080 HECKSCHER DRIVE | 32226 | 1 | L |
| 5 | ARGYLE FOREST PARK | 6950 ARGYLE FOREST BLVD | 32244 | 1 | L |
| 19 | CRYSTAL SPRINGS ROAD PARK | 9800 CRYSTAL SPRINGS ROAD | 32221 | 1 | L |
| 22 | DAY CARE FACILITY ON 4th | 641 4th STREET W | 32209 | 1 | L |
| 25 | EL FARO MEMORIAL @ DAMES POINT PARK (restrooms) | 9051 DAMES POINT ROAD | 32226 | 1 | L |
| 27 | EQUESTRIAN CENTER | 13611 NORMANDY BLVD | 32221 | 1 | L |
| 29 | FIRE STATION # 24 | 9247 LEM TURNER RD | 32208 | 1 | L |
| 30 | FIRE STATION # 25 | 5423 MANOR DR | 32210 | 1 | L |
| 31 | FIRE STATION # 32 (NEW) | 8140 LENOX AV | 32221 | 1 | L |
| 32 | FIRE STATION # 33 (NEW) | 10800 NEW KINGS RD | 32219 | 1 | L |
| 33 | FIRE STATION # 34 | 11248 ROSS BV | 32218 | 1 | L |
| 34 | FIRE STATION # 35 (NEW) | 12851 MAIN ST N | 32218 | 1 | L |
| 44 | HARTS ROAD POOL | 11597 HARTS ROAD | 32218 | 1 | L |
| 45 | HENRY L. BROWN KOOKER PARK | 1400 EAST 20TH STREET | 32206 | 1 | L |
| 48 | HUGUENOT PARK (Station 1) | 10980 HECKSCHER DRIVE | 32226 | 1 | L |
| 49 | HUGUENOT PARK (Station 2) | 10980 HECKSCHER DRIVE | 32226 | 1 | L |
| 50 | HUGUENOT PARK (Station 3) | 10980 HECKSCHER DRIVE | 32226 | 1 | L |
| 51 | HUGUENOT PARK (Station 4) | 10980 HECKSCHER DRIVE | 32226 | 1 | L |
| 52 | HUGUENOT PARK (Station 5) | 10980 HECKSCHER DRIVE | 32226 | 1 | L |
| 53 | JACKSONVILLE BALDWIN RAIL TRAIL - IMESON | 1800 IMESON ROAD | 32220 | 1 | L |
| 54 | JACKSONVILLE BALDWIN RAIL TRAIL -CENTER ST | 849 N CENTER STREET | 32234 | 1 | L |
| 56 | JIM KING BOAT RAMP/SISTERS CREEK (SECURITY TRAILER) | 8203 HECKSCHER DRIVE | 32226 | 1 | L |
| 57 | JIM KING BOAT RAMP/SISTERS CREEK (Station 1) | 8203 HECKSCHER DRIVE | 32226 | 1 | L |
| 58 | JIM KING BOAT RAMP/SISTERS CREEK (Station 2) | 8203 HECKSCHER DRIVE | 32226 | 1 | L |
| 59 | JIM KING BOAT RAMP/SISTERS CREEK (Station 3) | 8203 HECKSCHER DRIVE | 32226 | 1 | L |
| 60 | JOE CARLUCCI / SISTERS CREEK (RESTROOMS) | 8414 HERITAGE RIVER ROAD | 32226 | 1 | L |
| 61 | JOE CARLUCCI / SISTERS CREEK (SECURITY TRAILER) | 8414 HERITAGE RIVER ROAD | 32226 | 1 | L |
| 64 | JSO BOMB SQUAD WAREHOUSE | 7441 WILSON BV | 32210 | 1 | L |
| 66 | LAKE FRETWELL PARK - CECIL | 13531 LAKE NEWMAN DRIVE | 32221 | 1 | L |
| 70 | LEM MERRETT PARK (station 1) | 845 ELLIS ROAD | 32205 | 1 | L |
| 71 | LEM MERRETT PARK (station 2) | 845 ELLIS ROAD | 32205 | 1 | L |
| 76 | LONNIE C. MILLER PARK | 7689 PRICE LANE | 32208 | 1 | L |
| 78 | MCGIRTS CREEK PARK | 8435 118TH STREET | 32244 | 1 | L |
| 83 | MICHAEL B. SCANION (Station 1) | 4870 OCEAN STREET | 32233 | 1 | L |
| 84 | MICHAEL B. SCANION (Station 2) | 4870 OCEAN STREET | 32233 | 1 | L |
| 87 | MONTGOMERY CORRECTIONAL CENTER (Station 1) | 4727 LANNIE RD | 32218 | 1 | L |
| 88 | MONTGOMERY CORRECTIONAL CENTER (Station 2) | 4727 LANNIE RD | 32218 | 1 | L |
| 89 | MONTGOMERY CORRECTIONAL CENTER (Station 3) | 4727 LANNIE RD | 32218 | 1 | L |

| | | | | | |
|---|---|---|---|---|---|
| 94 | MURRAY HILL PLAYGROUND | 4208 KINGSBURY STREET | 32205 | 1 | L |
| 99 | NORMANDY PARK | 1728 LINDSEY ROAD | 32221 | 1 | L |
| 102 | NORTHBANK | 600 WATER ST. | 32204 | 1 | L |
| 104 | NORTHWEST QUADRANT MULTIPURPOSE FACILITY LEGENDS CC | 5130 SOUTEL DR | 32208 | 1 | L |
| 107 | OLD ANIMAL CONTROL AND PROTECTIVE SERVICES (Station 1) | 2580 1st STREET W | 32254 | 1 | L |
| 108 | OLD ANIMAL CONTROL AND PROTECTIVE SERVICES (Station 2) | 2580 1st STREET W | 32254 | 1 | L |
| 109 | OLD ANIMAL CONTROL AND PROTECTIVE SERVICES (Station 3) | 2580 1st STREET W | 32254 | 1 | L |
| 110 | OLD ANIMAL CONTROL AND PROTECTIVE SERVICES (Station 4) | 2580 1st STREET W | 32254 | 1 | L |
| 111 | OLD ANIMAL CONTROL AND PROTECTIVE SERVICES (Station 5) | 2580 1st STREET W | 32254 | 1 | L |
| 118 | RAY GREENE PARK (Station 1) | 2149 LEONID ROAD | 32218 | 1 | L |
| 119 | RAY GREENE PARK (Station 2) | 2149 LEONID ROAD | 32218 | 1 | L |
| 121 | RINGHAVER PARK (Station 1) | 5198 118TH STREET | 32244 | 1 | L |
| 122 | RINGHAVER PARK (Station 2) | 5198 118TH STREET | 32244 | 1 | L |
| 124 | ROW AND GROUNDS MAINTENANCE/ EQUIPMENT CONTROL | 2637 1st STREET W | 32254 | 1 | L |
| 129 | SPECIAL EVENTS OUTER STORAGE BUILDING | 7443 WILSON BV | 32210 | 1 | L |
| 130 | SULZBACHER (Station 1) | 611 ADAMS ST E | 32202 | 1 | L |
| 131 | SULZBACHER (Station 2) | 611 ADAMS ST E | 32202 | 1 | L |
| 132 | SULZBACHER (Station 3) | 611 ADAMS ST E | 32202 | 1 | L |
| 134 | TACTICAL SUPPORT A | 355 ELLIS RD S | 32254 | 1 | L |
| 136 | THOMAS JEFFERSON PARK | 320 JACKSON STREET | 32220 | 1 | L |
| 142 | TRAFFIC ENGINEERING | 1007 SUPERIOR ST | 32254 | 1 | L |
| 147 | WESCONNETT LIBRARY | 6887 103rd Street | 32210 | 1 | L |
| 148 | WHEAT ROAD PARK (Station 1) | 7706 WHEAT ROAD | 32244 | 1 | L |
| 149 | WHEAT ROAD PARK (Station 2) | 7706 WHEAT ROAD | 32244 | 1 | L |
| 151 | WILLIAM F. SHEFFIELD REGIONAL PARK | 3659 NEW BERLIN ROAD | 32226 | 1 | L |
| 155 | ALBERTS FIELD | 10273 BRADY ROAD | 32223 | 2 | L |
| 157 | ALEJANDRO GARCIA CAMP TOMAHAWK | 8419 SAN ARDO ROAD | 32217 | 2 | L |
| 158 | ALIMACANI PARK (Station 2) | 6621 BARNES ROAD S | 32216 | 2 | L |
| 158 | ARLINGTON LIONS CLUB | 5130 ARLINGTON ROAD | 32211 | 2 | L |
| 161 | BAKER-SKINNER PARK | 7641 POWERS AVENUE | 32217 | 2 | L |
| 162 | BLUE CYPRESS PARK | 4012 UNIVERSITY BLVD N | 32277 | 2 | L |
| 163 | BROOKVIEW ELEMENTARY PARK | 10441 MCALEER ROAD | 32246 | 2 | L |
| 165 | BURNETT PARK (Station 1) | 3740 BURNETT PARK ROAD | 32257 | 2 | L |
| 166 | BURNETT PARK (Station 2) | 3740 BURNETT PARK ROAD | 32257 | 2 | L |
| 167 | CASTAWAY ISLAND PRESERVE | 2921 SAN PABLO ROAD S | 32224 | 2 | L |
| 168 | CHUCK ROGERS PARK | 11950 SAN JOSE BLVD | 32223 | 2 | L |
| 169 | CUBA HUNTER PARK | 3620 BEDFORD ROAD | 32207 | 2 | L |
| 170 | DREW PARK | 6621 BARNES ROAD S | 32216 | 2 | L |
| 173 | EARL JOHNSON MEMORIAL PARK | 5308 ST. AUGUSTINE ROAD | 32207 | 2 | L |
| 175 | ED AUSTIN REGIONAL PARK | 11751 MCCORMICK ROAD | 32225 | 2 | L |
| 176 | FIRE STATION # 20 | 1443 HUFFINGHAM LA | 32216 | 2 | L |
| 177 | FIRE STATION # 21 (NEW) | 6272 POWERS AV | 32217 | 2 | L |
| 178 | FIRE STATION # 27 | 6241 FT CAROLINE RD | 32217 | 2 | L |
| 179 | FIRE STATION # 28 (NEW) (BRACKRIDGE PARK) | 9200 HOGAN RD | 32216 | 2 | L |
| 180 | FIRE STATION # 50 (NEW) | 3275 TAMAYA BV | 32246 | 2 | L |
| 181 | FIRE STATION # 51 | 10014 OLD ST AUGUSTINE RD | 32257 | 2 | L |
| 182 | FIRE STATION # 59 | 14097 WM DAVIS PY | 32224 | 2 | L |
| 183 | FIRE TRAINING ACADEMY (Station 1) | 2700 FIREFIGHTER MEMORIAL DR | 32246 | 2 | L |
| 184 | FIRE TRAINING ACADEMY (Station 2) | 2700 FIREFIGHTER MEMORIAL DR | 32246 | 2 | L |
| 186 | GLYNLEA PARK (Station 1) | 6801 ALTAMA | 32216 | 2 | L |
| 187 | GLYNLEA PARK (Station 2) | 6801 ALTAMA | 32216 | 2 | L |
| 188 | GLYNLEA PARK (Station 3) | 6801 ALTAMA | 32216 | 2 | L |
| 190 | JOHN T LOWE GOODBY'S LAKE BOAT RAMP | 9020 SAN JOSE BLVD | 32257 | 2 | L |
| 191 | JSO AVIATION UNIT | 855 ST JOHNS BLUFF RD N | 32225 | 2 | L |
| 192 | KATHRYN ABBEY HANNA PARK (Station 1) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 193 | KATHRYN ABBEY HANNA PARK (Station 2) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 194 | KATHRYN ABBEY HANNA PARK (Station 3) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 195 | KATHRYN ABBEY HANNA PARK (Station 4) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 196 | KATHRYN ABBEY HANNA PARK (Station 5) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 197 | KATHRYN ABBEY HANNA PARK (Station 6) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 198 | KATHRYN ABBEY HANNA PARK (Station 7) | 500 WONDERWOOD ROAD | 32233 | 2 | L |
| 200 | LAKE LUCINA ELEMENTARY PARK | 6527 MERRILL ROAD | 32277 | 2 | L |

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| 203 | MANDARIN SENIOR CENTER | 3856 HARTLEY RD | 32257 | 2 | L |
| 204 | PALMETTO LEAVES REGIONAL PARK (Station 1) | 5720 GREENLAND ROAD | 32257 | 2 | L |
| 205 | PALMETTO LEAVES REGIONAL PARK (Station 2) | 5720 GREENLAND ROAD | 32257 | 2 | L |
| 208 | SOUTH YARD ADMINISTRATION BUILDING | 2915 PARENTAL HOME RD | 32216 | 2 | L |
| 209 | SOUTHBANK RIVERWALK RESTROOM FACILITY | 1351 RIVERPLACE BV | 32207 | 2 | L |
| 210 | VICTORY PARK | 3781 UNIVERSITY CLUB BLVD | 32277 | 2 | L |
| 211 | WALTER JONES HISTORICAL PARK | 11964 MANDARIN ROAD | 32223 | 2 | L |
| 212 | WINDY HILL CENTER (Station 1) Senior Center | 10445 ANDERS BLVD | 32246 | 2 | L |
| 213 | WINDY HILL CENTER (STATION 2 School) {(Address: Skycrest Dr)} | 10445 ANDERS BLVD | 32246 | 2 | L |
| 3 | ALIMACANI PARK | 11080 HECKSCHER DR | 32226 | 1 | S |
| 6 | ARGYLE LIBRARY | 7973 OLD MIDDLEBURG RD S | 32222 | 1 | S |
| 9 | BERT MAXWELL BOAT RAMP | 500 MAXWELL RD | 32218 | 1 | S |
| 10 | BLACK HAMMOCK ISLAND PARK | 15770 SAWPIT RD | 32226 | 1 | S |
| 11 | CAMP MILTON HISTORIC PRESERVE | 1225 HALSEMA RD N | 32220 | 1 | S |
| 12 | CAMP MILTON HISTORIC PRESERVE (RAILS TO TRAILS) | 1225 HALSEMA RD N | 32220 | 1 | S |
| 13 | CARVILL PARK | 1302 CARVILL AVE | 32220 | 1 | S |
| 14 | CECIL FIELD PICNIC AREA | 5823 NEW WORLD RD | 32226 | 1 | S |
| 15 | CISCO GARDENS PARK CENTER #1 | 4238 JONES RD | 32219 | 1 | S |
| 16 | CISCO GARDENS PARK CENTER #2 | 4238 JONES RD | 32219 | 1 | S |
| 18 | CRISWELL PARK | 5300 PARK ST | 32205 | 1 | S |
| 21 | CURTIS LEE JOHNSON MARINE BOAT RAMP (LIGHTHOUSE) | 5434 SAN JUAN AVE | 32210 | 1 | S |
| 23 | EL FARO MEMORIAL DAMES POINT PARK MAIN | 9051 DAMES POINT ROAD | 32226 | 1 | S |
| 24 | EL FARO MEMORIAL (JSO SECURITY TRAILER) | 9051 DAMES POINT ROAD | 32226 | 1 | S |
| 28 | EXCHANGE ISLAND | 5020 ARLINGTON EXPY | 32202 | 1 | S |
| 35 | FIRE STATION #40 | 9350 HECKSHER DR | 32226 | 1 | S |
| 36 | FIRE STATION #43 | 18065 PENNSYLVANIA AVE | 32234 | 1 | S |
| 37 | FIRE STATION #45 | 15725 SAWPIT RD | 32226 | 1 | S |
| 38 | FIRE STATION #49 | 14880 YELLOW BLUFF RD | 32226 | 1 | S |
| 39 | FIRE STATION #53 | 4220 JONES RD | 32219 | 1 | S |
| 40 | FIRST TEE - MAINTENANCE BUILDING | 1157 GOLFAIR BV | 32209 | 1 | S |
| 41 | FORESTVIEW CENTER | 4203 KENNDLE RD | 32208 | 1 | S |
| 43 | GARDEN CITY ELEMENTARY PARK | 2814 DUNN AVE | 32218 | 1 | S |
| 46 | HUGUENOT PARK | 10980 HECKSCHER DRIVE | 32226 | 1 | S |
| 47 | HUGUENOT PARK | 10980 HECKSCHER DRIVE | 32226 | 1 | S |
| 55 | JIM KING (SISTERS CREEK) | 8203 HECKSCHER DRIVE | 32226 | 1 | S |
| 62 | JOE CARLUCCI / SISTERS CREEK - MAIN | 8414 HERITAGE RIVER RD | 32226 | 1 | S |
| 67 | LANE WILEY | 6710 WILEY ROAD | 32210 | 1 | S |
| 68 | LANNIE ROAD PARK (OLD TRAILER SITE) | 4083 LANNIE RD | 32218 | 1 | S |
| 69 | LANNIE ROAD PARK (RC CLUB) | 4083 LANNIE RD | 32218 | 1 | S |
| 72 | LEROY CLEMONS SENIOR CENTER | 55 JACKSON AVE N | 32220 | 1 | S |
| 80 | MAXVILLE LIBRARY | 18065 PENNSYLVANIA AVE | 32224 | 2 | S |
| 81 | MAXVILLE PARK | 18065 PENNSYLVANIA AVE | 32224 | 2 | S |
| 82 | MAXVILLE PARK | 18065 PENNSYLVANIA AVE | 32224 | 2 | S |
| 85 | MONCRIEF SENIOR CENTER | 5710 CASTELLANO AVE | 32208 | 1 | S |
| 90 | MOSQUITO CONTROL | 1321 EASTPORT RD | 32218 | 1 | S |
| 91 | MOSQUITO CONTROL | 1321 EASTPORT RD | 32218 | 1 | S |
| 92 | MOSQUITO CONTROL | 1321 EASTPORT RD | 32218 | 1 | S |
| 93 | MOSQUITO CONTROL | 1321 EASTPORT RD | 32218 | 1 | S |
| 95 | NORMANDY BLVD SPORTS COMPLEX | 10851 NORMANDY BLVD | 32221 | 1 | S |
| 96 | NORMANDY BLVD SPORTS COMPLEX (OLD TRAILER SITE) | 10851 NORMANDY BLVD | 32221 | 1 | S |
| 97 | NORMANDY CENTER | 1751 LINDSEY RD | 32221 | 1 | S |
| 98 | NORMANDY PARK | 1728 LINDSEY RD | 32221 | 1 | S |
| 103 | NORTHSIDE LANDFILL OFFICE BUILDING | 11405 ISLAND DR | 32226 | 1 | S |
| 105 | OCEANWAY PARK CENTER | 12215 SAGO AVE W | 32218 | 1 | S |
| 106 | OCEANWAY PARK RESTROOMS | 12215 SAGO AVE W | 32218 | 1 | S |
| 112 | OUR COMMUNITY CLUB | 6200 OLD MIDDLEBURG RD | 32222 | 1 | S |
| 113 | PICKETT CLINIC | 2940 MAUDE RD | 32254 | 1 | S |
| 114 | POPE DUVAL PARK | 13500 WEST BEAVER STREET | 32234 | 1 | S |
| 115 | POPE DUVAL PARK (JSO TRAILER) | 13500 WEST BEAVER STREET | 32234 | 1 | S |
| 117 | RAILS TO TRAILS SECURITY TRAILER | 1120 BEA LN | 32220 | 1 | S |
| 120 | RAY GREENE SECURITY TRAILER | 2149 LEONID RD | 32218 | 1 | S |
| 123 | RIVERVIEW COMMUNITY CENTER AND PARK | 9620 EAST WATER ST | 32208 | 1 | S |

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| 125 | SAL TAYLOR CREEK PRESERVE | 5873 NATHAN HALE ROAD | 32221 | 1 | S |
| 127 | SAN MATEO LITTLE LEAGUE #1 | 1185 KRAFT ROAD | 32218 | 1 | S |
| 128 | SAN MATEO LITTLE LEAGUE #2 | 1185 KRAFT ROAD | 32218 | 1 | S |
| 133 | SWEETWATER PLAYGROUND | 7720 ESTHER STREET | 32210 | 1 | S |
| 135 | THOMAS CREEK PRESERVE | 17198 ETHEL ROAD | 32218 | 1 | S |
| 137 | THOMAS JEFFERSON POOL | 320 JACKSON STREET | 32220 | 1 | S |
| 138 | TILLIE K. FOWLER REGIONAL TRAILER #1 | 7000 ROOSEVELT BLVD | 32244 | 1 | S |
| 139 | TILLIE K. FOWLER REGIONAL TRAILER #1 | 7000 ROOSEVELT BLVD | 32244 | 1 | S |
| 140 | TILLIE K. FOWLER REGIONAL TRAILER #1 | 7000 ROOSEVELT BLVD | 32244 | 1 | S |
| 141 | TOM MARSHALL | 1474 ELMAR ROAD | 32218 | 1 | S |
| 143 | TRAIL RIDGE LANDFILL US HWY 301 (SCALE HOUSE) | 5110 U S 301 HY S | 32234 | 1 | S |
| 144 | WAYNE B STEVENS BOAT RAMP | 4555 ORTEGA FARMS BLVD | 32210 | 1 | S |
| 145 | WESCONNET ELEMENTARY PARK | 5869 105TH ST | 32244 | 1 | S |
| 146 | WESCONNETT CLINIC | 5917 105TH ST | 32244 | 1 | S |
| 150 | WHITEHOUSE PARK | 11160 GENERAL AVENUE | 32220 | 1 | S |
| 152 | YANCEY PARK | 3352 SOUTEL DR | 32208 | 1 | S |
| 156 | ALBERT'S FIELD JSO SECURITY (HOUSE) | 10273 BRADY RD | 32223 | 2 | S |
| 160 | ARLINGTON LION'S CLUB - JSO TRAILER | 4322 RICHARD GATLING ROAD | 32277 | 2 | S |
| 164 | BRUCE PARK | 0 UNDERHILL DR | 32211 | 2 | S |
| 171 | EARL JOHNSON | 5308 ST AUGUSTINE ROAD | 32207 | 2 | S |
| 172 | EARL JOHNSON (JSO TRAILER) | 5308 ST AUGUSTINE ROAD | 32207 | 2 | S |
| 174 | EAST LANDFILL | 515 GIRVIN | 32225 | 2 | S |
| 185 | FYLNN PARK | 2738 ORANGE PICKERS RD | 32223 | 2 | S |
| 189 | GREENLAND PARK | 11808 FAYAL DR | 32258 | 2 | S |
| 199 | LAKE LUCINA | 6527 MERRIL ROAD | 32277 | 2 | S |
| 201 | MANDARIN PARK | 14780 MANDARIN RD | 32223 | 2 | S |
| 202 | MANDARIN PARK (JSO TRAILER) | 14780 MANDARIN RD | 32223 | 2 | S |
| 206 | PINE FOREST PARK POOL (HENRY T JONES) | 2335 GATTIS LN | 32207 | 2 | S |
| 207 | RONDETTE PARK | 3500 RONDETTE LAKE RD | 32277 | 2 | S |

| *TYPE* | |
|---|---|
| G | Grease Trap |
| L | Lift Station |
| S | Septic System |

| Row Label: | Count of TYPE |
|---|---|
| G | 21 |
| L | 111 |
| S | 82 |
| **Grand Tot:** | **214** |