

**PUBLIC NOTICE**  
**AGENDA**  
**"SPECIAL" PROFESSIONAL SERVICES EVALUATION COMMITTEE MEETING**  
**Friday, December 22, 2017, 9:30 a.m.**  
**Eighth Floor, Conference Room 851**  
**Jacksonville, FL 32202**

**Committee Members:** Gregory Pease, Chairman  
Patrick Greive, Member, Treasury  
Jeff Close, Member, OGC

| Subcommittee Members            | ITEM #  | Title & Action   | MOTION   | CONTR EXP | OUTCOME |
|---------------------------------|---------|--|--|-----------|---------|
| Robert Parr<br><br>Mary DiPerna | P-12-12 | Contract Amendment No. 5<br>Group Health<br>Employee Services Department | That Contract No. 9618-02 between the City and Blue Cross and Blue Shield Florida, Inc., D/B/A Florida Blue, for the provision of Group Health Insurance, is amended to: (I) extend the period of service from January 1, 2018 through February 28, 2018; and (II) increase the maximum indebtedness by \$611,990.00 for the services, to a new not exceed total maximum of \$198,629,584.68. All other terms and conditions shall remain the same except for such changes as the Office of General Counsel may deem appropriate to ensure compliance with the City's Ordinances, Procurement policies and procedures and applicable Federal and State laws. | 12/31/17  |         |

*MEETING ADJOURNED:* \_\_\_\_\_

CC: Council Auditor  
Subcommittee Members



# City of Jacksonville, Florida

*Lenny Curry, Mayor*

Employee Services Department  
City Hall, 117 West Duval St., Suite 150  
Jacksonville, Florida 32202

ONE CITY. ONE JACKSONVILLE.

## MEMORANDUM

TO: Greg Pease, Chairperson  
Professional Services Evaluation Committee

FROM: Robert E. Parr, Chief of Compensation and Benefits Division *Robert E. Parr*

SUBJECT: P-12-12 Group Health Insurance, Contract Amendment 5

DATE: December 21, 2017

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This is to recommend that the City approve the Fifth Amendment related to the above-mentioned legislation to the contract with Florida Blue for the group health plan as approved by the City Council on October 14, 2014. This amendment provides for a two (2) month extension through February 28, 2018 of the current contract which was entered into with Florida Blue on January 1, 2012 through December 31, 2017.

The maximum indebtedness for the City of Jacksonville will increase by \$611,990 to a new total not to exceed maximum of \$198,629,584.68.

All other terms and conditions shall remain the same except for such changes as the Office of General Counsel may deem appropriate to ensure compliance with the City's Ordinances, Procurement policies and procedures and applicable Federal and State laws.

### Attachment:

Florida Blue E-Mail dated 12/21/2017 confirming their willingness to provide this extension

## Kekec, Nihal

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**From:** Nunziato, Christine  
**Sent:** Thursday, December 21, 2017 11:01 AM  
**To:** Kekec, Nihal  
**Cc:** Baker, Alex  
**Subject:** FW: Confirmation from Florida Blue

This should also be included. Thanks.

Chrissy Nunziato  
Manager of Purchasing Services, Asst.  
Finance and Administration Department  
Procurement Division  
City of Jacksonville  
214 N. Hogan St  
Jacksonville, FL 32202  
Ph. 904.255.8813  
Fax 904.255.8837  
Email: [cnunziato@coj.net](mailto:cnunziato@coj.net)

\*\*\* Please note that under Florida's very broad public records law, email communications to and from city officials are subject to public disclosure. \*\*\*

-----Original Message-----

**From:** Parr, Robert  
**Sent:** Thursday, December 21, 2017 10:24 AM  
**To:** Nunziato, Christine  
**Cc:** Diperna, Mary  
**Subject:** Confirmation from Florida Blue

Chrissy, here's the confirmation I mentioned. Thanks, Bob

-----Original Message-----

**From:** Carroll, Andy [<mailto:Andy.Carroll@bcbsfl.com>]  
**Sent:** Thursday, December 21, 2017 9:07 AM  
**To:** Parr, Robert  
**Subject:** City of Jacksonville

Bob

This email confirms that there is no reason why we cannot continue providing services in good faith to the City as is while the new agreement is being completed.

Please let me know if you need anything else.

Andy Carroll  
Strategic Account Executive Public Sector - Florida Blue  
904-905-8068  
4800 Deerwood Campus Pkwy.

DCC 8-2  
Jacksonville, FL 32246

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