SUBJECT: COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM

BID#: SC-0223-19 **OPEN DATE: 10/31/18**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Date of award through September 30, 2019 with two (2) one (1) year renewal options

AGENCY: Kids Hope Alliance

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 2 NUMBER RECEIVED 1 OTHER 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to clarify the period of service to be from October 1, 2019 through March 1, 2020, or until such later date as KHA enters into a new contract for services. Total revised estimated annual expenditure amount of $380,000.00, and the not to exceed expenditure amount of $985,556.30 will remain the same.

Attachments: Recommendation Memo and Previous Awards

Analyst: _____ Annette Burney

RESPECTFULLY SUBMITTED: _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Joyce Watson, Director of Administration, Kid Hope Alliance

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Leslie-Burney, Annette

From:	Watson, Joyce
Sent:	Tuesday, February 11, 2020 4:39 PM
To:	Leslie-Burney, Annette; Young, Tyrica
Subject:	Revision to Language - SC-0223-19, Community-Based Afterschool Meals Program (Contract #10215-03)
Attachments:	Compass Group USA.pdf; Compass Group USA Memo.pdf; Compass Group USA Award.pdf

This is a request to revise the language for the Period of Service to read, "October 1, 2019 through January 31, 2020, or such later date as KHA enters into a new contract for these services." I am attaching the following documents. They are:

1. Copy of KHA's Board Action Item – November 20, 2019
2. Copy of Procurement Memo
3. Copy of Previous Award

If you need additional information, please let us know.

Thank you for your assistance with this request.

Joyce J. Watson
Director, KHA Administration
City of Jacksonville I Kids Hope Alliance (KHA)
The Jacksonville Partnership for Children, Youth and Families
1095 A. Philip Randolph Boulevard
Jacksonville, FL 32206
P: (904-255-4444) F: (904-255-4500)
Email Address: jwatson@coj.net

PLEASE NOTE THAT UNDER FLORIDA'S PUBLIC RECORDS LAW, COMMUNICATIONS TO AND FROM CITY OF JACKSONVILLE OFFICIALS ARE SUBJECT TO PUBLIC DISCLOSURE.

SUBJECT: COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM

BID#: SC-0223-19 **OPEN DATE: 10/31/18**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Date of award through September 30, 2019 with two (2) one (1) year renewal options

AGENCY: Kids Hope Alliance

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 2 NUMBER RECEIVED 1 OTHER 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of the first renewal award with Compass Group USA, Inc. by and through its Canteen Division. Period of service is from date of award through March 1, 2020 or upon approval the new bid and execution of subsequent contract. Total revised estimated annual expenditure amount is $380,000.00, for an expenditure amount not to exceed $985,556.30.

Funding Source: JCPS192MS-03421-JCP018-20 - To be executed by formal contract amendment through the Office of General Counsel

Attachments: Recommendation Memo, Vendor Letter and Previous Award

Analyst: Annette Burney **RESPECTFULLY SUBMITTED:** For - GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Donnie Horner, III, Acting CEO, Kids Hope Alliance

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 12-19-19

Teresa R. Eilhart

Michael Reed

J. R. McCall

OTHER:

ACTION OF AWARDING AUTHORITY DATE 12/19/19

APPROVED ✓ BH DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02

FORM GB-108, Revised 12/2007

SUBJECT: COMMUNITY-BASED AFTERSCHOOL MEALS PROGRAM

BID#: SC-0223-19 OPEN DATE: 10/31/18

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Date of award through September 30, 2019 with two (2) one (1) year renewal options

AGENCY: Kids Hope Alliance

BASIS OF AWARD. All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 2 NUMBER RECEIVED 1 OTHER 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase the award with Compass Group USA, Inc by and through its Canteen Division by $69,043.23 for actual meals purchased for the period ending September 30, 2019. Total not to exceed expenditure amount is $605,556.30.

Funding Source: JCPS192MS-03421 – To be executed by formal contract amendment through the Office of General Counsel

Attachments: Recommendation Memo and Previous Awards

Analyst: Annette Burney

RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Joe Peppers CEO, Kids Hope Alliance

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 7/25/19

OTHER:

ACTION OF AWARDING AUTHORITY DATE 7/25/19

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02

FORM GB-103, Revised 12/2007