SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19 **OPEN DATE: 2018-11-28**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE , LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 7 NUMBER RECEIVED: 2 OTHER: 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the third and final renewal option with The Kenton Group, Inc., dba Baldwin's Quality Plumbing, in the revised annual expenditure amount of $1,000,000.00, also to include a 3% escalation in labor rates per published Consumer Price Index (CPI), the escalation will not apply to the current 20% for OH & P markup on materials, Equipment and Subcontractors. Period of Service will be from December 13, 2021 through December 12, 2022, with no renewal option remaining. Total revised expenditure amount not-to-exceed $3,408,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

ATTACHMENTS: Recommendation Memo, Vendor Letter, Certificate of Insurance, Previous Award(s)

ANALYST: _____ BRYAN MATUS

RESPECTFULLY SUBMITTED _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Public Buildings Division
555 W. 44th Street
Jacksonville, FL 32208
(904) 255-4343
www.coj.net

ONE CITY ONE JACKSONVILLE.

November 16, 2021

MEMORANDUM

TO: Gregory W. Pease, Chief Procurement Division

THRU: John P. Pappas, P.E., Director

FROM: Roy Birbal, Chief

SUBJECT: **CS-0290-19: Annual Plumbing Services For City Buildings – JSEB Participation**
The Kenton Group, Inc., DBA Baldwin's Quality Plumbing
Recommendation to Amend and Increase Award

The Public Buildings Division recommends approval of the following three (3) items:

1. Utilize the third of three 1 year renewal options for the period December 13, 2021 - December 12, 2022.
2. Increase the maximum indebtedness by $1,000,000.00 for a revised not-to-exceed amount of $3,408,500.00.
3. Allow for the requested 3% escalation in the current labor rates under this award (as shown below) effective December 13, 2021 - December 12, 2022 as supported by the published CPI-Unadjusted percentage change for the preceding 12-month period ending October 2021 of 3.2% under the expenditure category titled Services less energy services. This is in accordance with Item 10 ESCALATION / DE-ESCALATION contained in Bid CS-0290-19. The 3% escalation will not apply to the current twenty percent (20%) OH & P markup on Materials, Equipment and Subcontractors.

Description	Current Labor Rates	Escalated (3%) Labor Rates
Plumber – Regular	$72.28/hour	$74.45/hour
Helper – Regular	$41.90/hour	$43.16/hour
Plumber – Overtime	$78.56/hour	$80.92/hour
Helper - Overtime	$41.90/hour	$43.16/hour

Funding will be encumbered by individual releases against the contract purchase agreement, dependent on funding, the appropriate account and fiscal year.

Your assistance in concurring with these recommendations would be appreciated. If you have any questions or concerns regarding this matter, please contact David Smith at 904-255-4342.

Attachments: Vendor renewal letter and request for escalation / CPI Data / Certificate of Insurance / Previous award

cc: Steve Schlessinger, Public Works Contracts and Finance Manager
Bryan Matus, Purchasing Analyst
David Smith, Contract Administration Coordinator

SS

Baldwin's
Quality Plumbing, Inc.
"We never forget you have a choice"
9556 Historic Kings Road South, Suite 312
Jacksonville, Florida 32257
Phone: (904) 805-0660 • Fax: (904) 743-0333
CFC# 1427719 STATE CERTIFIED PLUMBING CONTRACTOR
CUC#1225272 STATE CERTIFIED UNDERGROUND UTILITIES CONTRACTOR

November 15, 2021

RE: Renewal

Dear Mr. Lange

Baldwin's Quality Plumbing would like to renew the Bid CS-0290-19 for Annual Plumbing Services for City Buildings from 12-13-21 through 12-12-2022.

We respectfully request a 3% increase to the current labor rates in our agreement for the upcoming renewal period based on the published CPI-Unadjusted percentage change for the period October 2021 – October 2022 under the expenditure category titled Services less energy services.

Best Regards,

Terence McKenzie

NEWS RELEASE
BUREAU OF LABOR STATISTICS
U. S. DEPARTMENT OF LABOR

Transmission of material in this release is embargoed until 8:30 a.m. (ET) November 10, 2021

USDL-21-1973

Technical information: (202) 691-7000 • cpi_info@bls.gov • www.bls.gov/cpi
Media Contact: (202) 691-5902 • PressOffice@bls.gov

CONSUMER PRICE INDEX – OCTOBER 2021

The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.9 percent in October on a seasonally adjusted basis after rising 0.4 percent in September, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 6.2 percent before seasonal adjustment.

The monthly all items seasonally adjusted increase was broad-based, with increases in the indexes for energy, shelter, food, used cars and trucks, and new vehicles among the larger contributors. The energy index rose 4.8 percent over the month, as the gasoline index increased 6.1 percent and the other major energy component indexes also rose. The food index increased 0.9 percent as the index for food at home rose 1.0 percent.

The index for all items less food and energy rose 0.6 percent in October after increasing 0.2 percent in September. Most component indexes increased over the month. Along with shelter, used cars and trucks, and new vehicles, the indexes for medical care, for household furnishing and operations, and for recreation all increased in October. The indexes for airline fares and for alcoholic beverages were among the few to decline over the month.

The all items index rose 6.2 percent for the 12 months ending October, the largest 12-month increase since the period ending November 1990. The index for all items less food and energy rose 4.6 percent over the last 12 months, the largest 12-month increase since the period ending August 1991. The energy index rose 30.0 percent over the last 12 months, and the food index increased 5.3 percent.

Chart 1. One-month percent change in CPI for All Urban Consumers (CPI-U), seasonally adjusted, Oct. 2020 - Oct. 2021
Percent change

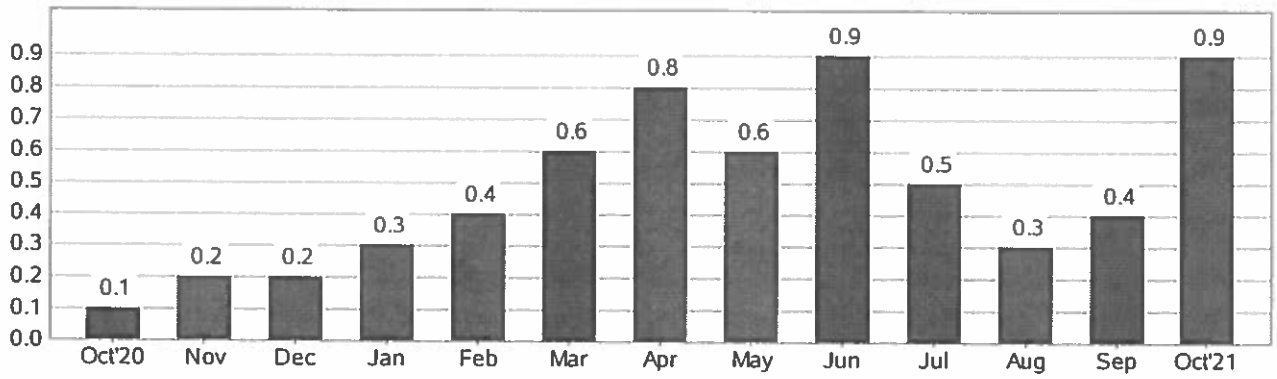

Chart 2. 12-month percent change in CPI for All Urban Consumers (CPI-U), not seasonally adjusted, Oct. 2020 - Oct. 2021

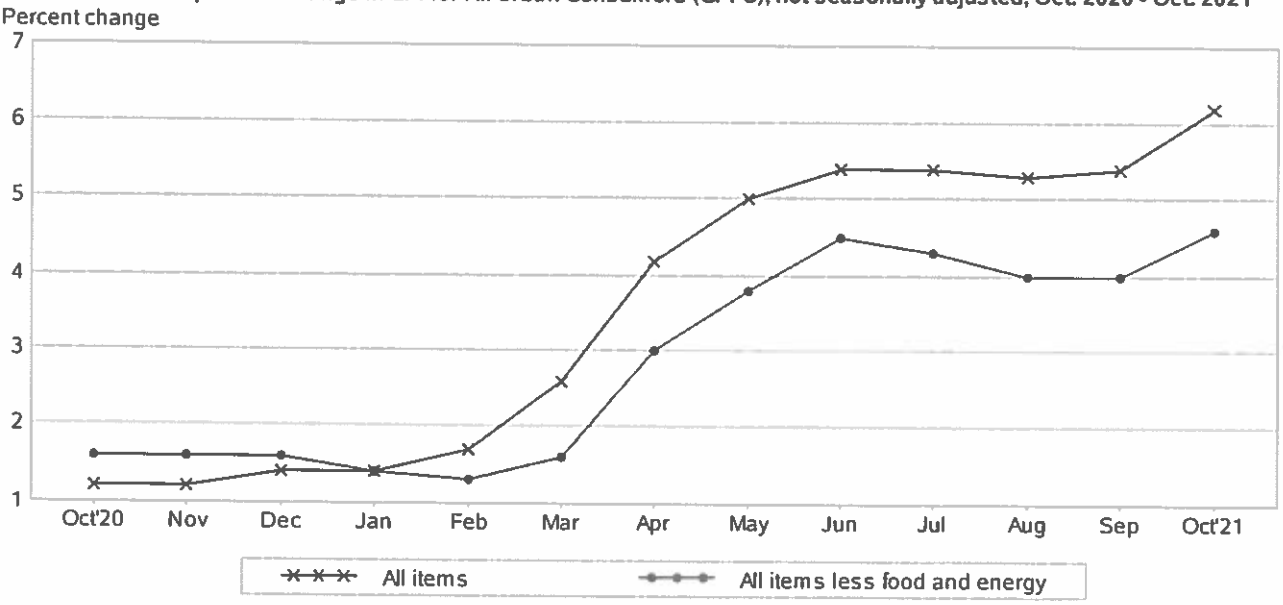

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

	Seasonally adjusted changes from preceding month							Un-adjusted 12-mos. ended Oct. 2021
	Apr 2021	May 2021	Jun 2021	Jul. 2021	Aug. 2021	Sep 2021	Oct. 2021	
All items	0.8	0.6	0.9	0.5	0.3	0.4	0.9	6.2
Food	0.4	0.4	0.8	0.7	0.4	0.9	0.9	5.3
Food at home	0.4	0.4	0.8	0.7	0.4	1.2	1.0	5.4
Food away from home[1]	0.3	0.6	0.7	0.8	0.4	0.5	0.8	5.3
Energy	-0.1	0.0	1.5	1.6	2.0	1.3	4.8	30.0
Energy commodities	-1.4	-0.6	2.6	2.3	2.7	1.3	6.2	49.5
Gasoline (all types)	-1.4	-0.7	2.5	2.4	2.8	1.2	6.1	49.6
Fuel oil[1]	-3.2	2.1	2.9	0.6	-2.1	3.9	12.3	59.1
Energy services	1.5	0.7	0.2	0.8	1.1	1.2	3.0	11.2
Electricity	1.2	0.3	-0.3	0.4	1.0	0.8	1.8	6.5
Utility (piped) gas service	2.4	1.7	1.7	2.2	1.6	2.7	6.6	28.1
All items less food and energy	0.9	0.7	0.9	0.3	0.1	0.2	0.6	4.6
Commodities less food and energy commodities	2.0	1.8	2.2	0.5	0.3	0.2	1.0	8.4
New vehicles	0.5	1.6	2.0	1.7	1.2	1.3	1.4	9.8
Used cars and trucks	10.0	7.3	10.5	0.2	-1.5	-0.7	2.5	26.4
Apparel	0.3	1.2	0.7	0.0	0.4	-1.1	0.0	4.3
Medical care commodities[1]	0.6	0.0	-0.4	0.2	-0.2	0.3	0.6	-0.4
Services less energy services	0.5	0.4	0.4	0.3	0.0	0.2	0.4	3.2
Shelter	0.4	0.3	0.5	0.4	0.2	0.4	0.5	3.5
Transportation services	2.9	1.5	1.5	-1.1	-2.3	-0.5	0.4	4.5
Medical care services	0.0	-0.1	0.0	0.3	0.3	-0.1	0.5	1.7

[1] Not seasonally adjusted.

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Brown & Brown of Florida, Inc.
10151 Deerwood Park Blvd
Bldg 100, Ste 100
Jacksonville FL 32256

CONTACT NAME: Ashley Harris CISR
PHONE (A/C, No, Ext): (904) 565-1952 FAX (A/C, No): (904) 565-2440
E-MAIL ADDRESS: aharris@bbjax.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Southern-Owners Insurance Company	10190
INSURER B: Auto-Owners Insurance Company	18988
INSURER C: Technology Insurance Company, Inc.	42376
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
The Kenton Group, Inc.,
dba Baldwin's Quality Plumbing
9556 Historic Kings Rd. S #312
Jacksonville FL 32257

COVERAGES CERTIFICATE NUMBER: 21/22 LIAB REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE / X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY / PRO-JECT / LOC OTHER			78475590	07/14/2021	07/14/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 300,000
							MED EXP (Any one person)	$ 10,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY / SCHEDULED AUTOS HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY			50-417573-03	07/14/2021	07/14/2022	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
A	X UMBRELLA LIAB / X OCCUR EXCESS LIAB / CLAIMS-MADE DED / RETENTION $			50-417573-04	07/14/2021	07/14/2022	EACH OCCURRENCE	$ 4,000,000
							AGGREGATE	$ 4,000,000
								$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N: N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		TWC3988463	07/14/2021	07/14/2022	X PER STATUTE / OTH-ER	
							E.L. EACH ACCIDENT	$ 500,000
							E.L. DISEASE - EA EMPLOYEE	$ 500,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000
A	Equipment Floater			78475590	07/14/2021	07/14/2022	Leased/Rented	269,100

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: BID# CS-0290-19 The City of Jacksonville and its members, officials, officers employees and agents are included as Additional Insured, as respects General Liability & Auto, when required by written contract. Waiver of Subrogation applies in favor of the City of Jacksonville and its members, officials, officers employees and agents, as respects General Liability, Auto & Workers Compensation, when required by written contract. General Liability policy is Primary & Non-Contributory, when required by written contract.

CERTIFICATE HOLDER

City of Jacksonville
117 W Duval St, Ste 335
Jacksonville FL 32202

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE, LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) **NUMBER RECEIVED:** (2) **OTHER** (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase award with The Kenton Group, Inc., dba Baldwin's Quality Plumbing in the amount of $500,000.00 for as needed plumbing services. Total revised annual expenditure amount not to exceed $2,408,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders.

Attachments: Recommendation Memo, Previous Award(s)

ANALYST: Nekole Hulitt
NEKOLE HULITT

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE 5/20/2021

Teresa R. Eilhart

OTHER

ACTION OF AWARDING AUTHORITY DATE 5/20/21

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of
Executive Order No 2019-02

SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE , LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) NUMBER RECEIVED: (2) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second renewal option with The Kenton Group, Inc., dba Baldwin's Quality Plumbing, in the annual expenditure amount of $500,000.00, also to include a 1.7% escalation in labor rates per published CPI, the escalation will not apply to the current 20% for OH & P markup on materials, Equipment and Subcontractors. Period of Service will be from December 13, 2020 through December 12, 2021, with one (1) one (1) year renewal options remaining. Total revised expenditure amount not-to-exceed $1,908,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

Attachments: Recommendation Memo, Vendor Letter, Certificate of Insurance, Previous Award(s)

ANALYST: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 12/03/2020

OTHER:

ACTION OF AWARDING AUTHORITY DATE 12/4/20

APPROVED ✓ BM DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of
Executive Order No. 2019-02

SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE, LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) NUMBER RECEIVED: (2) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase award with The Kenton Group, Inc., dba Baldwin's Quality Plumbing, in the amount of $400,000.00 for as needed plumbing services. Total revised annual expenditure amount not to exceed $1,408,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

Attachments: Recommendation Memo, Previous Award(s)

ANALYST: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING ____ MEMBERS DISAPPROVING ____ DATE: 9/03/20

Teresa R. Eckroy

OTHER: ____

James R. McCann

Christopher Rodel

ACTION OF AWARDING AUTHORITY DATE 9/4/20

APPROVED ✓ BH DISAPPROVED ____

OTHER ____

SIGNATURE OF AUTHENTICATION ____

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02

SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE , LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) **NUMBER RECEIVED:** (2) **OTHER** (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to utilize the first renewal option with The Kenton Group, Inc., dba Baldwin's Quality Plumbing, in the annual expenditure amount of $400,000.00, also to include a 3% escalation in labor rates per published CPI, the escalation will not apply to the current 20% for OH & P markup on materials, Equipment and Subcontractors. Period of Service will be from December 13, 2019 through December 12, 2020, with two (2) one (1) year renewal options remaining. Total revised expenditure amount not-to-exceed $1,008,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

Attachments: Recommendation Memo, Vendor Letter, CPI Page, Previous Award(s)

ANALYST: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED Gregory Pease
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 12-5-19

Teresa R. Eichen

OTHER:

ACTION OF AWARDING AUTHORITY DATE 12/5/19

APPROVED ✓ BH DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No 2019-02

SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE , LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) **NUMBER RECEIVED:** (2) **OTHER** (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase award with The Kenton Group, Inc., dba Baldwin's Quality Plumbing, in the amount of $500,000.00 for as needed plumbing services through end of FY 2019. Total revised annual expenditure amount not to exceed $608,500.00.

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

Attachments: Recommendation Memo, Previous Award

ANALYST: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED Greg Pease
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 1/17/19

Teresa R. Eichen

OTHER:

ACTION OF AWARDING AUTHORITY DATE 1/17/19

APPROVED DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No. 2015-05

SUBJECT: ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS- JSEB PARTICIPATION

BID #: CS-0290-19

OPEN DATE: 2018-11-28

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD, WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE , LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: (7) **NUMBER RECEIVED:** (2) **OTHER** (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to The Kenton Group, Inc., dba Baldwin's Quality Plumbing as the lowest responsive, responsible bidder, for Annual Plumbing Services for all City Buildings. Period of Service will be one (1) year from date of award with three (3) one (1) year renewal options. Total estimated annual expenditure amount not-to-exceed $108,500.00 per the items listed below:

Item #1: Plumber- Regular (Hours) - $69.00/Hour
Item #2: Helper- Regular (Hours) - $40.00/Hour
Item#3: Plumber- Emergency (Hours) - $75.00/Hour
Item #4: Helper- Emergency (Hours) - $40.00/Hour
Item #5: OH & P markup on Materials, Equipment and Subcontractors %20

Funding will be encumbered by various accounts dependent upon building being serviced and processed by individual Purchase Orders

Attachments: Recommendation Memo, Bid Tabulation Sheet, JSEB Letter, Terms and Conditions, Specifications

ANALYST: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Roy Birbal, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 12/13/18

OTHER:

ACTION OF AWARDING AUTHORITY DATE 12/13/18

APPROVED

DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

~~Sam E. Mousa~~
Chief Administrative Officer
~~For: Mayor Lenny Curry~~
Under Authority of:
~~Executive Order No. 2015-05~~