

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Wednesday, July 3, 2019, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 Bill Joyce, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| ITEM          | TITLE  | DEPT.  | VENDOR   | AMOUNT   | ACTION                 |
|---------------|--|--|--|--|------------------------|
| 1. SC-0547-16 | RENTAL OF HEAVY EQUIPMENT                                | SPORTS & ENTERTAINMENT/<br>OFFICE OF SPECIAL EVENTS              | UNITED RENTALS INC.  | \$156,540.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$626,160.00 | <b><u>APPROVED</u></b> |
| 2. SC-0289-17 | STREET POLE BANNERS                                      | SPORTS & ENTERTAINMENT/<br>OFFICE OF SPECIAL EVENTS              | PRESENTATION RESOURCE, INC. d/b/a PRI PRODUCTIONS              | \$110,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$440,000.00 | <b><u>APPROVED</u></b> |
| 3. SS-0363-17 | LANDFILL DISPOSAL FOR CONSTRUCTION AND DEMOLITION DEBRIS | DEPARTMENT OF PUBLIC WORKS/<br>MOWING & LANDSCAPE MAINT.DIVISION | ADVANCED DISPOSAL SERVICES OF JACKSONVILLE, INC.               | \$15,000.00 INCREASE, TOT.REV.AN. EXP. \$100,000.00 NOT-TO-EXCEED \$253,000.00         | <b><u>APPROVED</u></b> |
| 4. SC-0336-18 | ELEVATOR MAINTENANCE-GROUP 2                             | PUBLIC BUILDINGS DIVISION  | THYSSENKRUPP ELEVATOR COMPANY                                  | \$150,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$715,109.36                         | <b><u>APPROVED</u></b> |
| 5. SC-0404-18 | CROWD MANAGEMENT SERVICES-RE-BID                         | SPORTS & ENTERTAINMENT/<br>OFFICE OF SPECIAL EVENTS              | EVENT SERVICES AMERICA, INC. d/b/a CONTEMPORARY SERVICES CORP. | \$181,200.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$543,600.00          | <b><u>APPROVED</u></b> |

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**Others Present:**

Greg Pease, Chief, Procurement Division  
 Nihal Kecec, Recording Secretary

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| ITEM           | TITLE  | DEPT.   | VENDOR  | AMOUNT   | ACTION          |
|----------------|--|---|---|--|-----------------|
| 6. SC-0482-19  | PURCHASE OF THREE COMBINATION SEWER CLEANER MACHINES           | FLEET MANAGEMENT DIVISION                           | REJECTED ALL BIDS   | N/A  | <u>PULLED</u>   |
| 7. SC-0487-19  | SEPTIC AND SEWER SYSTEM INSTALLATION, MAINTENANCE AND REPAIR   | PUBLIC BUILDINGS DIVISION                           | A1 SEPTIC SERVICE, INC.   | \$160,425.00   | <u>APPROVED</u> |
| 8. SC-0488-19  | SEPTIC AND SEWER PUMP OUT SERVICES-QUADRANT 1                  | PUBLIC BUILDINGS DIVISION                           | A1 SEPTIC SERVICE, INC.   | \$85,325.00  | <u>APPROVED</u> |
| 9. SC-0521-18  | TACTICAL UNIFORMS, FOOTWEAR, DUTY GEAR, EQUIPMENT AND SUPPLIES | JACKSONVILLE SHERIFF'S OFFICE                       | FEDERAL EASTERN INTERNATIONAL<br><u>(GROUP 1 &amp; GROUP 9)</u> | <b>AMEND AWARD TO CORRECT THE END DATE TO SEPTEMBER 30, 2020</b><br>\$25,000.00 INCREASE,<br>TOT.REV.AN.EXP.<br>\$75,000.00<br>NOT-TO-EXCEED<br>\$495,000.00 | <u>APPROVED</u> |
| 10. SC-0457-19 | TEMPORARY SHADE STRUCTURE AT SPECIAL EVENTS                    | SPORTS & ENTERTAINMENT/<br>OFFICE OF SPECIAL EVENTS | SKYLINE TENT COMPANY  | \$86,628.40 (FIRST RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$173,256.80   | <u>APPROVED</u> |

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**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
Bill Joyce, Public Works  
Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

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| ITEM           | TITLE  | DEPT.   | VENDOR        | AMOUNT       | ACTION                 |
|----------------|--|---|---------------|--------------|------------------------|
| 11. SS-0551-19 | ARCHER 1200 MODULAR<br>VEHICLE BARRIER SYSTEMS | EMERGENCY<br>PREPAREDNESS<br>DIVISION<br>(JFRD) | W.W. GRAINGER | \$159,998.00 | <u><b>APPROVED</b></u> |

CONSENT AGENDA  
MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

*MINUTES*  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
Wednesday, July 3, 2019, 1:00 p.m.

**REGULAR**

**Committee Members Present:**  
Teresa Eichner, Budget Office, Chair  
Bill Joyce, Public Works  
Jim McCain, Office of General Counsel

**Others Present:**  
Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| ITEM | TITLE   | DEPT. | VENDOR | AMOUNT | ACTION |
|------|---|-------|--------|--------|--------|
| 1.   | <u>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u> |       |        |        |        |

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Wednesday, July 3, 2019, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
Bill Joyce, Public Works  
Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

| <b>ITEM</b> | <b>TITLE</b>  | <b>DEPT.</b>                       | <b>VENDOR</b> | <b>AMOUNT</b> | <b>ACTION</b>          |
|-------------|---|------------------------------------|---------------|---------------|------------------------|
| 1.          | YOUTH SPORTS AND<br>CHARACTER<br>DEVELOPMENT INSTITUTE<br><b><u>(RFP)</u></b> | KIDS HOPE ALLIANCE<br><b>(KHA)</b> |               |               | <b><u>APPROVED</u></b> |

MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee.  
Audio recording is available.  
Meeting actually started at 1:00 p.m.; adjourned at 1:08 p.m.