GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, February 16th, 2017, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	SC-0408-14	MATTRESS, PILLOW CORES AND COVER MATERIAL	JACKSONVILLE SHERIFF'S OFFICE	CAROLINA NON-WOVEN COMPANY **(GROUP 1)** SPEC-TEX, INC., **(GROUP 2)**	$98,810.00 (THIRD RENEWAL OPTION), TOT.EXP. NOT-TO-EXCEED $424,280.00	_____
2.	PSC-0603-14	PIGGYBACK CLAY COUNTY RFP #13/14-8 FOR VARIOUS EQUIPMENT & AMENITIES FOR PARKS & PLAYGROUNDS	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	BLISS PRODUCTS AND SERVICES, INC.,	$99,950.00 INCREASE, TOT.REV.MAX. INDEBTEDNESS NOT-TO-EXCEED $1,780,196.34	_____
3.	SP-0253-15	LEGAL, RETAIL AND CLASSIFIED ADVERTISEMENTS FY 17	PROCUREMENT DIVISION	**REASSIGN FROM:** BAILEY'S PUBLISHING & COMMUNICATIONS, INC., **TO:** DAILY RECORD & OBSERVER, LLC.,	$180,000.00 TOT.AN.EXP. TOT.CONTRACT EXP. NOT-TO-EXCEED 1, 079,000.00	_____
4.	CS-0338-15	ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS-JSEB PARTICIPATION	PUBLIC BUILDINGS	BALDWIN'S QUALITY PLUMBING, INC.,	$200,000.00 (SECOND RENEWAL OPTION), TOT.AWARD.AMT.NOT-TO-EXCEED $770,294.60	_____

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CONSENT AGENDA

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
5.	CF-0067-16	FLEET MANAGEMENT FACILITY-PHASE 1-RENOVATIONS-(ADA & HVAC)	DEPARTMENT OF PUBLIC WORKS	R.B. GAY CONSTRUCTION CO, INC.,	$1,537.00 **(CO #3)**, REV.TOT.AMT. NOT-TO-EXCEED $763,767.56	_____
6.	CF-0090-16	DEMO & SITE CLEARANCE OF 62 PROPERTIES	MUNICIPAL CODE	P & G LAND CLEARING, INC., **(ITEM #53)**	$4,800.00 INCREASE, REV.TOT.AWARD FOR **ITEM #53** NOT-TO-EXCEED $10,050.00	_____
7.	CF-0336-16	DEMO & SITE CLEARANCE OF 50 PROPERTIES	MUNICIPAL CODE	P & G LAND CLEARING, INC., **(ITEM #16)**	$1,000.00 INCREASE, REV.TOT.AWARD FOR **ITEM #16** NOT-TO-EXCEED $5,925.00	_____
8.	SC-0427-16	2016 DODGE RAM 4500 REGULAR CAB/CREW CAB TRUCKS	FLEET MANAGEMENT DIVISION	AUTONATION CDJR PEMBROKE PINES	$598,069.00 (FIRST RENEWAL OPTION), TOT.NOT-TO-EXCEED $1,196,138.00	_____

CONSENT AGENDA MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	**THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.**				_____

REGULAR AGENDA
MOVED BY: _____ SECONDED BY: _____

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, February 16th, 2017, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	CDB-0173-15	DESIGN-BUILD FOR IMESON PARK BLVD (BUSCH TO HECKSCHER)	DEPARTMENT OF PUBLIC WORKS	SUPERIOR CONSTRUCTION, INC.,	$124,495.15 **(CO #2)**, REV.GMP. $2,919,495.15	_____
2.	CDB-0007-16	RFQ FOR DESIGN-BUILD SVCS FOR VERTICAL/ARCHITECTURAL PROJECTS	DEPARTMENT OF PUBLIC WORKS	AULD & WHITE CONSTRUCTORS, LLC **(ZONE 3)**	$158,210.00 GMP	_____
3.		AFTERSCHOOL AND SUMMER PROGRAMS **(RFP)**	JACKSONVILLE CHILDREN'S COMMISSION			_____
4.		JAX JOURNEY SUMMER SAIL CAMPS **(RFP)**	JACKSONVILLE CHILDREN'S COMMISSION			_____
5.		FORECLOSURE INTERVENTION PROGRAM **(RFP)**	HOUSING AND COMMUNITY DEVELOPMENT DIVISION			_____
6.		FORECLOSURE MITIGATION COUNSELING PROGRAM **(RFP)**	HOUSING AND COMMUNITY DEVELOPMENT DIVISION			_____

CSPEC AGENDA MOVED BY: _____ SECONDED BY: _____

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL