

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 12th, 2020, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. CS-0111-17	DEMO & SITE CLEARANCE OF UNSAFE PROPERTIES	MUNICIPAL CODE	<i>REFER TO AWARD RECOMMENDATIONS (ZONE 2,3,4,5,6)</i>	\$550,000.00 INCREASE, TOT.REV.AN.EXP. \$1,600,000.00 NOT-TO-EXCEED \$7,153,527.00	_____
2. SC-0430-17	PORT-O-LET RENTALS	PROCUREMENT DIVISION	FLOATERS PORTABLE SANITATION, INC. (PRIMARY) & BLUSITE SOLUTIONS OF NORTH FLORIDA, INC. (SECONDARY)	\$100,000.00 (PRIMARY) \$20,000.00 (SECONDARY) (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$480,000.00	_____
3. SC-0332-19	DISPOSABLE SHEETS AND MEDICAL EQUIPMENT	JACKSONVILLE FIRE & RESCUE DEPARTMENT	<i>REFER TO AWARD RECOMMENDATIONS (GROUP 1-5 & 7-15)</i> NOT RENEW (ITEMS, 8,23,63,68)	RATIFY THE PERIOD OF SERVICE FROM FEBRUARY 25, 2020 TO DATE OF AWARD INCREASE ITEM #18 FROM \$5.00 TO \$5.08 WITH BOUND TREE MEDICAL \$1,150,000.05 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$2,793,470.10	_____
4. CP-0067-20	BROWARD ROAD ROADWAY IMPROVEMENTS	DEPARTMENT OF PUBLIC WORKS	PINNACLE CIVIL & GENERAL CONTRACTORS, LLC	\$315,377.55	_____

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5. SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES/RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICIPAL CODE	JASON PHITIDES, INC.	\$150,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$520,000.00	_____
6. SC-0389-20	PURCHASE OF MECALAC 8-TON EXCAVATOR (OR EQUIVALENT)	FLEET MANAGEMENT DIVISION	<u>REJECT:</u> TECHNOLOGY INTERNATIONAL, INC. <u>&</u> RING POWER CORPORATION <u>AWARD:</u> TREKKER TRACTOR, LLC	\$153,250.00	_____
7. XF-0402-20	CITRIX XENAPP AND CITRIX NETSCALER SOFTWARE MAINTENANCE	INFORMATION TECHNOLOGIES DIVISION	HYPERTEC USA INC.	\$84,326.80	_____

CONSENT AGENDA _____
 MOVED BY: _____

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA _____
MOVED BY:

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

**Thursday, March 12th, 2020, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ESC-0361-18 RYAN WHITE CARE ACT PART A / MINORITY AIDS INITIATIVE	SOCIAL SERVICES DIVISION	<i>REFER TO AWARD RECOMMENDATIONS</i>	RATIFY THE PERIOD OF SERVICE FROM MARCH 1, 2020 TO DATE OF AWARD \$1,228,260.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$12,800,936.00	_____
2.	AFTERSCHOOL AND SUMMER PROGRAMS <u>(RFP)</u>	KIDS HOPE ALLIANCE			_____

CSPEC AGENDA _____
MOVED BY:

SECONDED BY: _____

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