

**AMENDMENT NUMBER SIX TO AGREEMENT
BETWEEN
THE CITY OF JACKSONVILLE
(FOR AND ON BEHALF OF THE JACKSONVILLE SHERIFF'S OFFICE)
AND
ARAMARK CORRECTIONAL SERVICES, LLC
FOR
FOOD SERVICES FOR THE DEPARTMENT OF CORRECTIONS
OF THE JACKSONVILLE SHERIFF'S OFFICE**

THIS AMENDMENT NUMBER SIX to Agreement is made and entered into in duplicate this 18 day of Feb, 2014, by and between the CITY OF JACKSONVILLE, a municipal corporation existing under the Constitution and the laws of the State of Florida, for and on behalf of the Jacksonville Sheriff's Office (hereinafter collectively the "CITY") and ARAMARK CORRECTIONAL SERVICES, LLC, a Delaware limited liability company ("ARAMARK") that is an indirect, wholly-owned subsidiary of ARAMARK CORPORATION, a Delaware corporation with principal offices at Aramark Tower, 1101 Market Street, Philadelphia, Pennsylvania 19107 and other office at 2300 Warrenville Road, Downers Grove, Illinois 60515, for food service management and provision of food services for staff and inmates of the JSO Department of Corrections at various locations (hereinafter the "Project").

RECITALS:

WHEREAS, effective January 1, 2009, the parties made and entered into City of Jacksonville Contract # 9317 (hereinafter the "Agreement") for the Project; and

WHEREAS, said Agreement has been amended five (5) times previously; and

WHEREAS, said Agreement should be amended, in part, by increasing the meal price by 1.96 % to reflect the increase in the July 2013 Consumer Price Index (CPI) by adding, attaching, and incorporating a new **Exhibit B**, with all other provisions, terms, and conditions of said Agreement remaining unchanged; now therefore

IN CONSIDERATION of the Agreement and of the mutual covenants and promises hereinafter contained, the parties agree to amend the Agreement as follows:

1. The foregoing recitals are accurate, true, and correct and are, by this reference, made a part hereof and are incorporated herein.

2. Attach new **Exhibit B**.

3. The maximum indebtedness shall remain unchanged in the total not-to-exceed amount of \$31,187,433.00.

SAVE AND EXCEPT as expressly amended in this instrument, the provisions, terms, and conditions of said Agreement of January 1, 2009, as previously amended, shall remain unchanged and shall continue in full force and effect.

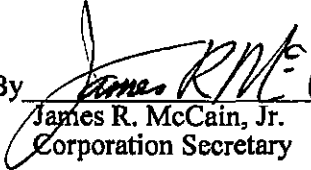
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IN WITNESS WHEREOF, the parties hereto have executed this Amendment Number

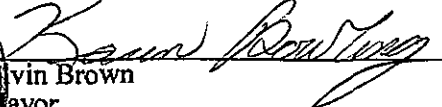
Six the day and year first above written.

ATTEST:

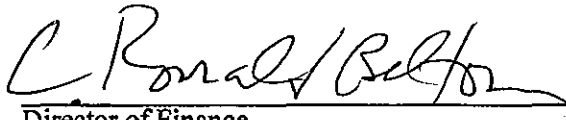
CITY OF JACKSONVILLE

By 
 James R. McCain, Jr.
 Corporation Secretary

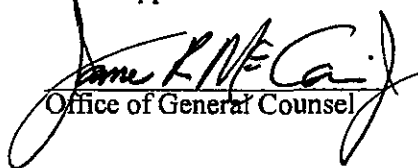


By 
 Alvin Brown
 Mayor

In accordance with the Ordinance of the City of Jacksonville, I do hereby certify that there is an unexpended, unencumbered, and unimpounded balance in the appropriation sufficient to cover the foregoing agreement; and that provision has been made for the payment of monies provided therein to be paid.


 Director of Finance
 CITY Contract Number: 9317, Amd #6
 BT


Form Approved:


 Office of General Counsel

Karen Bowling
 Chief Administrative Officer
 For: Mayor Alvin Brown
 Under Authority of:
 Executive Order No. 2013-04


WITNESS:

ARAMARK CORRECTIONAL SERVICES, LLC (an indirect, wholly owned subsidiary of ARAMARK CORPORATION)

By 
 Signature

Christopher Stearns
 Type/Print Name

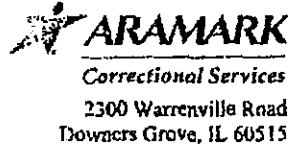
Assistant Secretary
 Title

By 
 Signature

Mark R. Adams
 Type/Print Name

Vice President - Finance
 Title

Exhibit "B" (revised)



September 30, 2013

City of Jacksonville, (JSO)
William Clement
117 West Duval Street
Jacksonville, FL 32202

Re: **ARAMARK CPI Request**

Dear Mr. Clement,

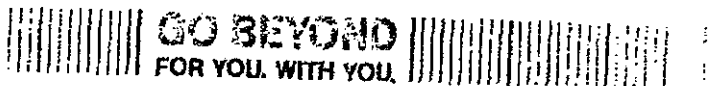
ARAMARK Correctional Services would like to take this opportunity to thank you for your partnership and for allowing us to provide food services at your detention facilities. It has been our pleasure to support the community in which you serve. We look forward to providing services and welcome suggestions you may have to help us improve our performance.

ARAMARK Correctional Services appreciates the opportunity to present its request for CPI increase for the fiscal year beginning October 1, 2013 through September 30, 2014.

The Bureau of Labor Statistics for comparison months of July to July reflects a CPI increase of 1.96%. Would you review the pricing and CPI metric for sufficiency? (Contract 7.01.02, pg8; "All consumers")

Revised Pricing Scale:

Population	Current Price	New Price
		1.96%
2965 - 3164	1.354	1.381
3165 - 3364	1.324	1.350
3365 - 3564	1.298	1.323
3565 - 3764	1.276	1.301
3765 - 3964	1.256	1.281
3965 - 4164	1.238	1.262
4165 - 4364	1.222	1.246
4365 - 4564	1.208	1.232
4565 - 4764	1.194	1.217
4765 - 4964	1.182	1.205
4965 - 5164	1.172	1.195
5165 - 5364	1.162	1.185
5365 - 5564	1.153	1.176



CELEBRATING OVER **30** YEARS
OF SERVICE TO PUBLIC SAFETY

Exhibit "B" (revised)

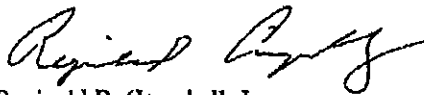
CPI Index Metrics

U.S. Bureau of Labor Statistics - National Data												
Various Consumer Price Indices												
Annual Percent Change by Month												
Last 12 Months - Yearly Inflation Percentage												
* Not Seasonally Adjusted												
Month	All Items	All Items less Energy	Energy	Food and Beverage	Food at Home	Bakery Products	Meats	Milk	Fresh Fruit & Vegetables	Juices & Non-Alcoholic Drinks	Food	
Aug-12	%	1.69	1.93	(0.56)	1.97	1.47	1.96	2.53	(2.65)	(2.09)	0.09	2.00
Sep-12	%	1.59	1.93	2.34	1.62	0.82	1.72	1.35	(3.13)	(2.89)	1.11	1.62
Oct-12	%	2.16	1.95	3.09	1.66	0.98	1.62	1.72	(1.46)	(0.44)	0.09	1.67
Nov-12	%	1.76	1.91	0.32	1.77	1.27	1.64	1.27	1.47	0.39	0.73	1.78
Dec-12	%	1.74	1.87	0.50	1.77	1.27	1.70	0.76	1.87	2.25	0.67	1.77
Jan-13	%	1.59	1.87	(0.98)	1.56	1.10	2.25	0.42	0.67	3.39	0.25	1.58
Feb-13	%	1.98	1.95	2.26	1.62	1.23	1.02	1.08	1.38	5.87	0.14	1.64
Mar-13	%	1.47	1.83	(1.59)	1.53	1.03	1.82	0.40	1.42	5.78	0.20	1.52
Apr-13	%	1.06	1.69	(4.29)	1.56	1.62	2.17	0.32	1.77	2.94	0.88	1.55
May-13	%	1.51	1.51	1.49	1.27	0.77	2.28	0.34	1.19	2.56	(0.41)	1.27
Jun-13	%	1.75	1.60	3.18	1.38	0.86	2.51	0.84	2.55	1.26	(0.10)	1.38
Jul-13	%	1.96	1.66	4.75	1.46	0.99	1.62	1.16	1.95	3.07	(0.67)	1.44
Aug-13	%	1.52	1.70	(0.12)	1.42	0.99	2.26	1.28	1.65	4.55	(0.09)	1.39

I am confident that this price adjustment is favorable to the City of Jacksonville and Jacksonville Sheriff's Department.

Thank you for this opportunity, and I look forward to discussing this further with you. If you have any questions, I can be reached at (850) 322-2292.

Sincerely,



Reginald B. Campbell, Jr.
District Manager, ACS



CELEBRATING OVER **30** YEARS
OF SERVICE TO PUBLIC SAFETY