

*MINUTES*  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, April 1<sup>st</sup>, 2021, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 William Joyce, Public Works  
 David Migut, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 John Hernandez, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0310-17	FULL SERVICE WIRING AND CABLING SERVICES – REQUEST FOR QUALIFICATIONS	INFORMATION TECHNOLOGIES DIVISION	<i>REFER TO AWARD RECOMMENDATION</i>	<b>RETROACT THE PERIOD OF SERVICE FROM MARCH 22, 2021 TO DATE OF AWARD</b>  SECOND RENEWAL OPTION	<b>APPROVED</b>
2. CP-0150-18	POPE PLACE AND GOLD MERIT ASH DISPOSAL SITES REMEDIAL ACTION PLAN IMPLEMENTATION	PUBLIC WORKS	CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.	(\$5,123,292.37) (CO#1, DEDUCTIVE AMOUNT), REV.MAX.INDEBTEDNESS \$25,000.16	<b>APPROVED</b>
3. CP-0076-19	LAKESIDE DRIVE INFRASTRUCTURE IMPROVEMENTS	PUBLIC WORKS	J.B. COXWELL CONTRACTING	\$180,571.76 (CO#2), TOT.REV.AWARD NOT-TO-EXCEED \$2,252,671.21	<b>APPROVED</b>
4. CP-0100-19	COUNTYWIDE TREE PLANTING & MISCELLANEOUS LANDSCAPING	MOWING AND LANDSCAPE DIVISION	FERNANDINA MULCH & STONE, LLC dba LIBERTY LANDSCAPE SUPPLY	\$4,393,703.00 (FIRST RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$18,627,170.60	<b>APPROVED</b>
5. CP-0117-19	PEARL STREET AND 44 <sup>TH</sup> STREET TRAFFIC SIGNALIZATION	TRAFFIC ENGINEERING	AMERICAN LIGHTING AND SIGNALIZATION, LLC	\$6,656.00 (CO#2), REV.MAX.INDEBTEDNESS \$744,392.10	<b>APPROVED</b>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
6.	CP-0071-20	SOUTHSIDE SENIOR CENTER	PUBLIC WORKS	WARDEN CONSTRUCTION CORP.	\$3,776.30 (CO#1), NEW.REV.MAX INDEBTEDNESS \$3,400,196.30	<b>APPROVED</b>
7.	JCF-0068-21	LENOX AVENUE SIDEWALK IMPROVEMENTS REBID	PUBLIC WORKS	1 <sup>ST</sup> CHOICE ENGINEERING, CONSTRUCTION & DEVELOPMENT, LLC	\$289,981.00	<b>APPROVED</b>
8.	SC-0322-21	TRANSPORTING OF ELECTION EQUIPMENT	SUPERVISOR OF ELECTIONS OFFICE	<i>REJECT ALL BIDS</i>	N/A	<b>APPROVED</b>
9.	SC-0332-21	PURCHASE OF 2021 DUMP TRUCKS WITH VARIOUS BODIES	FLEET MANAGEMENT DIVISION	<b><u>REJECT:</u></b> CUMBERLAND INTERNATIONAL & NEXTRAN TRUCK CENTER <b><u>AWARD:</u></b> TOM NEHL COMPANY	\$606,630.00	<b>APPROVED</b>
10.	SC-0333-21	AGRONOMICS SERVICES FOR VARIOUS PARK LOCATIONS	PARKS, RECREATION AND COMMUNITY SERVICES	NORTH FLORIDA LAWN AND PEST, LLC	\$310,030.50	<b>APPROVED</b>
11.	SC-0339-21	HIGH FLOW SMALL PLATFORM TRACK LOADER WITH EXTENDABLE BOOM	FLEET MANAGEMENT DIVISION	BRIGGS EQUIPMENT, INC.	\$78,555.40	<b>APPROVED</b>

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**Others Present:**

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
12. SC-0342-21	CITRIX XENAPP AND CITRIX NETSCALER SOFTWARE MAINTENANCE	INFORMATION TECHNOLOGIES DIVISION	HYPERTEC USA, INC.	\$83,006.66	<b>APPROVED</b>
13. SS-9187-21	NON-WARRANTY REPAIRS OF CUMMINS ENGINE PARTS AND SUPPLIES	FLEET MANAGEMENT DIVISION	CUMMINS SALES AND SERVICES	\$50,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$200,000.00	<b>APPROVED</b>
14. SS-10182-21	WATER MANAGEMENT PROGRAM FOR SEVEN (7) SWIMMING POOLS WITH HEATERS	RECREATION AND COMMUNITY PROGRAMMING DIVISION	AQUASOL COMMERCIAL CHEMICAL, INC. dba: POOLSURE	\$186,240.60	<b>PULLED BY PROCUREMENT</b>
15. POA-70957-21	PIGGYBACK BID 2020-61 WITH ST. JOHNS COUNTY SCHOOL DISTRICT FOR PAINTING, PRESSURE WASHING AND WATERPROOFING SERVICES	PUBLIC BUILDINGS	FLEETWASH, INC. dba KRYSTAL KLEAN	\$500,000.00	<b>APPROVED</b>

CONSENT AGENDA  
 MOVED BY:

WILLIAM JOYCE

SECONDED BY:

DAVID MIGUT

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, April 1<sup>st</sup>, 2021, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
William Joyce, Public Works  
David Migut, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
Dustin Freeman, Manager of Purchasing Services  
John Hernandez, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	<u>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, April 1<sup>st</sup>, 2021, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 William Joyce, Public Works  
 David Migut, Office of General Counsel  
 Dustin Freeman, Manager of Purchasing Services

**Others Present:**

Greg Pease, Chief, Procurement Division  
 John Hernandez, Recording Secretary  
 Gene Trevail, Public Works  
 Dae Lynn Helm, Kids Hope Alliance  
 Jeff Foster, Public Works

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. CDB-0057-21	DESIGN BUILD SERVICES FOR DEPARTMENT OF HEALTH GENERATOR REPLACEMENT PROJECT	DEPARTMENT OF PUBLIC WORKS	<b>REJECT:</b> ZABATT ENGINE SERVICES, INC.  <b>APPROVAL TO PROCEED WITH EVALUATION:</b> MILLER ELECTRIC COMPANY	N/A	<b>APPROVED</b>
2. ESC-0315-21	MAYOR'S YOUTH AT WORK PARTNERSHIP PROGRAM	KIDS HOPE ALLIANCE	GOODWILL INDUSTRIES, INC.	\$1,100,000.00	<b>APPROVED</b>
3. CDB-0321-21	DESIGN BUILD SERVICES FOR POLICE MEMORIAL BUILDING STANDBY GENERATOR REPLACEMENT AND ELECTRICAL INFRASTRUCTURE UPGRADE PROJECT	DEPARTMENT OF PUBLIC WORKS	<b>APPROVAL TO MOVE FORWARD WITH PRESENTATION/ INTERVIEW:</b> MILLER ELECTRIC COMPANY	N/A	<b>APPROVED</b>

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**CSPEC**

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**Others Present:**

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 John Hernandez, Recording Secretary  
 Gene Trevail, Public Works  
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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4. N/A	RESIDENTIAL SOLID WASTE AND RECYCLABLES COLLECTION AND TRANSPORTATION SERVICES – SERVICE AREA II <b>RFP</b>	PUBLIC WORKS DEPARTMENT/SOLID WASTE DIVISION	N/A	N/A	<b>APPROVED</b>

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MOVED BY:

WILLIAM JOYCE

SECONDED BY:

DAVID MIGUT

[X] Testimony was taken. See the attached “Sign-in Sheet” which provides name(s) of person(s) who presented to the committee.  
 Audio recording is available.  
 Meeting actually started at 1:00 p.m.; adjourned at 1:10 p.m.