**SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

**BID # CDB-0006-16** **OPEN DATE: 2015-10-21**

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

**KIND AND BASIS OF CONTRACT: CONSTRUCTION – DESIGN/BUILD**

**AGENCY: DEPARTMENT OF PUBLIC WORKS**

**BASIS OF AWARD: QUALIFICATIONS BASED**

**NUMBER OF BIDS INVITED: -** **NUMBER RECEIVED: -** **OTHER: -**

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**

Recommend approval to amend the award with J. B. Coxwell Contracting, Inc. for the Fire Museum Relocation to include Scope and Fee Summary, Exhibit EEE-4 known as Amendment 55D, in the amount of $250,000.00 to haul and dispose of unsuitable materials removed during the excavation for the foundation, for a revised expenditure amount of $3,655,795.45. Total revised maximum indebtedness remains at $34,500,000.00.

Funding for this award to be executed by formal contract amendment and encumbered by account:
32111.384020.565051.010366.00000000.00000.0000000

**ATTACHMENTS:** Recommendation Memo, Scope of Work and Previous Awards

**ANALYST:** _____
JACLYN STAMOS

**RESPECTFULLY SUBMITTED:** _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Robin G. Smith, P.E., Chief, Engineering and Construction Management**

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**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING_____ MEMBERS DISAPPROVING_____ DATE:_____

_____ _____ OTHER_____

_____ _____

_____ _____

_____ _____

_____ _____

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ACTION OF AWARDING AUTHORITY DATE _____

APPROVED_____ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

# City of Jacksonville, Florida

*Lenny Curry, Mayor*

Department of Public Works
Engineering & Construction Management Division
214 N. Hogan Street, 10th Floor
Jacksonville, FL 32202
(904) 255-8762
www.coj.net

ONE CITY ONE JACKSONVILLE

July 6, 2022

TO: Gregory W. Pease
Chief of Procurement

THRU: John P. Pappas, P.E.
Director

FROM: Robin G. Smith, P.E.
Chief, Engineering and Construction Management

Keith Powers
Director, Jacksonville Fire & Rescue

Thomas G. McKnight
Capital Improvement Construction Manager

SUBJECT: CDB-0006-16 – Design-Build Services - Horizontal & Civil Engineering – Contract 6533-54 J.B. Coxwell Contracting, Inc. Fire Museum Relocation AMENDMENT 55D/ PO 634309-22

In accordance with Design/Build CDB-0006-16, Contract 6533-54, the Fire Museum Relocation project was awarded by Amendment 55A in the amount of $3,344,178.00 to provide 100% design, permitting and construction for the Jacksonville Fire Museum Relocation. Amendment 55B in the amount of $56,074.60. is to remove and replace the granite monument. Amendment 55C in the amount of $5,542.85 is to provide a temporary fence around the Fire Museum Structure to secure the structure and World of Nations Festival visitors safe and away for the event. Amendment 55D is to haul and dispose of unsuitable materials removed during excavation for the foundation. Negotiations have resulted in the attached Scope and Fee, Exhibit EEE-4 for the GMP amount of $250,000.00, with no change in the completion date. J. B. Coxwell Contracting is committed to meeting the 10% JSEB participation goals established for this contract.

Accordingly, this is to recommend that Amendment 55A to Contract No. 6533-54, originally executed January 28, 2022, between the City and J. B. Coxwell Contracting, Inc. for Fire Museum Relocation be amended to incorporate the attached Scope and Fee Summary, Exhibit EEE-4 to increase the GMP by $250,000.00 to a new GMP amount of $3,655,795.45, known as Amendment 55D.

Funding for this project should be encumbered as follows:

| ACCOUNTS: | TOTAL |
|---|---|
| 010366 | |
| FRCP Fire Stations Capital Projects- Fire Control | |
| 565051 | |
| 1 | |
| 32111-384020 | |
| $250,000.00 | $250,000.00 |

RGS/lw

Attachment: Exhibit EEE-4

cc: Lori West, Engineering and Construction Management
Jack Gabriel, Engineering and Construction Management

EXHIBIT EEE-4

**J.B. Coxwell Contracting, Inc.**
6741 Lloyd Road West
Jacksonville, Florida 32254
Office (904) 786-1120 Fax (904) 783-2970

June 27, 2022

City of Jacksonville, Public Works
214 N. Hogan Street
Jacksonville, Florida 32202
Attention: Jack Gabriel

RE: Fire Museum Relocation Project
Contaminated Material Hauling - Change Order Request
COJ Contract 6533-54, Amendment 55A

Dear Mr. Gabriel:

Based on the attached test results by Meskel & Associates dated April 5, 2022, Eric Fuller with the City of Jacksonville (COJ) has requested that the unsuitable stockpiles onsite that were removed during the excavation for the fire museum foundation need to be hauled and disposed of at Trail Ridge Landfill (see attached email). The material will have to be manifested and hauled to the landfill. It is our understanding that the tipping fee will be waived due to this project being funded by the COJ. J. B. Coxwell Contracting, Inc. (JBCCI) estimates that the stockpile is approximately 3,000 tons. The cost per ton JBCCI requests to be paid is $80.00 per ton. Should Trail Ridge not waive the tipping fee, please add $50.00 per ton to the per ton price.

Additionally, additional suitable embankment material will be required to replace the void created by the unsuitable materials being removed. JBCCI requests to be compensated $300.00 per load for suitable embankment material. JBCCI estimates that 100 loads need to be imported to replace the unsuitable materials. Per our proposal Date November 5, 2021 JBCCI assumption there is no environmental contamination for contractor to deal with on either site, no handling, removal, or disposal of contaminated materials (non-hazardous or hazardous). JBCCI was not informed prior to submitting a proposal for this work that the material was unsuitable and therefore requests a change order to be compensated for the additional work not included in our scope outlined in our proposal. The amount of the proposed change order is $250,000.00.

If you have any questions or comments please don't hesitate to contact me at (904) 568-3451.

Feel free to contact me should you have questions concerning this information.

Respectfully,
**J. B. COXWELL CONTRACTING, INC.**

Blake Sherrod
Project Manager

Cc: Robin Smith

EXHIBIT EEE-4


J. B. COXWELL CONTRACTING, INC.
6741 Lloyd Road West, Jacksonville, FL 32254-1249
Telephone (904) 786-1120 * Fax (904) 783-2970


**FORCE ACCOUNT**
**DAILY TIME REPORT**

NAME: COJ

Date: May 9, 2022

MAILING ADDRESS:

Our Job No.: 2129

CITY:

Location: Fire Museum Relocation

Contaminated Soil Removal

Idle Equipment Rate Charged at 50% Blue Book Value

## LABOR

| EMP. NO. | | EMPLOYEE'S NAME | OCCUPATION | HOURS | RATE | AMOUNT |
|---|---|---|---|---|---|---|
| 1 | | | Project Administrator | 150.0 | $ 50.00 | $ 7,500.00 |
| 2 | | | Superintendent | 190.0 | $ 50.00 | $ 9,500.00 |
| 3 | | | Operator | 190.0 | $ 25.00 | $ 4,750.00 |
| 4 | | | Operator | 190.0 | $ 25.00 | $ 4,750.00 |
| 5 | | | Labor | 190.0 | $ 18.00 | $ 3,420.00 |
| 6 | | | Truck Driver | 190.0 | $ 19.50 | $ 3,705.00 |
| | | | | SUBTOTAL | | $ 33,625.00 |
| | | | | BURDEN (44.52%) | | $ 14,969.85 |
| | | | | JBCCI MU 15% | | $ 7,289.23 |
| | | | | LABOR TOTAL | | $ 55,884.08 |

## EQUIPMENT

| EQUIP. NO. | | TYPE OF EQUIPMENT | HOURS | RATE | AMOUNT |
|---|---|---|---|---|---|
| 1 | | Cat 336 with Breaker Attachment | 190.0 | $ 191.07 | $ 36,303.30 |
| 2 | | 950 Loader | 190.0 | $ 119.03 | $ 22,615.70 |
| 3 | | Cat 297 | 190.0 | $ 46.78 | $ 8,888.20 |
| 4 | | Ford F-250 | 190.0 | $ 34.51 | $ 6,556.90 |
| 5 | | Ford F-250 | 190.0 | $ 34.51 | $ 6,556.90 |
| 6 | | Demo Trailer | 190.0 | $ 17.15 | $ 3,258.50 |
| 7 | | Dump Truck | 190.0 | $ 96.16 | $ 18,270.40 |
| 8 | | Dump Truck | 190.0 | $ 96.16 | $ 18,270.40 |
| 9 | | Dump Truck | 190.0 | $ 96.16 | $ 18,270.40 |
| 10 | | Dump Truck | 190.0 | $ 96.16 | $ 18,270.40 |
| | | | EQUIPMENT SUBTOTAL | | $ 157,261.10 |
| | | | JBCCI MU 15% | | $ 23,589.17 |
| | | | EQUIPMENT TOTAL | | $ 180,850.27 |

## MATERIALS

| | DESCRIPTION | QUANTITY | UNIT | PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Import Material | 60.00 | EA | $ 145.48 | $ 8,728.50 |
| 2 | | | LS | | $ - |
| | | | MATERIALS SUBTOTAL | | $ 8,728.50 |
| | | | Sales Tax (7.5%) | | $ 654.64 |
| | | | MATERIALS Mark Up (15%) | | $ 1,407.47 |
| | | | MATERIALS TOTAL | | $ 10,790.61 |

## SUBCONTRACTORS

| | DESCRIPTION | QUANTITY | UNIT | PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Dump Fees | 0.00 | EA | $ 600.00 | $ - |
| | | | SUBCONTRACTS SUBTOTAL | | $ - |
| | | | SUBCONTRACTS MU (10%) | | $ - |
| | | | SUBCONTRACTS TOTAL | | $ - |

| | | |
|---|---|---|
| SUBTOTAL | $ | 247,524.95 |
| 1.00% Bond | $ | 2,475.25 |
| **GRAND TOTAL** | | **$250,000.20** |

Report Submitted by: BLSO

**SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

**BID # CDB-0006-16** **OPEN DATE: 2015-10-21**

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

**KIND AND BASIS OF CONTRACT:** **CONSTRUCTION – DESIGN/BUILD**

**AGENCY:** **DEPARTMENT OF PUBLIC WORKS**

**BASIS OF AWARD:** **QUALIFICATIONS BASED**

**NUMBER OF BIDS INVITED:** - **NUMBER RECEIVED:** - **OTHER:** -

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**

Recommend approval to amend the award with J. B. Coxwell Contracting, Inc. to provide a temporary fence around the Fire Museum Structure. (Amendment 55C), and to increase the expenditure amount by $5,542.85, for a revised expenditure amount of $3,405,795.45. Total revised maximum indebtedness remains at $34,500,000.00.

Funding for this award to be executed by formal contract amendment and encumbered by account:
32111.127001.565051.010366.00000000.00000.0000000

**ATTACHMENTS:** Recommendation Memo, Scope of Work and Previous Awards

**ANALYST:** Annette Burney

**RESPECTFULLY SUBMITTED:** GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Robin G. Smith, P.E., Chief, Engineering and Construction Management**

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**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING 0 DATE: 3/17/22

OTHER

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ACTION OF AWARDING AUTHORITY DATE 3/17/2022

APPROVED ✓ DISAPPROVED:

OTHER:

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of
Executive Order No. 2019-02

2

**SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

**BID # CDB-0006-16** **OPEN DATE: 2015-10-21**

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

**KIND AND BASIS OF CONTRACT: CONSTRUCTION – DESIGN/BUILD**

**AGENCY: DEPARTMENT OF PUBLIC WORKS**

**BASIS OF AWARD: QUALIFICATIONS BASED**

**NUMBER OF BIDS INVITED: -** **NUMBER RECEIVED: -** **OTHER: -**

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**

Recommend approval of award to J. B. Coxwell Contracting, Inc., incorporating the Scope and Fee Summary Exhibit "CCC-2", known as 53B for restoring the Hyatt Downtown Parking Lot and Landscape, in the amount $34,143.09. The total GMP amount spent to date is $246,683.45.

By formal contract amendment through Office of General Council and encumberant by the following account: 32111.153101.565051.0001397.00000000.000000.00000000

**ATTACHMENTS:** Recommendation Memo, Exhibit "CCC-2", Previous Awards

**ANALYST:** JACLYN STAMOS

**RESPECTFULLY SUBMITTED:** GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Robin G. Smith, Chief, Engineering and Construction Management**

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**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**

ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING Ø DATE: 7/14/2022

OTHER

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ACTION OF AWARDING AUTHORITY DATE 7/15/2022

APPROVED ✓ DISAPPROVED:

OTHER:

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02

SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16 OPEN DATE: 2015-10-21

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: QUALIFICATIONS BASED

NUMBER OF BIDS INVITED: - NUMBER RECEIVED: - OTHER: -

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**

The Department of Public Works has completed negotiations with J.B. Coxwell Contracting, Inc., for restoring the Hyatt Downtown Parking Lot and Landscape in accordance with subject bid.

Recommend approval of award to J. B. Coxwell Contracting, Inc., in the guaranteed maximum price not-to-exceed $212,540.36. Exhibit "CCC-1" incorporates the attached scope and fee summary. Total annual expenditure amount is currently at $33,000,000.00 and the total amount spent to date is $23,262,117.93.

Funding for this award is to be executed by Amendment 53A for contract #6533-54 and encumbered by account: 010397.565051.1.32111.384020.

ATTACHMENTS: Recommendation Memo, Exhibit "CCC-1", Previous Awards

ANALYST: BRYAN MATUS

RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Robin G. Smith, P.E., Chief, Engineering and Construction Management

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING 0 DATE 10/28/2021

OTHER

ACTION OF AWARDING AUTHORITY DATE 11-1-21

APPROVED ✓ DISAPPROVED:

OTHER:

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For. Mayor Lenny Curry
Under Authority of
Executive Order No. 2019-02

SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS
BID # CDB-0006-16

OPEN DATE: 10/21/2015

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT. CONSTRUCTION – DESIGN/BUILD

AGENCY. DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: QUALIFICATIONS BASED

NUMBER OF BIDS INVITED : NUMBER RECEIVED : OTHER: :

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**
Recommend approval to amend Contract 6533-54 with J B Coxwell Contracting, Inc. to extend the expiration from May 2 2021 thru November 1, 2021 and to increase the upset limit by $3 000,000 00 to a new limit of $33,000,000.00. This will allow continued Design Build services that are needed until the replacement contract is executed.

Attachments Recommendation Memo Previous Award (s)

BUYER Nekole Hulitt
NEKOLE HULITT

RESPECTFULLY SUBMITTED
GREGORY PEASE CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Robin G. Smith, P.E., Chief, Engineering and Construction Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING 0 DATE 4/29/2021

OTHER

ACTION OF AWARDING AUTHORITY

DATE 4/29/2021

APPROVED ✓ DISAPPROVED

OTHER:

SIGNATURE OF AUTHENTICATION

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16

OPEN DATE: 10/21/2015

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: EVALUATION CRITERIA

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**
The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Subsequently, presentations were conducted and evaluated on January 28, 2016; 02/04/16 J.B. Coxwell Contracting, Inc., was awarded as highest ranking firm with funding not-to-exceed $6,000,000.00 annually for a period of service for five (5) years.

Recommend approval of award to include the rate sheets as part of Exhibit A, as they were omitted from original award. No additional changes needed.

To be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Previous Award(s)

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY REASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Thomas N. Fallin, P.E., Chief, Engineering & Construction Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5

MEMBERS DISAPPROVING

DATE 6-16-16

OTHER

ACTION OF AWARDING AUTHORITY

DATE 6/16/16

APPROVED ✓ DISAPPROVED.

OTHER:

SIGNATURE OF AUTHENTICATION

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16

OPEN DATE: 10/21/2015

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: EVALUATION CRITERIA

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**
The City had previously issued this RFP, and the evaluation committee has evaluated proposals Subsequently, presentations were conducted and evaluated on January 28, 2016. Based upon the combination of proposal and presentation evaluations, scores and rankings are as follows (Listed in alphabetical order).

2) Archer-Western – 118 25
3) Callaway Contracting, Inc. - 100
1) J.B. Coxwell Contracting, Inc - 121 5

Recommend approval of award to J.B. Coxwell Contracting, Inc., as receiving the highest score in accordance with the evaluation and ranking above. Period of Service will be five (5) years from effective date of contract with funding not-to-exceed $6,000,000 00 annually To be executed by formal contract through Office of General Counsel.

Attachments Recommendation Memo, Scoring Matrix, Previous Award

BUYER _____
MARILYN LAIDLER

RESPECTFULLY SUBMITTED _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Thomas N. Faillin, P.E., Acting Chief-Engineering & Construction Management Division

**(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)**
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING DATE

OTHER

ACTION OF AWARDING AUTHORITY DATE

APPROVED _____ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

05

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS
BID # CDB-0006-16

OPEN DATE: 10/21/2015

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: EVALUATION CRITERIA

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

**SUMMARY OF BIDS AND RECOMMENDED ACTIONS:**
The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Based upon the proposal evaluation, the average scores and rankings are as follows (Listed in alphabetical order):

2) Archer-Western Contractors, LLC. – 91
1) J.B. Coxwell Contracting- 92
3) Callaway Contracting- 74

Pursuant to Section 2.6 – Award of Contract of the RFP, recommend approval to conduct formal interviews with each of the three-top ranked Firms.

Attachments: Recommendation Memo, Scoring Matrix, Bid Tabulation, Section 2.6, JSEB Letter

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: William J. Joyce, P.E., Chief-Engineering & Construction Management

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5

MEMBERS DISAPPROVING

DATE: 12-30-15

OTHER

ACTION OF AWARDING AUTHORITY

DATE 1/01/16

APPROVED ✓

DISAPPROVED:

OTHER:

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

SIGNATURE OF AUTHENTICATION