SUBJECT: **SENIOR SERVICES COMMUNITY NUTRITION PROJECT**

BID# SC-0286-16 OPEN DATE: **2015-11-04**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT - JANUARY 1, 2016THROUGH DECEMBER 31, 2016 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: **SENIOR SRVS**

BASIS OF AWARD: **ALL OR NONE**

NUMBER OF BIDS INVITED **20** NUMBER RECEIVED **2** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to utillize the first of four (4) renewal options with G.A. Foods Service, Inc.. Period of service is from March 1, 2017 through December 31, 2018 in the not to exceed expenditure amount of $900,000.00, to include an increase in the price for program special events from $2.79/meal to $2.83/meal.

Funding Source: RPAH1F6AS-03410-RCA029-17 - To be encumbered by purchase order

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

BUYER: _____ RESPECTFULLY SUBMITTED: _____

ANNETTE BURNEY GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **James Lee, Grants Supervisor, Senior Services Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FORM GB-108, Revised 12/2007

SENIOR SERVICES DIVISION

Jacksonville
Where Florida Begins.

Memorandum

To: Greg Pease, Chief, Procurement Division

From: Gloria Crawford, Chief of Senior Services Division

Thru: James Lee, Senior Services Grant Supervisor, Senior Services Division

Date: February 24, 2017

Re: **Bid Award - SC-0286-16 Congregate Meals for Senior Centers**

The following information is provided for your consideration.

G.A. Foods Inc. is the approved vendor for bid SC-0286-16. They have accepted a renewal option effective March 1, 2017 through January 31, 2018 not to exceed the amount of $900,000 for congregate meals and special event meals.

Upon receipt of your approval, a Blanket Order will be entered for a total amount of $900,000.

Please do not hesitate to contact me if you have any questions at 630-1258.

Attachments

GC/JL
Cc: Anette Lesley-Burney

PARKS RECREATION & COMMUNITY SERVICES DEPARTMENT

117 W. Duval St., Suite 210 | Jacksonville, FL 32202 | Phone: 904.630.3632 | Fax: 904.630.3639 | www.coj.net | jaxparks@coj.net

SENIOR SERVICES DIVISION

Jacksonville
Where Florida Begins.

February 22, 2017

David Karpan, Vice President - Strategic Accounts
GA Foods
12200 32nd Court North
Saint Petersburg, FL 33716

Dear Mr. Karpan:

This letter is to confirm the 1st year renewal contract of the catering contract between GA Foods and the Jacksonville Senior Services Program for the CY 2017.

The total rate of $3.85 & $2.83 per meal will be provided for any meals served in the contracted meals, totaling contract amount not to exceed $900,000.

If you are in acceptance of price per meal as stated, please fax or email to my attention an acceptance letter as soon as possible.

Should you have any questions concerning this matter, feel free to contact me at 630.1258 or email jamesl@coj.net.

Sincerely,

James A. Lee

PARKS, RECREATION & COMMUNITY SERVICES DEPARTMENT

117 W. Duval St., Suite 210 | Jacksonville, FL 32202 | Phone: 904.630.3632 | Fax: 904.630.-3639 | www.coj.net

GA foods

Nourishment. *Delivered.*

February 23, 2017

Mr. James Lee
City of Jacksonville
Senior Services Division
Parks, Recreation and Community Service Dept.
117 West Duval Street, Suite 210
Jacksonville, FL 32202

Dear James:

This letter is to confirm our acceptance of the contract renewal of the Congregate Meal contract between G.A. Food Services and the City of Jacksonville, Senior Services Division for a period March 1, 2017 to January 31, 2018.

The rate of $3.85 per meal for **Community Nutrition Project meals** will be invoiced monthly for any meals served and **Program Special Event Meals** will be at a rate of $2.83 per meal when served.

GA Food Service of Pinellas County Inc. d/b G.A. Food Service Inc. agrees to the same terms and condition as stated in the letter of award (dated 12/15/2015) and the original Award/Bid Submission SC-0286-16 for the contract renewal.

If you need any addition information please do not hesitate to contact me at 813-846-3951 or email me at dkarpan@gafoods.com.

Sincerely,

David Karpan
Vice President - Strategic Accounts
GA FOODS

BID TABULATION SHEET

TITLE: SENIOR SERVICES COMMUNITY NUTRITION PROJECT

BID NO.: SC-0286-16

OPEN DATE: NOVEMBER 4, 2015 @ 2:00 P.M.

BUYER: ANNETTE BURNEY, ANALYST

No. Invited: (20) **No. Received (2)** **No Bids: (0)**

Recorded By: Gail Sampson Announcer: Bonnie Geddis

ITEM	DESCRIPTION	QUANTITY (MEALS)	CATHEDRAL FOUNDATION OF JACKSONVILLE		G.A. FOODS,			
			UNIT PRICE PER MEAL	EXTENDED TOTAL	UNIT PRICE PER MEAL	EXTENDED TOTAL	UNIT PRICE PER MEAL	EXTENDED TOTAL
1	COMMUNITY NUTRITION PROJECT	232,000	$ 4.07	$ 944,240.00	$ 3.85	$ 893,200.00	$	$
2	PROGRAM SPECIAL EVENTS	2,000	$ 4.07	$ 8,140.00	$ 2.79	$ 5,580.00	$	$
		GRAND TOTAL:	$ 952,380.00		$ 898,780.00		$	
		TERMS:	N/S		0			
		DELIVERY:	N/S		0			
		CONFLICT OF INTEREST:	Y		Y			
		BID SECURITY:	CHECK # 2335859802		Y/BOND			
		ADDENDUMS(1)	N		Y			

QWS3270X 3/7/2017 10:03 AM
FAML6350 V5.1 ** NW COJ FAMIS PRODUCTION ** 03/07/2017
LINK TO: ACCOUNT SUMMARY INQUIRY 10:03 AM

FISCAL MO/YEAR : 06 2017 CURRENCY CODE :
INDEX CODE : RPAH1F6AS ADULT SERVICES GRANTS
SUBOBJECT : 03410 CONTRACTUAL SERVICES
PROJECT :
PROJECT DETAIL :
GRANT : RCA029 SOCIAL SVC.3B/NUTRITION 3C
GRANT DETAIL : 17 SOCIAL SVC.3B/NUTRITION 3C
USER CODE :

S	MAR 2017	ANNUAL BALANCE	ALL YEARS BALANCE
ESTIMATED REVENUES	.00	.00	.00
REVENUES	.00	.00	.00
UNREALIZED REVENUES	.00	.00	.00
BUDGET	1,092,687.00	1,092,687.00	1,092,687.00
EXPENDITURES	.00	.00	.00
ENCUMBRANCES	.00	.00	.00
PRE-ENCUMBRANCES	.00	.00	.00
REMAINING BALANCE	1,092,687.00	1,092,687.00	1,092,687.00

F1-HELP F2-SELECT F4-PRIOR F5-NEXT
F9-LINK F10-PRIOR-MO F11-NEXT-MO

G014 - RECORD FOUND