

## Presentation Proposal Form

4th Annual Disability Expo

July 26, 2025, at 10:00 AM – 3:00 PM

Prime Osborn Convention Center,  
Jacksonville, FL 32204



**Submission Deadline March 15, 2025**

**Please complete presenter(s) information:**

**Primary Presenter:**

First and Last Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Professional Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Presenter Experience: \_\_\_\_\_

\_\_\_\_\_  
*Presenter Biography: Please provide a brief biography (no more than 75 words) written in the third person to be used in the Expo publications.*

\_\_\_\_\_  
Professional Photo (headshot): Please attach print resolution .jpg or .png file

**Co-Presenter #1 (if applicable):**

First and Last Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Professional Title: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Presenter Experience: \_\_\_\_\_

\_\_\_\_\_

Presenter Biography: *Please provide a brief biography (no more than 75 words) written in the third person to be used in the Expo publications.*

\_\_\_\_\_

Professional Photo (headshot): Please attach print resolution .jpg or .png file

**Co-Presenter #2 (if applicable):**

First and Last Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Professional Title: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Presenter Experience: \_\_\_\_\_

\_\_\_\_\_

Presenter Biography: *Please provide a brief biography (no more than 75 words) written in the third person to be used in the Expo publications.*

\_\_\_\_\_

Professional Photo (headshot): Please attach print resolution .jpg or .png file

**Please Complete Presentation Information:**

Presentation Title: \_\_\_\_\_

Length of Presentation:    30 Minutes        45 Minutes        60 Minutes

Presentation Description (no more than 75 words): \_\_\_\_\_

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Who is your intended audience? \_\_\_\_\_

What is the presentation's intended level of learning?

          Beginners            Intermediate            Advanced

Are you able to provide the presentation and any material/handouts 2-4 weeks before the event date in English, Spanish, braille, and large print?

Yes            No            If No, Please Explain: \_\_\_\_\_

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Language of Presentation:    English        Spanish        Bilingual        Other

Thank You for Your Proposal. Selected presenters will be notified by April 1, 2025.

If you have any questions or need additional information,  
please contact Kara Tucker at [Karat@coj.net](mailto:Karat@coj.net) or  
Natalie Alden at [nataliea@disabilityrightsflorida.org](mailto:nataliea@disabilityrightsflorida.org)

**Submission Deadline: March 15, 2025**

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 3 business days for notification to be processed; last-minute requests will be accepted but may not be possible to fulfill. Please contact Disabled Services at; VM 904-255-5466, TTY 904-255-5475, or email your request to [KaraT@coj.net](mailto:KaraT@coj.net).