

8158-04
Amd 7

**SEVENTH AMENDMENT TO AGREEMENT
BETWEEN
THE CITY OF JACKSONVILLE
AND
LIFE EXTENSION CLINICS, INC. (d/b/a LIFE SCAN)
FOR
Comprehensive Health, Wellness, and Fitness Program for Police and Corrections Officers**

THIS SEVENTH AMENDMENT to Agreement is made and entered into in duplicate this 29 day of ^{Jan 2014}~~October~~, 2013, by and between the CITY OF JACKSONVILLE (hereinafter the "CITY"), a municipal corporation existing under the Constitution and the laws of the State of Florida, and LIFE EXTENSION CLINICS, INC. (d/b/a LIFE SCAN) (hereinafter "LIFE SCAN"), a Florida profit corporation with offices at 1011 North MacDill Avenue, Tampa, Florida 33607, to provide professional services for a Comprehensive Health, Wellness, and Fitness Program for Police and Corrections Officers (hereinafter the "Project").

RECITALS:

WHEREAS, on January 4, 2008, the parties made and entered into a professional services agreement for the Project, more specifically identified as CITY Contract # 8158-04 (P-76-07) (hereinafter the "Agreement"); and

WHEREAS, from October 1, 2013, through October 3, 2013, the parties have worked together continuously and without interruption on the Project; and

WHEREAS, said Agreement has been amended six (6) times previously; and

WHEREAS, said Agreement should be further amended by accepting, adopting, and ratifying all actions of the parties from October 1, 2013 through October 3, 2013, extending the period of service to March 31, 2014, and by increasing the CITY's maximum indebtedness by an amount not-to-exceed \$274,903.68 to a new total cumulative maximum indebtedness in an

amount not-to-exceed \$3,530,721.68, with all other provisions, terms, and conditions of said Agreement remaining unchanged; now therefore

IN CONSIDERATION of the premises and of the mutual covenants and agreements hereinafter contained, the parties agree as follows:

1. The above-stated recitals are accurate, true, and correct and, by this reference, are made a part hereof and are incorporated herein.

2. All actions of the parties under the provisions, terms, and conditions of said Agreement from October 1, 2013, through October 3, 2013, are accepted, adopted, and ratified.

3. Section 3.01 in said Agreement is amended, in part, by extending the period of service to March 31, 2014, subject to earlier termination, and, as amended, shall read as follows:

“3.01. The term of this Agreement shall become effective as of the Effective Date and shall continue and remain in full force and effect as to all its terms, conditions, and provisions as set forth herein until March 31, 2014, unless sooner terminated by either party, with or without cause, by giving of not less than thirty (30) days’ prior written notice to the other party to this Agreement.”

3. Section 7.01.02 of said Agreement is amended, in part, by increasing the CITY’s maximum indebtedness by an amount not-to-exceed \$274,903.68 to a new cumulative maximum not-to-exceed \$3,530,721.68 and, as amended, shall read as follows:

“7.01.02. The maximum indebtedness of the CITY for all fees, reimbursable items, or other costs for Services provided by CONSULTANT pursuant to this Agreement shall not exceed the sum of THREE MILLION FIVE HUNDRED THIRTY THOUSAND SEVEN HUNDRED TWENTY-ONE AND 68/100 DOLLARS (\$3,530,721.68) for the term of this Agreement.”

SAVE AND EXCEPT as expressly amended in this instrument, the terms and conditions of the Agreement of January 4, 2008, as previously amended, shall remain unchanged and shall continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and

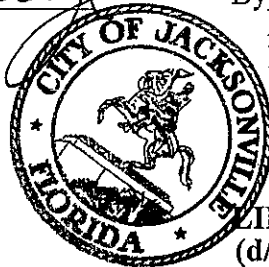
year first above written.

ATTEST:

CITY OF JACKSONVILLE

By James R. McCain, Jr.
James R. McCain, Jr.
Corporation Secretary

By Alvin Brown
Alvin Brown
Mayor



ATTEST:

LIFE EXTENSION CLINICS, INC.
(d/b/a LIFE SCAN)

By Michael Terroneo
Signature
Michael Terroneo
Type/Print Name
CFO
Title

By Patricia Johnson
Signature
Patricia Johnson
Type/Print Name
CFO
Title

In compliance with Section 24.103(e) of the *Ordinance Code* of the City of Jacksonville, I do certify that there is an unexpended, unencumbered and unimpounded balance in the appropriation sufficient to cover the foregoing Agreement and that provision has been made for the payment of the monies provided therein to be paid.

[Signature] 1/22/14
Director of Finance
City Contract # 8158-04
Amendment #7: Term extension/add'l funding
BT

Form Approved:

James R. McCain, Jr.
Office of General Counsel

Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

PROCUREMENT DIVISION



October 3, 2013

The Honorable Alvin Brown, Mayor
City of Jacksonville
4th Floor, St. James Building
Jacksonville, FL 32202

Dear Mayor Brown:

**Ref: P-76-07 Comprehensive Health/Wellness/Fitness Program for Correction/Police Officers
(Amendment No. 7)**

~~Jacksonville Fire and Rescue Department~~ *SSO - Alvin Baker*

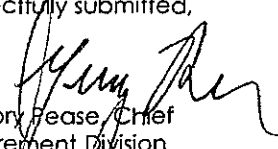
The Professional Services Evaluation Committee met today in Board Room 851 on the eighth floor of the Ed Ball Building, for the purpose of amending the above-referenced contract.

The following motion and/or recommendation was adopted:

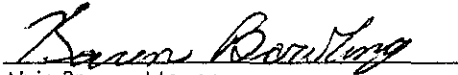
That Contract No. 8158-04 between the Office of the Sheriff and Life Scan Wellness Center for Comprehensive Health/Wellness/Fitness Program for Correction/Police Officers, is amended to: (i) ratify the contract from October 1, 2013 to October 3, 2013; (ii) extend the period of service to March 31, 2014; and (iii) increase the maximum indebtedness by \$274,903.68 to a new not-to-exceed total maximum of \$3,530,721.68. All other terms and conditions, as previously amended, shall remain the same. Nothing contained herein shall be amended, modified, or otherwise revised, without prior approval from the PSEC and the Mayor.

If the foregoing meets your approval, please affix your signature and return to my office.

mt Respectfully submitted,


Gregory Pease, Chief
Procurement Division
Chairman, Professional Services
Evaluation Committee

APPROVED:


Alvin Brown, Mayor

Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

This 2nd day of October, 2013

GP: ab

cc: Council Auditor
Jody Brooks, OGC
Barbara Turner GAD
Subcommittee Members

INTRA-GOVERNMENTAL SERVICES DEPARTMENT

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