

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, December 13th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

“REVISED” CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	PSC-0503-16 PIGGYBACK STATE OF FLORIDA CONTRACT #46000000-15-1 FOR DEFENSE PRODUCTS	JACKSONVILLE SHERIFF'S OFFICE	LAWMAN'S & SHOOTERS' SUPPLY INC.	AMEND AWARD DATED ON 10-12-18 RATIFY PERIOD OF SERVICE FROM OCT 01, 2018 TO SEPTEMBER 30, 2021 AMEND AWARD DATED ON 6-09-16 TO CORRECT LANGUAGE TOT.NOT-TO-EXCEED EXP.AMT. \$2,606,000.00 REMAINS THE SAME	_____
2.	SS-0363-17 LANDFILL DISPOSAL FOR CONSTRUCTION AND DEMOLITION DEBRIS	DEPARTMENT OF PUBLIC WORKS/ RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	ADVANCED DISPOSAL SERVICES OF JACKSONVILLE, INC.	\$50,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$228,000.00	_____
3.	SC-0336-18 ELEVATOR MAINTENANCE- GROUP 2	PUBLIC BUILDINGS DIVISION	THYSSENKRUPP ELEVATOR CORPORATION	\$83,880.00 (FIRST RENEWAL OPTION), TOT.REV.EXP.NOT-TO- EXCEED \$167,760.00	_____
4.	SC-0251-19 TRANSITIONAL HOUSING FOR EX-OFFENDERS	JACKSONVILLE SHERIFF'S OFFICE	REFER TO AWARD RECOMMENDATION	\$200,000.00	_____
5.	XF-0282-19 DELL LATITUDE 12 RUGGED EXTREME 7214 LAPTOP COMPUTERS AND HAVIS DOCKING STATIONS	INFORMATION TECHNOLOGIES DIVISION	CDW GOVERNMENT, LLC.	\$133,371.00	_____

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6. CS-0290-19	ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS-JSEB PARTICIPATION	PUBLIC BUILDINGS DIVISION	KENTON GROUP, INC.d/b/a BALDWIN'S QUALITY PLUMBING	\$108,500.00	_____
7. SS-0309-19	VOTER FOCUS SOFTWARE RENEWAL, SUPPORT AND EVID STATIONS	SUPERVISOR OF ELECTIONS OFFICE	VR SYSTEMS, INC.	\$318,349.00	_____
8. SS-0310-19	MOTOROLA MAINTENANCE AND SUPPORT FOR THE PREMIERCAD AND PREMIERMDC SYSTEMS	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS, INC.	\$114,488.00	_____
9. CP-0570-19	STORM SEWER REPLACEMENT AND NEW CONSTRUCTION- NORTH AND SOUTH	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	CALLAWAY CONTRACTING, INC.	\$2,000,000.00 FOR EACH AREA <u>(NORTH AND SOUTH)</u>	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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“REVISED” REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA _____
MOVED BY:

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, December 13th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
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“ REVISED ” CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	ESC-0549-16	ENTERPRISE RESOURCE PLANNING(ERP) SOFTWARE AS A SERVICE SOLUTION	INFORMATION TECHNOLOGIES DIVISION	SOFTWARE TECHNOLOGY, LLC(AST)	\$28,800.00 CO #P1.CR-01 TOT.REV.EXP. NOT-TO-EXCEED \$24,326,151.20	_____
2.	ESC-0503-18	ENTERPRISE PERMITTING AND LAND USE SOFTWARE AS A SERVICE (SAAS) SOLUTION	INFORMATION TECHNOLOGIES DIVISION/VARIOUS DEPARTMENTS	<u>REJECT:</u> SOUTH CENTRAL PLANNING & DEVELOPMENT COMMISSION <u>&</u> BASICGOV, INC. <u>DEMONSTRATIONS/ ORAL INTERVIEWS:</u> 1-TYLER TECHNOLOGIES, INC. 2-COMPUTRONIX (U.S.A.), INC. 3-ACCELA, INC.	DEMONSTRATIONS/ ORAL INTERVIEWS	_____
3.	ESC-0528-18	TAX DEED APPLICATION AND SERVICES	CLERK OF CIRCUIT AND COUNTY COURTS	<u>REJECT:</u> HARRIS RECORDING SOLUTIONS <u>ON-SITE DEMOSTRATION:</u> PIONEER TECHNOLOGY GROUP	ON-SITE DEMONSTRATION	_____

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ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
4.	COMMISSARY GOODS & INMATE TRUST FUND ACCOUNTING SOFTWARE AND EQUIPMENT <u>(RFP)</u>	JACKSONVILLE SHERIFF'S OFFICE			_____

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

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