11

SUBJECT: Tactical Uniforms, Footwear, Duty Gear and Equipment

BID NO.: SC-0462-22 **OPEN DATE:** 10/12/2022

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Groups 1-10 awarded by group to the lowest responsive, responsible bidder and Group 11 awarded by item to the lowest responsive, responsible bidder for a two (2) year period from date of award with two (2) one (1) year renewal options.

FOR: Jacksonville Sheriff's Office

NUMBER OF BIDS INVITED: 40 **NUMBER OF BIDS RECEIVED:** 6 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to amend award to Lawmen's and Shooter's Supply, Inc. (POA-70138-23, AMD #1), in the amount of $32,000.00 for the period ending November 30, 2024. The increase is needed due to an increase in demand for items in Group 11 Stock #2571 & 3243. The revised award amount for Lawmen's and Shooter's Supply, Inc. is $64,000.00. The revised total not to exceed award expenditure is $1,956,000.00.

- Lawmen's and Shooter's Supply, Inc. – Group 11 stock #s 2751, 3243 - **$64,000.00**

Funding for this award from account:00111.552101.552040.000000.00000000.00000.0000000 to be executed by Purchase Order Release(s).

Attachments: Recommendation Memo, Tabulation Sheet, Terms and Conditions, Specifications

Purchasing Analyst _____ Respectfully Submitted _____
Olive Wallace-Cohen Dustin Freeman, Chief
Procurement Division

CONCURRENCE BY: Larry Schmitt, Director of Police Services

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE _____

_____ _____ OTHER _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: _____

APPROVED: _____ **DISAPPROVED:** _____

OTHER: _____

SIGNATURE OF AUTHENTICATION: _____

JACKSONVILLE SHERIFF'S OFFICE

T.K. Waters, Sheriff

Dedication. Service. Honor. Community.

To: Dustin Freeman
Chief of Procurement

Thru: Bill Clement, CPA WC
Chief of Budget

From: Larry Schmitt 5/24
Director of Police Services

Subject: SC-0462-22 Tactical Uniforms, Footwear, Duty Gear and Equipment

Date: October 3, 2023

We recommend approval to amend SC-0462-22 Tactical Uniforms, Footwear, Duty Gear and Equipment to increase the award with Lawmen's and Shooters's Supply in the amount of $32,000.00 for the period ending November 30, 2024. The increase is needed due to an increase in purchasing items from Group 11 and stock number 2751 and 3243. The revised expenditure amount on POA-70138-23 is $64,000.00. The total not to exceed expenditure amount is $1,956,000.00 from account code 00111.552101.552040.000000.00000000.00000.

Please let me know if you need any additional information.

SUBJECT: Tactical Uniforms, Footwear, Duty Gear and Equipment

BID NO.: SC-0462-22 **OPEN DATE:** 10/12/2022

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Groups 1-10 awarded by group to the lowest responsive, responsible bidder and Group 11 awarded by item to the lowest responsive, responsible bidder for a two (2) year period from date of award with two (2) one (1) year renewal options.

FOR: Jacksonville Sheriff's Office

NUMBER OF BIDS INVITED: 40 **NUMBER OF BIDS RECEIVED:** 6 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS: Recommend approval to accept addendum #1 received from Galls, LLC and Sirchie Acquisition Co., LLC dated 11/28/22 and waive as a minor irregularity due to it not affecting the price.

Recommend approval of award to the lowest responsive, responsible bidders as listed below in the not to exceed amount of $1,924,000.00. Period of service is for a two (2) year period from date of award with two (2) one (1) year renewal options.

- Dana Safety Supply, Inc. - Group 1, 4, 9,10 and 11 Stock #s 6352, 8008, 8048, 8312, 8314, 8566 - **$630,000.00**
- Galls, LLC – Groups 3,5, 6, 8 and Group 11 Stock #s 1009, 1179, 1521, 1831, 2193, 2509, 6874, 6966, 7472, 8120, 8270, 8344, 8396, 8540, 8542, 8568, 8570, 2327 - **$1,050,000.00**
- Designlab, Inc. – Group 2 and Group 11 stock #s 8018,8044 - **$158,000.00**
- INV Tech Services, LLC – Group 11 Stock #6990 - **$12,000.00**
- Sirchie Acquisition Co., LLC – Group 7 - **$42,000.00**
- Lawmen's and Shooter's Supply, Inc. – Group 11 stock #s 2751, 3243 - **$32,000.00**

Funding for this award from account:00111.552101.552040.000000.00000000.00000.0000000 to be executed by Purchase Order Release(s).

Attachments: Recommendation Memo, Tabulation Sheet, Terms and Conditions, Specifications

Purchasing Analyst: Olive Wallace-Cohen

Respectfully Submitted: Dustin Freeman, Chief Procurement Division

CONCURRENCE BY: Larry Schmitt, Director of Police Services

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE 12/1/2022

OTHER

ACTION OF AWARDING AUTHORITY DATE: 12/1/2022

APPROVED: ✓ **DISAPPROVED:**

OTHER:

SIGNATURE OF AUTHENTICATION: Brian Hughes, Chief Administrative Officer, For: Mayor Lenny Curry, Under Authority of: Executive Order No: 2019-02