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SUBJECT: WATER TREATMENT PLANT MAINTENANCE, REPAIR, AND INSPECTION AT VARIOUS CITY LOCATIONS

BID #: SC-0293-23 **OPEN DATE:** 2/22/2023

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 27 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Request approval to increase the award to U.S. Water Services Corporation in the amount of $60,000.00 to ensure sufficient funding for the remainder of the current contract term. Total revised not-to-exceed award amount will be $150,000.00.

Request approval to extend the current contract expiration date from 3/8/24 through 3/30/24 (with four (4) one (1) year renewal options) to align with the current monthly inspection schedule.

Funding for this award will be encumbered from various agency accounts and processed via Purchase Order(s).

ATTACHMENTS: Recommendation Memo, Previous Award

ANALYST: _____ DAVID KLAGES

RESPECTFULLY SUBMITTED: _____ DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: ROY BIRBAL, CHIEF, PUBLIC BUILDINGS DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

A NEW DAY.

City of Jacksonville, Florida

Donna Deegan, Mayor

Department of Public Works
Public Buildings Division
555 W. 44th Street
Jacksonville, FL 32208
(904) 255-4343
www.coj.net

MEMORANDUM

October 18, 2023

TO: **Dustin L. Freeman**
Chief of Procurement

THRU: **Nina Sickler, P.E. Director,**
Department of Public Works

FROM: **Roy Birbal, Chief,**
Public Buildings Division

SUBJECT: **Increase and Contract Extension Request, POA-70321-23, SC-0293-23**
US Water Service Corporation
Water Treatment Plant Maintenance, Repair, and Inspections at Various City Locations

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The Department of Public Works, Public Building Division requests an increase in the not to exceed amount for the referenced contract in the amount of $60,000.00. The new not to exceed amount will be $150,000.00. Additionally, we request approval to extend the contract from March 8, 2024 to March 30, 2024 to align better with current monthly inspection schedule.

Funding will be encumbered as follows:

ACCOUNT NO.	AMOUNT ENCUMBERED
54101.155007.534100.00000000.00000.0000000	$60,000.00

Please contact Ezra Thomas at 255-4353 with any questions.

Attachments

SUBJECT: **WATER TREATMENT PLANT MAINTENANCE, REPAIR, AND INSPECTION AT VARIOUS CITY LOCATIONS**

BID #: SC-0293-23 OPEN DATE: **2023-02-22**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: **SUPPLY CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS**

AGENCY: **PUBLIC BUILDINGS**

BASIS OF AWARD: **ALL OR NONE TO THE LOWEST, RESPONSIVE, RESPONSIBLE BIDDER**

NUMBER OF BIDS INVITED: 27 NUMBER RECEIVED: 1 OTHER: 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to lowest, responsive, responsive bidder, U.S. Water Services Corporation, for water treatment maintenance, repair and inspections for public buildings at various city locations in the amount not-to-exceed $90,000.00. Period of service is for one (1) year from date of award with four (4) one (1) year renewal options.

Funding Source: – Various account codes to be encumbered by purchase order.

Attachments: Recommendation Memo, Tabulation, and Terms and Conditions

ANALYST JACLYN STAMOS

RESPECTFULLY SUBMITTED Dustin L. Freeman, Chief Procurement Division

CONCURRENCE BY: **ROY BIRBAL, CFM, CHIEF, PUBLIC BUILDINGS**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 3/9/2023

OTHER:

ACTION OF AWARDING AUTHORITY DATE 3/9/23

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02