

MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 5, 2020, 1:00 p.m.

CONSENT

Committee Members Present:

Teresa Eichner, Budget Office, Chair
 Nikita Reed, Public Works
 David Migut, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. XF-0552-16	GOLF CART LEASE FOR BENT CREEK GOLF COURSE	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	YAMAHA MOTOR FINANCE CORPORATION, U.S.A.	RATIFY THE PERIOD OF SERVICE FROM FEBRUARY 29, 2020 TO DATE OF AWARD 31 DAYS EXT. DATE OF AWARD THROUGH MARCH 31, 2020 \$5,987.30 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$233,504.70	<u>PULLED</u>
2. SC-0251-19	TRANSITIONAL HOUSING FOR EX-OFFENDERS	JACKSONVILLE SHERIFF'S OFFICE	<i>REFER TO AWARD RECOMMENDATION</i>	AMEND AWARD TO ADD ADDITIONAL VENDORS TOT.EST.AWARD REMAINS THE SAME AT \$200,000.00	<u>APPROVED</u>
3. CF-0058-20	ENHANCEMENT PROJECT AT IVEY ROAD PARK	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	REJECT ALL BIDS	N/A	<u>APPROVED</u>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4. PSC-0426-20	PIGGYBACK CITY OF TALLAHASSEE AGREEMENT #TALL-17A1A FROM RFP #0029R-17-KM-RC FOR AUTOMOATED LAW ELECTRONIC DOCUMENT RECORDS MANAGEMENT SYSTEM	JACKSONVILLE SHERIFF'S OFFICE	TYLER TECHNOLOGIES	FIRST YEAR AN. EXP. \$2,500,000.00 TOT.EXP. NOT-TO-EXCEED \$5,082,316.00	<u>APPROVED</u>

CONSENT AGENDA
 MOVED BY:

NIKITA REED

SECONDED BY:

DAVID MIGUT

MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 5, 2020, 1:00 p.m.

REGULAR

Committee Members Present:
Teresa Eichner, Budget Office, Chair
Nikita Reed, Public Works
David Migut, Office of General Counsel

Others Present:
Greg Pease, Chief, Procurement Division
Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	<u>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

MOVED BY: _____

SECONDED BY: _____

MINUTES
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, March 5, 2020, 1:00 p.m.

CSPEC

Committee Members Present:

Teresa Eichner, Budget Office, Chair
 Nikita Reed, Public Works
 David Migut, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	CDB-0006-16	RFQ FOR DESIGN-BUILD SERVICES FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS <u>(LEROY CLEMMONS SENIOR CENTER, BRUCE PARK AND 2335 GATTIS LANE SEPTIC TANK ABANDONMENT AND LIFT STATION INSTALLATION PROJECT)</u>	DEPARTMENT OF PUBLIC WORKS/ PUBLIC BUILDINGS DIVISION	J.B. COXWELL CONTRACTING, INC. TOT.AN.EXP. \$24,000,000.00 TOT.AMT.SPENT TO DATE IS \$18,313,460.42	<u>APPROVED</u>
MOVED BY:		<u>NIKITA REED</u>	SECONDED BY:	<u>DAVID MIGUT</u>	
2.	CDB-0037-09	DESIGN- BUILD SERVICES FOR FOUR NEW FIRE STATIONS NO. 26,40,61 & 62	DEPARTMENT OF PUBLIC WORKS/ JACKSONVILLE FIRE AND RESCUE DEPARTMENT	AULD & WHITE CONSTRUCTORS, LLC. \$66,211.00 <u>(CO#2)</u> , TOT.NEW.GMP NOT-TO-EXCEED \$3,464,316.53	<u>APPROVED</u>
MOVED BY:		<u>NIKITA REED</u>	SECONDED BY:	<u>DAVID MIGUT</u>	
3.	ESC-0313-20	FORECLOSURE INTERVENTION PROGRAM	NEIGHBORHOODS DEPARTMENT/ HOUSING AND COMMUNITY DEVELOPMENT DIVISION	JACKSONVILLE AREA LEGAL AIDE, INC. <u>&</u> JACKSONVILLE URBAN LEAGUE <u>&</u> ST.JOHNS HOUSING PARTNERSHIP, INC.	<u>APPROVED</u>
MOVED BY:		<u>NIKITA REED</u>	SECONDED BY:	<u>DAVID MIGUT</u>	

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4.	TIAA BANK FIELD LED SPORTS LIGHTING RETROFIT <u>(RFP)</u>	AMS GLOBAL (FORMERLY SMG)			<u>APPROVED</u>

MOVED BY:

NIKITA REED

SECONDED BY:

DAVID MIGUT

5.	CDB-0039-20 DESIGN BUILD SERVICES FOR REPLACEMENT OF LOEST ROAD BRIDGE OVER LONG BRANCH CREEK	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC. <u>(1:30 PM-1:50 PM)</u> & J.D. HINSON COMPANY <u>(2:00 PM-2:20 PM)</u>	INTERVIEW/ PRESENTATIONS <u>(1:30 PM-2:20 PM)</u>	<u>PRESENTATIONS</u>
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MOVED BY:

SECONDED BY:

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available. Meeting actually started at 1:00 p.m.; adjourned at 2:10 p.m.