

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, March 5th, 2020, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

| ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION | |
|------|------------|--|---|--|---|-------|
| 1. | XF-0552-16 | GOLF CART LEASE FOR BENT CREEK GOLF COURSE | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | YAMAHA MOTOR FINANCE CORPORATION, U.S.A. | RATIFY THE PERIOD OF SERVICE FROM FEBURARY 29, 2020 TO DATE OF AWARD 31 DAYS EXT. DATE OF AWARD THROUGH MARCH 31, 2020 \$5,987.30 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$233,504.70 | _____ |
| 2. | SC-0251-19 | TRANSITIONAL HOUSING FOR EX-OFFENDERS | JACKSONVILLE SHERIFF'S OFFICE | <i>REFER TO AWARD RECOMMENDATION</i> | AMEND AWARD TO ADD ADDITIONAL VENDORS TOT.EST.AWARD REMAINS THE SAME AT \$200,000.00 | _____ |
| 3. | CF-0058-20 | ENHANCEMENT PROJECT AT IVEY ROAD PARK | PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT | REJECT ALL BIDS | N/A | _____ |

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| 4. | PSC-0426-20 PIGGYBACK CITY OF TALLAHASSEE AGREEMENT #TALL-17A1A FROM RFP #0029R-17-KM-RC FOR AUTOMOATED LAW ELECTRONIC DOCUMENT RECORDS MANAGEMENT SYSTEM | JACKSONVILLE SHERIFF'S OFFICE | TYLER TECHNOLOGIES | FIRST YEAR AN EXP. \$2,500,000.00 TOT.EXP. NOT-TO-EXCEED \$5,082,316.00 | _____ |

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

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| ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION |
|-------------|---|----------------------|---------------|---------------|---------------|
| 1. | <u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u> | | | | _____ |

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, March 5th, 2020, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

| ITEM | TITLE | DEPT. OR DIV. | VENDOR | AMOUNT | ACTION | |
|-------------|--------------|--|---|--|---|-------|
| 1. | CDB-0006-16 | RFQ FOR DESIGN-BUILD SERVICES FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS <u>(LEROY CLEMMONS SENIOR CENTER, BRUCE PARK AND 2335 GATTIS LANE SEPTIC TANK ABANDONMENT AND LIFT STATION INSTALLATION PROJECT)</u> | DEPARTMENT OF PUBLIC WORKS/ PUBLIC BUILDINGS DIVISION | J.B. COXWELL CONTRACTING, INC. | \$223,208.56 GMP TOT.AN.EXP. \$24,000,000.00 TOT.AMT.SPENT TO DATE IS \$18,313,460.42 | _____ |
| 2. | CDB-0037-09 | DESIGN- BUILD SERVICES FOR FOUR NEW FIRE STATIONS NO. 26,40,61 & 62 | DEPARTMENT OF PUBLIC WORKS/ JACKSONVILLE FIRE AND RESCUE DEPARTMENT | AULD & WHITE CONSTRUCTORS, LLC. | \$66,211.00 <u>(CO#2)</u> , TOT.NEW.GMP NOT-TO-EXCEED \$3,464,316.53 | _____ |
| 3. | ESC-0313-20 | FORECLOSURE INTERVENTION PROGRAM | NEIGHBORHOODS DEPARTMENT/ HOUSING AND COMMUNITY DEVELOPMENT DIVISION | JACKSONVILLE AREA LEGAL AIDE, INC. <u>&</u> JACKSONVILLE URBAN LEAGUE <u>&</u> ST.JOHN'S HOUSING PARTNERSHIP, INC. | \$146,000.00 | _____ |

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| 4. | TIAA BANK FIELD LED SPORTS LIGHTING RETROFIT <u>(RFP)</u> | AMS GLOBAL (FORMERLY SMG) | | | _____ |
| 5. | CDB-0039-20 DESIGN BUILD SERVICES FOR REPLACEMENT OF LOEST ROAD BRIDGE OVER LONG BRANCH CREEK | DEPARTMENT OF PUBLIC WORKS | J.B. COXWELL CONTRACTING, INC. <u>(1:30 PM-1:50 PM)</u> & J.D. HINSON COMPANY <u>(2:00 PM-2:20 PM)</u> | INTERVIEW/ PRESENTATIONS <u>(1:30 PM-2:20 PM)</u> | _____ |

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