

MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, November 30, 2017, 1:00 p.m.

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair
 Tom Fallin, Public Works
 Jim McCain, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0598-12	GYM AND FITNESS CENTER MEMBERSHIP FOR CITY EMPLOYEES	EMPLOYEE SERVICES	BAILEY'S POWERHOUSE GYM	3 MONTHS EXT. <u>(JAN 1- MARCH 31, 2018)</u> RATES WILL REMAIN THE SAME.	<u>APPROVED</u>
2. PSC-0627-13	PIGGYBACK ON JEA BARRICADE RENTAL SERVICE BID # IFB-048-13	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	ACME BARRICADES, LLC.,	3 MONTHS EXT. <u>(DEC 1- FEB 28, 2018)</u> \$100,000.00 INCREASE, REV.TOT.NOT-TO-EXCEED \$952,920.00	<u>APPROVED</u>
3. SC-0459-14	SEPTIC & SEWER SYSTEMS PUMP OUT SERVICES	PUBLIC BUILDINGS DIVISION	A-1 WASTE MANAGEMENT	\$100,000.00 INCREASE, TOT.EST.AN.EXP. \$210,000.00 NOT-TO-EXCEED \$565,540.00	<u>APPROVED</u>
4. CF-0142-16	YATES BLDG PARKING GARAGE- ACCESSIBILITY IMPROVEMENTS	DEPARTMENT OF PUBLIC WORKS	ONAS CORPORATION	\$10,544.94 <u>(CO #1)</u> , REV. MAX. INDEBTEDNESS NOT-TO- EXCEED \$448,544.94	<u>APPROVED</u>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
5.	SC-0285-16	BODY ARMOR SYSTEMS & CARRIERS	JACKSONVILLE SHERIFF'S OFFICE	FEDERAL EASTERN INTERNATIONAL <u>(GROUP 1 & 3 AND ITEMS 27-31)</u> DGG TACTICAL <u>(GROUP 2 & 3, ITEMS 25-26, 32-36)</u>	\$523,819.00 (SECOND RENEWAL OPTION), REV.TOT.EXP. NOT-TO-EXCEED \$1,433,656.40	<u>MOVED TO REGULAR AGENDA</u>
6.	RFQ-0045-17	RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION <u>(YELLOW WATER ROAD-SITE 7)</u>	DEPARTMENT OF PUBLIC WORKS	CALLAWAY CONTRACTING, INC.,	\$12,970.00	<u>APPROVED</u>
7.	RFQ-0045-17	RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION <u>(23RD STREET WEST- SITE 2)</u>	DEPARTMENT OF PUBLIC WORKS	CALLAWAY CONTRACTING, INC.,	\$7,970.00	<u>APPROVED</u>
8.	RFQ-0045-17	RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION <u>(NOCATEE PARKWAY- SITE 5)</u>	DEPARTMENT OF PUBLIC WORKS	PROSHOT CONCRETE, INC.,	\$10,500.00	<u>APPROVED</u>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
9.	RFQ-0045-17 RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION (<u>YELLOW BLUFF ROAD- SITE 4</u>)	DEPARTMENT OF PUBLIC WORKS	CALLAWAY CONTRACTING, INC.,	\$12,970.00	<u>APPROVED</u>
10.	RFQ-0045-17 RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION (<u>DUNN CREEK ROAD- SITE 3</u>)	DEPARTMENT OF PUBLIC WORKS	CALLAWAY CONTRACTING, INC.,	\$11,570.00	<u>APPROVED</u>
11.	RFQ-0045-17 RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION (<u>21ST STREET WEST- SITE 1</u>)	DEPARTMENT OF PUBLIC WORKS	CALLAWAY CONTRACTING, INC.,	\$12,670.00	<u>APPROVED</u>
12.	RFQ-0045-17 RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINT. CONSTRUCTION (<u>TROUT RIVER BLVD- SITE 5</u>)	DEPARTMENT OF PUBLIC WORKS	PROSHOT CONCRETE, INC.,	\$8,850.00 (<u>CO#1</u>), REV.TOT.AMT.NOT-TO-EXCEED \$18,025.00	<u>APPROVED</u>
13.	CF-0078-17 STORM-WATER OUTFALLS AT 3918 ALHAMBRA DR W (SITE 1) & 4124 ALHAMBRA DR W (SITE 2) – REBID	DEPARTMENT OF PUBLIC WORKS	AZTEC AMERICAN BUILDERS, INC.,	-\$6,707.30 (CO#1) DEDUCTIVE, REV.MAX.INDEBTEDNESS NOT-TO-EXCEED \$189,703.60	<u>MOVED TO REGULAR AGENDA</u>
14.	XF-0519-17 MARINE FIREFIGHTING AND RESCUE VESSEL	FIRE & RESCUE DEPARTMENT	METALCRAFT MARINE U.S. INC.,	\$19,194.00 INCREASE, REV.TOT.EXP. NOT-TO-EXCEED \$378,411.00	<u>MOVED TO REGULAR AGENDA</u>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
15. CF-0005-18	RED BAY BRANCH SEDIMENT BASIN DREGING	DEPARTMENT OF PUBLIC WORKS	LOREN JOCK TRUCKING, INC.,	\$462,429.37	<u>PULLED</u>
16. SC-0303-18	CISCO SMARTNET SUPPORT AND MAINTENANCE	INFORMATION TECHNOLOGIES DIVISION	<u>REJECT:</u> THOMAS GALLAWAY CORPORATION d/b/a TECHNOLOGENT & CDW GOVERNMENT, LLC., <u>AWARD:</u> PRESIDIO NETWORKED SOLUTIONS, LLC.,	\$242,120.15	<u>APPROVED</u>
17. SS-0347-18	CHAMELEON SHELTER MANAGEMENT SOFTWARE	ANIMAL CARE AND PROTECTIVE SERVICES	HLP, INC.,	\$69,653.02	<u>APPROVED</u>
18. SS-0348-18	AMMUNITION FOR THE JACKSONVILLE SHERIFF'S OFFICE	JACKSONVILLE SHERIFF'S OFFICE	FLORIDA BULLET, INC.,	\$112,560.00	<u>APPROVED</u>
19. SS-0350-18	ANNUAL MAINTENANCE FOR DATAWORKS BARCODING/ARMBAND INMATE TRACKING SYSTEM	JACKSONVILLE SHERIFF'S OFFICE	DATAWORKS PLUS, LLC.,	\$72,881.96	<u>APPROVED</u>

CONSENT AGENDA
 MOVED BY:

TOM FALLIN

SECONDED BY:

JIM MCCAIN

MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, November 30, 2017, 1:00 p.m.

REGULAR

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Jim McCain, Office of General Counsel

Others Present:
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MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JIM MCCAIN</u>
2. CF-0078-17	STORM-WATER OUTFALLS AT 3918 ALHAMBRA DR W (SITE 1) & 4124 ALHAMBRA DR W (SITE 2) –REBID	DEPARTMENT OF PUBLIC WORKS	AZTEC AMERICAN BUILDERS, INC.,	-\$6,707.30 (CO#1) DEDUCTIVE, REV.MAX.INDEBTEDNE SS NOT-TO-EXCEED \$189,703.60	<u>APPROVED</u>
MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JIM MCCAIN</u>
3. XF-0519-17	MARINE FIREFIGHTING AND RESCUE VESSEL	FIRE & RESCUE DEPARTMENT	METALCRAFT MARINE U.S. INC.,	\$19,194.00 INCREASE, REV.TOT.EXP. NOT-TO-EXCEED \$378,411.00	<u>APPROVED</u>
MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JIM MCCAIN</u>

MINUTES
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, November 30, 2017, 1:00 p.m.

CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair
 Tom Fallin, Public Works
 Jim McCain, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. ESC-0433-15	ENTERPRISE PRINT SOLUTION (CSPEC)	PROCUREMENT DIVISION	XEROX CORPORATION	\$1,240,000.00 INCREASE, TOT.REV.EXP.NOT-TO- EXCEED \$3,362,024.00	<u>APPROVED</u>

MOVED BY: TOM FALLIN

SECONDED BY: JIM MCCAIN

2. CDB-0006-16	RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.,	<u>\$44,434.00 GMP</u>	<u>APPROVED</u>
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MOVED BY: TOM FALLIN

SECONDED BY: JIM MCCAIN

