# MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 6th, 2017, 1:00 p.m.

### CONSENT

# **Committee Members Present:**

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

# **Others Present:** Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	PSC-0603-04	PIGGYBACK CLAY COUNTY RFP #13/14-8 FOR VARIOUS EQUIPMENT & AMENITIES FRO PARKS & PLAYGROUNDS	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	REFER TO AWARD RECOMMENDATION	\$88,632 INCREASE, TOT.REV.MAX. INDEBTEDNESS NOT-TO- EXCEED \$1,969,524.28	<u>APPROVED</u>
2.	SC-0411-15	JFRD UNIFORMS AND ACCESSORIES	FIRE /RESCUE	NAME CHANGE <u>FROM:</u> DGG TACTICAL SUPPLY, INC.,	\$521,028.00 WILL REMAIN UNCHANGED	<u>APPROVED</u>
				<u><b>TO:</b></u> DGG UNIFORM AND WORK APPAREL		
3.	CF-0149-16	ANIMAL CONTROL AND PROTECTIVE SRVS HVAC REPLACEMENT	DEPARTMENT OF PUBLIC WORKS	W.W. GAY MECHANICAL CONTRACTOR, INC.,	-\$282,400.00 <u>CO#1</u> TOT.REV.AMT. NOT-TO-EXCEED \$264,850.00	<u>APPROVED</u>
4.	XS-0129-17	SALE OF SURPLUS FIRE EQUIPMENT PROPERTY NUMBER 3348-20	PROCUREMENT DIVISION	CITY OF MACCLENNY	\$15,000.00	<u>APPROVED</u>
5.	XS-0130-17	SALE OF SURPLUS FIRE EQUIPMENT PROPERTY NUMBER 4106-20	PROCUREMENT DIVISION	BAKER COUNTY EMERGENCY SERVICES	\$5,000.00	<u>APPROVED</u>

# MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 6th, 2017, 1:00 p.m.

#### CONSENT

# **Committee Members Present:**

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel

HEAVY TRUCKS

#### **Others Present:** Greg Pease, Chief, Procurement Division Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6.	PSC-0123-17	PIGGYBACK STATE OF FLORIDA CONTRACT #44111513-17-01 FOR OFFICE SUPPLIES	PROCUREMENT DIVISION	STAPLES CONTRACT AND COMMERCIAL, INC.,	TOT.CONTRACT.EXP. NOT-TO-EXCEED \$6,000,000.00	<u>MOVED TO</u> <u>REGULAR</u> <u>AGENDA</u>
7.	SC-0427-17	STEERING AND SUSPENSION REPAIRS FOR MEDIUM AND	FLEET MANAGEMENT	NORTH FLORIDA SPRING & BRAKE	\$84,404.00	PULLED

### (GROUP 1 & 2)

CONSENT AGENDA MOVED BY: TOM FALLIN

SECONDED BY:

JULIA DAVIS

# MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, April 6th, 2017, 1:00 p.m.

# REGULAR

<b>Committee Members Present:</b> Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Julia Davis, Office of General Counsel				Others Present: Greg Pease, Chief, Procurement Dan Pearson, Assistant Manage Nihal Kekec, Recording Secreta	r	
		The following action was take	n at the above-specified meeting	ng. Unless otherwise indicated, all	votes are unanimous.	
	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	PSC-0123-17	PIGGYBACK STATE OF	PROCUREMENT	STAPLES CONTRACT AND	TOT.CONTRACT.EXP.	HOLD BY

1.	PSC-0123-17	PIGGYBACK STATE OF	PROCUREMENT	STAPLES CONTRACT AND	TOT.CONTRACT.EXP.	HOLD BY
		FLORIDA CONTRACT	DIVISION	COMMERCIAL, INC.,	NOT-TO-EXCEED	PROCUREMENT
		#44111513-17-01 FOR OFFICE			\$6,000,000.00	
		SUPPLIES				

MOVED BY:

TOM FALLIN

SECONDED BY:

JULIA DAVIS

### MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, April 6th, 2017, 1:00 p.m.

CSPEC

**Others Present:** 

Greg Pease, Chief, Procurement Division

Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

**Committee Members Present:** 

Aaron Wilkins, Budget Office, Chair

Tom Fallin, Public Works Julia Davis, Office of General Counsel

	The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.					
	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	ESC-0325-15	RYAN WHITE CARE ACT PART A/MINORITY AIDS INITIATIVE ( MAI ) –(CSPEC )	SOCIAL SERVICES DIVISION	REFER TO AWARD RECOMMENDATION	\$2,172,029.00 (SECOND AND FINAL RENEWAL OPTION).TOT.REV.EXP. NOT-TO-EXCEED \$12,865,941.00	<u>APPROVED</u>
	MOVEI	D BY: <u>TOM FAL</u>	LIN	SECONDED BY:	JULIA DAVIS	
2.	ESC-0410-17	AFTERSCHOOL AND SUMMER PROGRAMS	JACKSONVILLE CHILDREN'S COMMISSION	<u>REJECT:</u> REFER TO AWARD RECOMMENDATION	\$2,289,505.00	<u>DEFERRED</u>
				<u>AWARD:</u> REFER TO AWARD RECOMMENDATION		
	MOVEI	DBY: <u>TOM FAL</u>	LIN	SECONDED BY:	JULIA DAVIS	
3.	ESC-0422-17	JACKSONVILLE JOURNEY SUMMER SAIL CAMPS	JACKSONVILLE CHILDREN'S COMMISSION	<u>REJECT:</u> REFER TO AWARD RECOMMENDATION <u>AWARD:</u> YMCA OF FLORIDA'S FIRST COAST	\$ 50,960.00	<u>APPROVED</u>
	MOVEI	DBY: <u>TOM FAL</u>	LIN	SECONDED BY:	JULIA DAVIS	

# MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, April 6th, 2017, 1:00 p.m.

	CSPEC
Committee Members Present:	<b>Others Present:</b>
Aaron Wilkins, Budget Office, Chair	Greg Pease, Chief, Procurement Division
Tom Fallin, Public Works	Dan Pearson, Assistant Manager
Julia Davis, Office of General Counsel	Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEF	PT. VENDOR	AMOUNT	ACTION
4.	ESC-0436-17	JACKSONVILLE JOURNE EARLY EDUCATION PILC		US AND OUR	\$1,992,052.00	<u>APPROVED</u>
				<u>AWARD:</u> REFER TO AWARD RECOMMENDATION	7	
	MOVEI	DBY: <u>TC</u>	<u>M FALLIN</u>	SECONDED BY:	JULIA DAVIS	
5.		CITYWIDE EMERGENCY DEBRIS MANAGEMENT SERVICES <u>( <b>RFP</b> )</u>	DEPARTMEN PUBLIC WOF			<u>APPROVED</u>
	MOVEI	DBY: <u>TC</u>	<u>M FALLIN</u>	SECONDED BY:	JULIA DAVIS	
6.		DUVAL COUNTY TOURIS COMPONENTS	T TDC			<u>APPROVED</u>
	MOVEI	DBY: <u>TC</u>	<u>M FALLIN</u>	SECONDED BY:	JULIA DAVIS	
[X]	Testim	ony was taken. See the attached	'Sign-in Sheet" which pr	rovides name(s) of person(s) who prese	ented to the committee.	

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available. Meeting actually started at 1: 02 p.m.; adjourned at 2: 09 p.m.