

9586-08

Amd 1

**FIRST AMENDMENT TO CONTRACT  
BETWEEN  
THE CITY OF JACKSONVILLE  
AND  
R.J. TRIPP d/b/a J.L. TRIPP BUILDERS  
FOR  
PLAYGROUND RENOVATIONS AT JOHNNIE WALKER PARK**

**THIS FIRST AMENDMENT** to Contract is executed as of this 26 day of March, 2014, by and between the **CITY OF JACKSONVILLE**, a municipal corporation in Duval County, Florida with an address at 117 West Duval Street, Jacksonville, Florida 32202 (hereinafter the "City"), and **R. J. TRIPP, INC.** d/b/a J. L. Tripp Builders, a Florida corporation with its principal office at 2055 Edgewood Avenue West, Jacksonville, Florida 32208 (hereinafter the "Contractor").

**WHEREAS**, on July 25, 2013, City and Contractor made and entered into City of Jacksonville Contract No. 9586-08 (hereinafter the "Contract"); and

**WHEREAS**, said Contract has not been amended previously; and

**WHEREAS**, said Contract should be amended by providing an additional \$3,000.00 for the Johnnie Walker Park improvement project so as to increase the maximum indebtedness to the City to a not-to-exceed cumulative maximum indebtedness of \$57,750.00, with all other provisions, terms, and conditions of said Contract remaining unchanged; now therefore

**IN CONSIDERATION** of the Contract and of the mutual covenants hereinafter contained and for other good and valuable consideration admitted by the parties to be legally sufficient, the parties agree to amend said Contract as follows:

1. The above-stated recitals are accurate, true, and correct and are incorporated herein and made a part hereof by this reference.

2. Section 2 of said Contract is amended in part by providing an additional \$3,000.00 for the Johnnie Walker Park improvement project so as to increase the maximum indebtedness to the City to a not-to-exceed cumulative maximum indebtedness of \$57,750.00,

and as amended shall read as follows:

“2. The Contractor will, at its own cost and expense, do the work required to be done and furnish the materials required to be furnished on said work in accordance with plans and specifications prepared by Daryl Joseph, Planning & Grant Coordinator, Department of Parks, Recreation and Community Services, bid numbered JCF-0066-13, bid date May 28, 2013, designated as “Specifications for Renovation of Playground at Johnnie W. Walker Park”, and strictly in accordance with the advertisement calling for bids, plans, specifications, blueprints, addenda, requirements of the City of Jacksonville, proposal of the said Contractor, and award therefor (hereinafter collectively called the “Contract Documents”) now on file in the Office of the Director of the Procurement Division of the Intra-Governmental Services Department of the City of Jacksonville, all of which are hereby specifically made a part hereof by reference to the same extent as if fully set out herein for the total base bid amount of FIFTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS (\$57,750.00), at and for the prices and on the terms contained in the Contract Documents.”

**SAVE AND EXCEPT** as expressly amended in and by this instrument, the provisions, terms, and conditions of said Contract of July 25, 2013, shall remain unchanged and shall continue in full force and effect.

**[Remainder of page intentionally left blank. Signature page follows immediately.]**

IN WITNESS WHEREOF, the parties hereto have duly executed this First

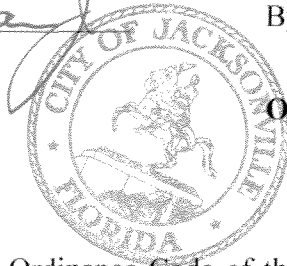
Amendment, in duplicate, the day and year first above written.

ATTEST:

CITY OF JACKSONVILLE, FLORIDA

By *James R. McCain, Jr.*  
James R. McCain, Jr.  
Corporation Secretary

By *Alvin Brown*  
Alvin Brown, Mayor



OWNER

In accordance with the Ordinance Code of the City of Jacksonville, I do hereby certify that there is an unexpended, unencumbered, and unimpounded balance in the appropriation sufficient to cover the foregoing agreement; and that provision has been made for the payment of monies provided therein to be paid.

*C. Ronald Belton*  
Director of Finance  
Contract #9586-08; First Amendment  
*CRB*

Form Approved:

*James R. McCain, Jr.*  
Office of General Counsel

Karen Bowling  
Chief Administrative Officer  
For: Mayor Alvin Brown  
Under Authority of:  
Executive Order No. 2013-04

ATTEST:

R. J. TRIPP, INC.

*Robert Tripp*  
Signature  
Robert Tripp  
Type/Print Name  
Vice-President  
Title

*Judith Tripp*  
Signature  
JUDITHRIPP  
Type/Print Name  
President  
Title

CONTRACTOR