SUBJECT: COMPLETE REBUILDING OF ALLISON AUTOMATIC TRANSMISSION

BID #: SC-0266-21 **OPEN DATE:** OCT 15, 2021

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – OCTOBER 15, 2021 THROUGH OCTOBER 14, 2022

AGENCY: FLEET MANAGEMENT

BASIS OF AWARD: BY ITEM TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second and final renewal option with Progressive Power Products, Inc. Period of service is from October 15, 2022 through October 14, 2023. Total estimated annual expenditure is $156,000.00. Total revised expenditure amount not to exceed $379,000.00

Funding Source: 51101.114005.546020.000000.00000000.00000.0000000 – to be encumbered by Purchase Order.

Attachments: Recommendation Memo and Previous Awards

Analyst: _____ **RESPECTFULLY SUBMITTED:** _____
Corey Sidlo GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FINANCE AND ADMINSTRATION DEPARTMENT

FLEET MANAGEMENT DIVISION

Jacksonville

Where Florida Begins.

Date: September 7, 2022

To: Gregory Pease, Chief of Procurement Division

Thru: Cris Tongol, Chief of Fleet Management

From: Erik Preacher, Fleet Management Administrator

Re: Recommendation of Approval of Second (2nd) Renewal Option for SC-0266-21 Complete Rebuilding of Allison Automatic Transmission

Fleet Management is requesting approval to utilize Second (2nd) renewal option for SC-0266-21 Complete Rebuilding of Allison automatic Transmission. Period of Service is October 15, 2022 through October 14, 2023. Estimated amount of expenditures will be 156,000.00. Total not to exceed amount of $379,000.00.

Funding Source: 51101.114005.546020.000000.00000000.00000.0000000

2581 Commonwealth Ave. Jacksonville, FL 32254 Phone: 904.255.7499 Fax: 904.381.4607 www.coj.net

Kurtz, Sheryl

From: Nancy Kates <nancy@pppallison.com>
Sent: Wednesday, August 17, 2022 2:04 PM
To: Kurtz, Sheryl
Subject: Re: SC-0266-21 2nd Renewal option

EXTERNAL EMAIL: This email originated from a non-COJ email address. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

We agree to renewing SC-0266 Complete Rebuilding of Allison Automatic Transmissions for the renewal period of October 15, 2022 through October 14, 2023 at the same terms and conditions as in the original term.

Thank you,

Nancy Kates
President
Progressive Power Products, Inc.
Nancy@pppallison.com

On Wed, Aug 17, 2022 at 10:51 AM Kurtz, Sheryl <SKURTZ@coj.net> wrote:

RENEWAL OPTION NOTIFICATION

The above listed Bid is due for renewal on October 15, 2022. As stated in the bid, this contract may be extended for an additional one (1) year renewal option at the discretion of the City, based on vendor performance and adherence to price, terms and conditions of the bid.

The City of Jacksonville would like to offer the Second (2nd) option for the period of October 15, 2022 through October 14, 2023. If your company opts to use the renewal option, please submit a written agreement to exercise the renewal option. Please include bid number, agreement under to the same terms, conditions and pricing as original bid in the memo.

If you opt not to use the renewal option, please submit a letter stating the action desired. To have adequate time to renew or re-bid this project, all documents must be submitted no less than **thirty days** prior to the deadline date stated above.

SUBJECT: COMPLETE REBUIDLING OF ALLISON AUTOMATIC TRANSMISSION

BID #: SC-0266-21 **OPEN DATE:** OCT 15 2021

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – OCTOBER 15, 2021 THROUGH OCTOBER 14, 2022

AGENCY: FLEET MANAGEMENT

BASIS OF AWARD: BY ITEM TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase the award to Progressive Power Products, Inc. by $89,000 00. Period of services is from October 15,2021 through October 14, 2022, with one (1) remaining renewal option Total estimated annual expenditure $156,000.00 with the total revised expenditure amount not to exceed $223,000 00

Funding Source: 51101.114005.546020.000000.00000000.00000.0000000 – To be encumbered by purchase order

Attachments: Recommendation Memo and Previous Award

Analyst: Jaclyn Stamps **RESPECTFULLY SUBMITTED:** GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 5/5/2022

Teresa R Eichen OTHER:

Luis Sol Lopez

K R McCaig

ACTION OF AWARDING AUTHORITY DATE 5/6/2022

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

SUBJECT: Complete Rebuilding of Allison Automatic Transmission

BID #: SC-0266-21

OPEN DATE: 2020-09-30

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Service Contract - One (1) year from date of award with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: By item to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 2 OTHER: 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first of two (2) renewal options with Progressive Power Products, Inc. Period of services is from October 15, 2021 through October 14, 2022. Total revised expenditure amount is $67,000.00, for a total expenditure amount of $134,000.00

Funding Source: 51101.114005.546020.000000 00000000 00000 0000000 – To be encumbered by purchase orders

Attachments: Recommendation Memo, Vendor Letter and Previous Award

Analyst: Annette Burney

RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Cusencio Tongol, Chief, Fleet Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE 9/2/2021

OTHER

ACTION OF AWARDING AUTHORITY DATE 9-3-21

APPROVED DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 20

SUBJECT: Complete Rebuilding of Allison Automatic Transmission

BID #: SC-0266-21

OPEN DATE: 2020-09-30

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: One (1) year from date of award with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: By Item to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the lowest responsive, responsible bidder, Progressive Power Products, Inc. Period of service is one (1) year from date of award with two (2) one (1) year renewal options. Total estimated expenditure amount not-to-exceed $67,000.00.

Funding Source: 51101.114003.546020.000000.00000000.00000.0000000 – To be encumbered by purchase orders

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

Analyst: Arnette Burney

RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 10/15/2020

Teresa R. Eichner

OTHER:

ACTION OF AWARDING AUTHORITY DATE 10/15/20

APPROVED ✓ BH DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02