

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, November 19th, 2020, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. PSC-0110-16	PIGGYBACK-DCPS CONTRACT NO. ITB-022- 16/JR ROOFING REPAIR	PUBLIC BUILDINGS DIVISION	MCCURDY-WALDEN, INC.	\$1,000,000.00 (THIRD RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$5,167,862.70	_____
2. SC-0352-16	TRANSPORTING OF ELECTION EQUIPMENT	SUPERVISOR OF ELECTIONS OFFICE	BAYMEADOWS MOVING AND STORAGE, INC.	\$17,001.80 (INCREASE FY21), TOT.REV. AWARD NOT-TO-EXCEED \$678,510.78	_____
3. SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES/RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICIPAL CODE COMPLIANCE DIVISION	JASON PHITIDES, INC.	\$400,000.00 (INCREASE FY21), TOT.REV.AWARD NOT-TO-EXCEED \$980,000.00	_____
4. SS-0208-20	SALES VERIFICATION SOFTWARE FOR REAL ESTATE TRANSACTIONS	PROPERTY APPRAISER	JUST APPRAISED, INC.	\$69,280.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$469,280.00	_____
5. CS-0004-21	DEMOLITION & SITE CLEARANCE OF UNSAFE PROPERTIES PER ZONE (QUADRANTS)	MUNICIPAL CODE COMPIANCE DIVISION	ARWOOD INC & HAGER CONSTRUCTION COMPANY	\$400,000.00 (ARWOOD INC) \$400,000.00 (HAGER CONSTRUCTION COMPANY) (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$1,700,000.00	_____

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6. JCF-0011-21	GASKINS ROAD EMBANKMENT REPAIR PROJECT	DEPARTMENT OF PUBLIC WORKS	ONAS CORPORATION	\$236,475.00	_____
7. PSC-0294-21	PIGGYBACK SOURCEWELL CONTRACT #062320-URI HEAVY EQUIPMENT RENTALS AND RELATED SERVICES FOR SPORTS AND ENTERTAINMENT	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, SPORTS & ENTERTAINMENT DIVISION	UNITED RENTALS (NORTH AMERICA), INC.	\$900,000.00	_____
8. SS-9464-21	ASTRO RADIO TECHNICAL SUPPORT	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS INC.	RETROACT THE PERIOD OF SERVICE FROM OCTOBER 1, 2020 TO DATE OF AWARD \$70,390.92	_____
9. SS-9467-21	STACWEB 2.0 AND BOMSWEB 2.0 SOFTWARE MAINTENANCE SUPPORT	OFFICE OF THE STATE ATTORNEY, FOURTH JUDICIAL DISTRICT	COMPUTER INFORMATION & PLANNING, INC.	RETROACT THE PERIOD OF SERVICE FROM OCTOBER 1, 2020 TO DATE OF AWARD \$73,700.00	_____

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10.	SS-9507-21	FIRE STATION ALERTING SYSTEM (FSAS) ANNUAL MAINTENANCE SERVICES	INFORMATION TECHNOLOGIES DIVISION	PURVIS SYSTEMS, INC.	\$71,078.00	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA _____
MOVED BY:

SECONDED BY: _____

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COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, November 19th, 2020, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	CDB-0006-16	RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.	\$285,361.33 (CO#1), REV.GMP \$622,939.51	_____
2.	ESC-0361-18	RYAN WHITE CARE ACT PART A/ MINORITY AIDS INITIATIVE	SOCIAL SERVICES DIVISION	NORTHEAST FLORIDA AIDS NETWORK	\$163,600.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$17,437,079.00	_____
3.	CDB-0153-19	RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS-ANNUAL CONTRACTS	DEPARTMENT OF PUBLIC WORKS	HAL JONES CONTRACTOR, A DIVISION OF VECELLIO & GROGAN, INC.	\$2,088,356.00 (GMP)	_____
4.		JUVENILE JUSTICE PREVENTION AND INTERVENTION PROGRAMS FOR SMALL PROVIDERS (ROUND 2) <u>(RFP)</u>	KIDS HOPE ALLIANCE		_____	

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

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