

1 Introduced by the Council President at the request of the Mayor:
2
3

'24 NOV 20 PM 2:27

4 **ORDINANCE 2024-**

5 AN ORDINANCE CLOSING AND ABANDONING AND/OR
6 DISCLAIMING AN OPENED AND IMPROVED PORTION OF
7 BEACHWAY ROAD AND WOODCOCK DRIVE RIGHTS-OF-WAY,
8 AS RECORDED IN PLAT BOOK 6, PAGE 7, AND PLAT
9 BOOK 31, PAGES 4,5 AND 5A OF F. RICHARD GRANT,
10 AND OFFICIAL RECORDS BOOK 2207, PAGE 123,
11 OFFICIAL RECORDS BOOK 2638, PAGE 651, AND
12 OFFICIAL RECORDS BOOK 2074, PAGE 342 OF THE
13 FORMER PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA,
14 LOCATED IN COUNCIL DISTRICT 5, AT THE REQUEST OF
15 CHRIS BAREFOOT, OWNER OF MIDTOWN CENTRE OFFICE,
16 LLC; SUBJECT TO RESERVATION UNTO CITY AND JEA
17 OF A NON-EXCLUSIVE ALL UTILITIES, FACILITIES AND
18 ACCESS EASEMENT OVER THE CLOSURE AREA; PROVIDING
19 FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN
20 EFFECTIVE DATE.
21

22 **BE IT ORDAINED** by the Council of the City of Jacksonville:

23 **Section 1. Closure and Abandonment.** An opened and improved
24 portion of the Beachway Road and Woodcock Drive Rights-of-Way, as
25 recorded in Plat Book 6, Page 7, and Plat Book 31, Pages 4,5, and 5A
26 of F. Richard Grant, and Official Records Book 2207, Page 123,
27 Official Records Book 2368, Page 651, and Official Records Book 2704,
28 Page 342 of the former public records of Duval County, Florida,
29 located in Council District 5, a depiction and description of which
30 is attached hereto as **Exhibit 1** and incorporated herein by this
31 reference, is hereby closed and abandoned and/or disclaimed at the

1 request of Chris Barefoot, owner of Midtown Centre Office, LLC (the
2 "Applicant"); provided however, there is reserved unto City and JEA
3 a non-exclusive all utilities, facilities and access easement on,
4 over, under, through and across the closure area for ingress and
5 egress and for all utilities and facilities, so as to provide City
6 and JEA with continued access to repair and maintain utilities and
7 facilities in the area.

8 The Applicant has paid 2 closure application fees totaling
9 \$4,182.00 and this sum has been deposited into the City's General
10 Fund. This closure request was reviewed and approved by the various
11 city, state, and utility agencies that might have an interest in the
12 right-of-way and there were no objections to the Applicant's request.

13 **Section 2. Purpose.** The Applicant is the owner of Midtown
14 Centre Office, LLC, the fee simple owner of various parcels of real
15 property on which the closure area is located (see i.e. RE # 136611-
16 0000 for location purposes) and has requested this closure to
17 redevelop the area into multi-family structures. The applicant will
18 be responsible for maintaining the drainage system in the closure
19 area.

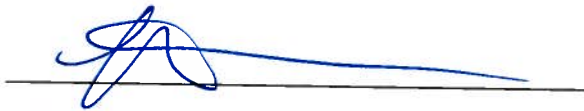
20 **Section 3. Hold Harmless Covenant.** The closure and
21 abandonment by the City of its interests in the right-of-way is
22 subject to Applicant's execution and delivery to the City of a Hold
23 Harmless Covenant, in substantially the same form attached hereto as
24 **Exhibit 2** and incorporated herein by this reference. Accordingly, the
25 closure and abandonment of the right-of-way shall not be recorded in
26 the public records until execution and delivery to the City by the
27 Applicant of the required Hold Harmless Covenant.

28 **Section 4. Effective Date.** This Ordinance shall become
29 effective upon signature by the Mayor or upon becoming effective
30 without the Mayor's signature.

1 Form Approved:

2

3



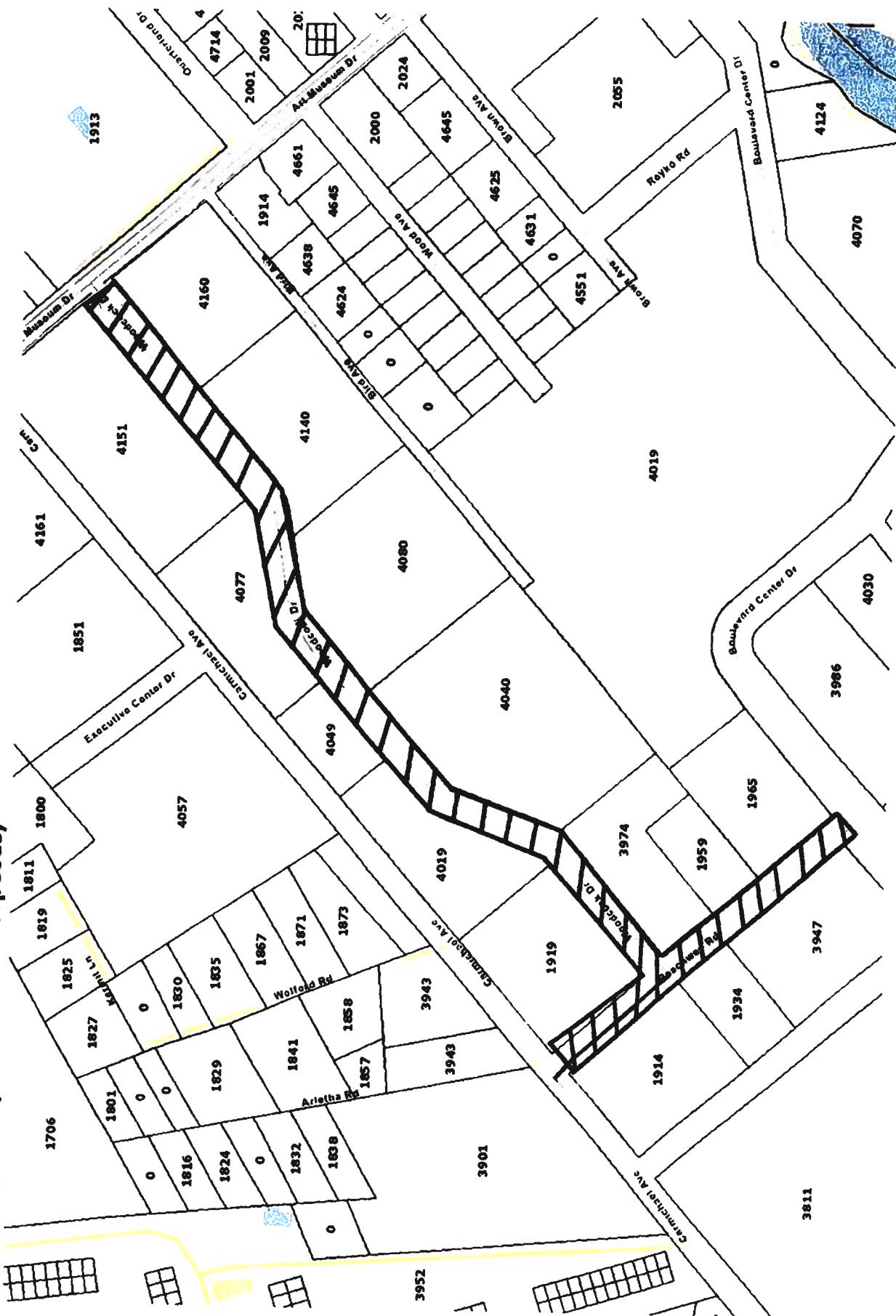
4 Office of General Counsel

5 Legislation Prepared By: Harry M. Wilson, IV

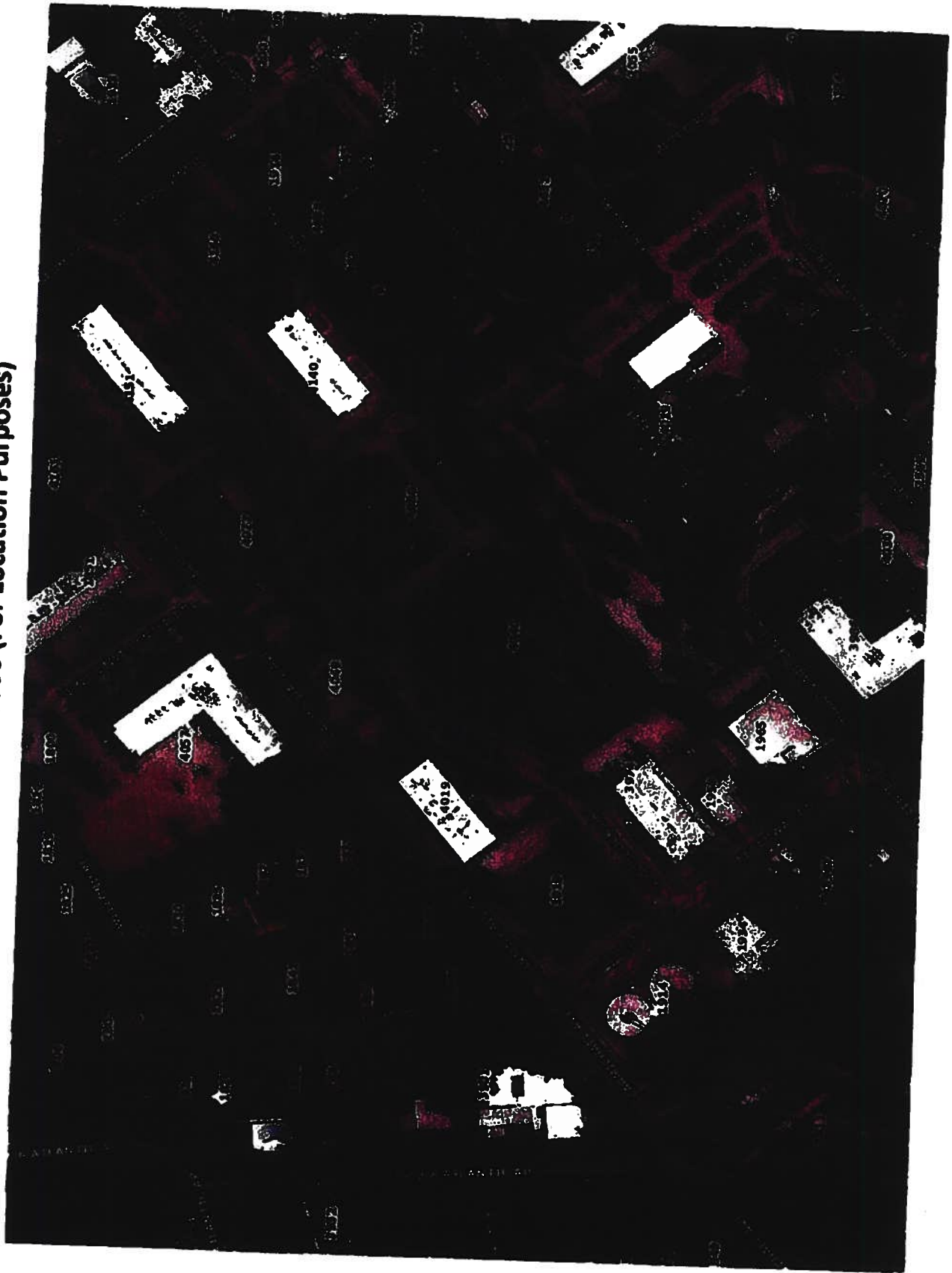
6 GC-#1658989-v1-Beachway_and_Woodcock_ROW_Closure.docx

Woodcock – Beachway Closure

RE 136611 0000 (For Location Purposes)



Woodcock -- Beachway Closure RE 136611 0000 (For Location Purposes)



MAP SHOWING DESCRIPTION AND SKETCH OF

A PART OF THE RICHARD GRANT, SECTION 82, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ART MUSEUM DRIVE (FORMERLY HIGHLAND AVENUE, A VARIABLE WIDTH RIGHT OF WAY) WITH THE NORTHERLY RIGHT OF WAY LINE OF WOODCOCK DRIVE (A 60 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST EASTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 15 AS RECORDED IN OFFICIAL RECORDS BOOK 20183, PAGE 1348 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODCOCK DRIVE THE FOLLOWING NINE (9) COURSES: COURSE ONE (1): $84^{\circ}41'20''W$, A DISTANCE OF 448.79 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 70.00 FEET; COURSE TWO (2): WESTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 38.85 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $84^{\circ}41'20''W$, 38.23 FEET TO A POINT OF TANGENCY; COURSE THREE (3): $87^{\circ}41'30''W$, A DISTANCE OF 188.41 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 130.00 FEET; COURSE FOUR (4): WESTERLY ALONG ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $84^{\circ}41'20''W$, A DISTANCE OF 67.29 FEET TO A POINT OF TANGENCY; COURSE FIVE (5): $84^{\circ}41'20''W$, A DISTANCE OF 388.38 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 130.00 FEET; COURSE SIX (6): WESTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $84^{\circ}41'20''W$, 38.23 FEET TO A POINT OF TANGENCY; COURSE SEVEN (7): $81^{\circ}41'20''W$, A DISTANCE OF 198.41 FEET TO A POINT OF CURVATURE CONCAVE NORTHERLY AND HAVING A RADIUS OF 70.00 FEET; COURSE EIGHT (8): WESTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 38.85 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $84^{\circ}41'20''W$, 38.23 FEET TO A POINT OF TANGENCY; COURSE NINE (9): $84^{\circ}41'20''W$, A DISTANCE OF 268.00 FEET TO THE INTERSECTION OF LAST SAID NORTHERLY RIGHT OF WAY LINE WITH THE EASTERLY RIGHT OF WAY LINE OF BEACHWAY ROAD (A 60 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST SOUTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 32 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1481 OF SAID PUBLIC RECORDS; THENCE $N40^{\circ}49'00''W$, DEPARTING LAST SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 208.00 FEET ALONG LAST SAID EASTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF CARMICHAEL AVENUE (A 50 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST WESTERLY CORNER OF LAST SAID LANDS; THENCE $S49^{\circ}41'20''W$, DEPARTING LAST SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 60.00 FEET TO THE POINT OF INTERSECTION OF THE SAID SOUTHERLY RIGHT OF WAY LINE OF SAID CARMICHAEL AVENUE WITH THE WESTERLY RIGHT OF WAY LINE OF SAID BEACHWAY ROAD, SAID INTERSECTION ALSO BEING THE MOST NORTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 18 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1481 OF SAID PUBLIC RECORDS; THENCE $S40^{\circ}49'00''E$, DEPARTING LAST SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 627.10 FEET ALONG LAST SAID WESTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH NORTHERLY RIGHT OF WAY LINE OF BOULEVARD CENTER DRIVE (A VARIABLE WIDTH RIGHT OF WAY) AS SHOWN ON THE PLAT OF BOULEVARD CENTER UNIT TWO, AS RECORDED IN PLAT BOOK 31, PAGES 5 AND 5A OF SAID PUBLIC RECORDS, SAID INTERSECTION ALSO BEING THE MOST EASTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 4 AS RECORDED IN OFFICIAL RECORDS BOOK 20631, PAGE 2121 OF SAID PUBLIC RECORDS; THENCE $N72^{\circ}33'33''E$, DEPARTING LAST SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 88.38 FEET TO THE INTERSECTION OF SAID NORTHERLY RIGHT OF WAY LINE OF BOULEVARD CENTER DRIVE WITH THE EASTERLY RIGHT OF WAY OF SAID BEACHWAY ROAD, SAID INTERSECTION ALSO BEING THE MOST SOUTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 29 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1481 OF SAID PUBLIC RECORDS; THENCE $N40^{\circ}49'00''W$, DEPARTING LAST SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 384.80 FEET ALONG LAST SAID EASTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID WOODCOCK ROAD, SAID INTERSECTION ALSO BEING THE MOST WESTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 9 AS RECORDED ON OFFICIAL RECORDS BOOK 18947, PAGE 1481 OF SAID PUBLIC RECORDS; THENCE ALONG LAST SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING NINE (9) COURSES: COURSE ONE (1): $N48^{\circ}41'20''E$, A DISTANCE OF 288.47 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 130.00 FEET; COURSE TWO (2): EASTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $N34^{\circ}41'20''E$, 67.29 FEET TO A POINT OF TANGENCY; COURSE THREE (3): $N18^{\circ}41'20''E$, A DISTANCE OF 198.41 FEET TO A POINT OF CURVATURE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 70.00 FEET; COURSE FOUR (4): EASTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 38.85 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $N34^{\circ}41'20''E$, 38.23 FEET TO A POINT OF TANGENCY; COURSE FIVE (5): $N48^{\circ}41'20''E$, A DISTANCE OF 388.38 FEET TO A POINT OF CURVATURE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 70.00 FEET; COURSE SIX (6): EASTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 38.85 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $N84^{\circ}41'20''E$, 38.23 FEET TO A POINT OF TANGENCY; COURSE SEVEN (7): $N78^{\circ}41'20''E$, A DISTANCE OF 198.41 FEET TO A POINT OF CURVATURE CONCAVE NORTHERLY AND HAVING A RADIUS OF 130.00 FEET; COURSE EIGHT (8): EASTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUSTAINED BY A CHORD BEARING AND DISTANCE OF $N84^{\circ}41'20''E$, 38.23 FEET TO A POINT OF TANGENCY; COURSE NINE (9): $N48^{\circ}41'20''E$, A DISTANCE OF 448.81 FEET TO THE INTERSECTION OF LAST SAID SOUTHERLY RIGHT OF WAY LINE WITH THE WESTERLY RIGHT OF WAY LINE OF SAID ART MUSEUM DRIVE, SAID INTERSECTION ALSO BEING THE MOST NORTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 2 AS RECORDED IN OFFICIAL RECORDS BOOK 20078, PAGE 517 OF SAID PUBLIC RECORDS; THENCE $N41^{\circ}19'20''W$, DEPARTING LAST SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 60.01 FEET TO THE POINT OF BEGINNING

CONTAINING 3.07 ACRES, MORE OR LESS.

(SEE SHEET 2 FOR SKETCH)
(SEE SHEET 3 FOR LINE AND CURVE TABLES)

APPROVED
DESCRIPTION AGREES
WITH MAP
CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By SCC

ate shelley

SHEET 1 OF 3

PERRET AND ASSOCIATES, INC.

1884 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32202

GENERAL NOTES:

- BOUNDARY SURVEY HEREON IS BASED ON THE ONLY KNOWN LINE OF BOUNDARY RECORD AS SHOWN HEREON, FOR PLAT OF BOULEVARD CENTER UNIT ONE AS RECORDED IN PLAT BOOK 31, PAGE 4 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS FOR HEREON CITED COURSES.
- THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR EASEMENTS, COVENANTS, RESTRICTIONS.
- UNDERGROUND UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR IDENTIFIED.
- THIS SURVEY DOES NOT PURPORT TO BE A BOUNDARY SURVEY.
- SUBJECT AREA APPEARS TO BE WITHIN FLOOD ZONE "A" AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP, FIRM 13-507-0001A, DATED 11-05-2005.

LEGEND

P.C.	POINT OF CURVATURE	DELTA (CENTRAL ANGLE AND LENGTH)
P.T.	POINT OF TANGENCY	CHORD
P.C.C.	POINT OF CURVATURE CHANGE	CHORD BEARING
P.C.E.	POINT OF CURVATURE CHANGE	LINE BEARING TO CURVE OR SOUTHTERM
P.M.	PERMANENT REFERENCE MARK	CHORD BEARING
P.L.P.	PERMANENT LOCAL POINT	CHORD BEARING
G.R.L.	GALDING RESTRICTION LINE	CHORD BEARING
C.R.L.	CENTRAL RESTRICTION LINE	CHORD BEARING
R.W.	RIGHT OF WAY	CHORD BEARING
O.R.B.	OFFICIAL RECORDS BOOK	CHORD BEARING
O.L.	ON LINE	CHORD BEARING
—	BOUNDARY LINE	CHORD BEARING
P.F.E.	PERMANENT FLOOR ELEVATION	CHORD BEARING
R.	RADIUS	CHORD BEARING

SCALE 1"=200'

03-21-2023
DATE OF DRAWING

NATHAN P. PERRET, P.L.A., CERT. NO. 6800



LS - 6716

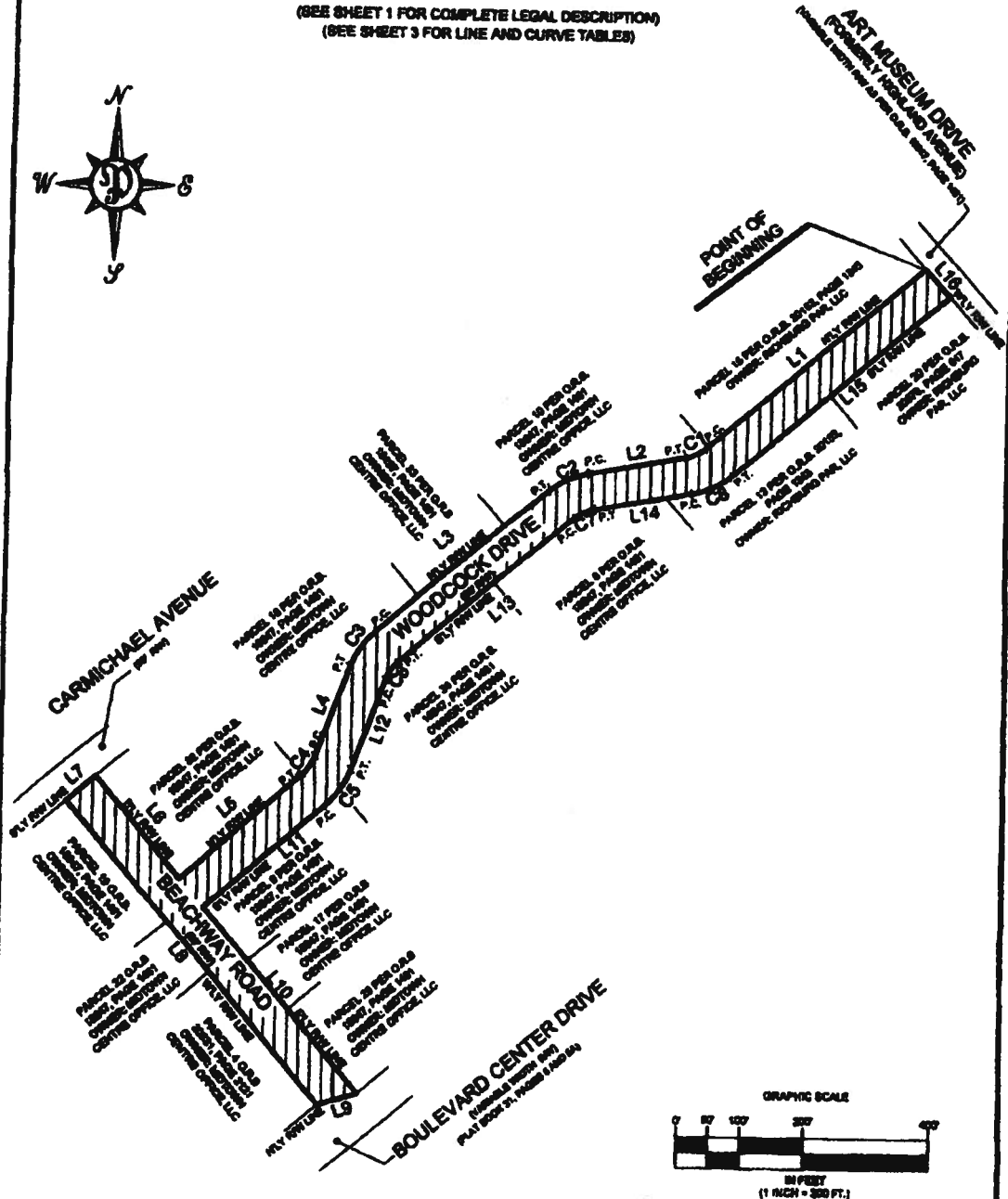
P.B. _____ P.O. _____

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER ORDER NO. 2023-002

MAP SHOWING DESCRIPTION AND SKETCH OF

A PART OF THE RICHARD GRANT, SECTION 82, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA:

(SEE SHEET 1 FOR COMPLETE LEGAL DESCRIPTION)
(SEE SHEET 3 FOR LINE AND CURVE TABLES)



SHEET 2 OF 3

PERRET AND ASSOCIATES, INC.

1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207 - (904) 966-0030

- GENERAL NOTES:**
- BOUNDARY BEARINGS AND DISTANCES ARE BASED ON THE ONLY AVAILABLE LINE OF BEARINGLY BOUND AS SHOWN ON THE PLAT OF BOUNDARY SURVEY THEY ARE AS RECORDED IN PLAT BOOK 54, PAGE 4 OF THE COUNTY PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS PER HEREIN CITED DATA.
 - THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR CONVEYANCE, CONVEYANCE, RESTRICTIONS.
 - UNRECORDED UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR SHOWN.
 - THIS SKETCH DOES NOT PURPORT TO BE A BOUNDARY SURVEY.
 - CURVED AREA APPEARS TO BE WITHIN FLOOD ZONE "X" AS SHOWN FROM FEMA FLOOD INSURANCE RATE MAP, PANEL 86077-0001A, DATED 11/8/88.

P.C.	POINT OF CURVATURE
P.T.	POINT OF TANGENCY
P.I.C.	POINT OF INTERSECTION CURVE
P.P.C.	POINT OF CURVATURE CURVE
P.P.A.	PERMANENT REFERENCE POINT
P.P.P.	PERMANENT CONTROL POINT
S.U.L.	SUBMITTING SURVEYOR LINE
CL	CENTRAL LINE
SP	SPRING
S.P.A.	OFFICIAL RECORDS BOOK
CL	CENTRAL
P.F.E.	FINISHED FLOOR ELEVATION
A	ANGLER

LEGEND

- △ 0.0 DELTA (CENTRAL AREA)
- ▲ 0.1 AREA LAYOUT
- G or M CURVE
- CURVE BEARING
- LINE BEARING TO CURVE
- AIR CONDITIONER
- CONDENSER
- FLOOR
- ROOFLINE
- BEARING
- CALCULATED
- PLAT
- FENCE



SCALE 1"=200'

LB-0715

F.B. PG.

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL PRESSED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER. ORDER NO. 2023-582

MAP SHOWING DESCRIPTION AND SKETCH OF A PART OF THE RICHARD GRANT, SECTION 52, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA:

(SEE SHEET 1 FOR COMPLETE LEGAL DESCRIPTION)
(SEE SHEET 2 FOR SKETCH)

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	448.75'	S49°41'20"W
L2	166.41'	S79°41'20"W
L3	358.35'	S49°41'20"W
L4	158.41'	S19°41'20"W
L5	258.00'	S49°41'20"W
L6	208.00'	N40°49'00"W
L7	60.00'	S49°41'20"W
L8	627.10'	S40°48'00"E
L9	66.38'	N72°33'33"E
L10	384.60'	N40°49'00"W
L11	255.47'	N49°41'20"E
L12	166.41'	N19°41'20"E
L13	358.35'	N49°41'20"E
L14	166.41'	N79°41'20"E
L15	448.81'	N49°41'20"E
L16	60.01'	N41°19'20"W

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	38.65'	70.00'	30°00'00"	S64°41'20"W	38.23'
C2	68.07'	130.00'	30°00'00"	S64°41'20"W	67.28'
C3	68.07'	130.00'	30°00'00"	S34°41'20"W	67.28'
C4	38.65'	70.00'	30°00'00"	S34°41'20"W	38.23'
C5	68.07'	130.00'	30°00'00"	N34°41'20"E	67.28'
C6	38.65'	70.00'	30°00'00"	N34°41'20"E	38.23'
C7	38.65'	70.00'	30°00'00"	N64°41'20"E	38.23'
C8	68.07'	130.00'	30°00'00"	N64°41'20"E	67.28'

SHEET 3 OF 3

PERRET AND ASSOCIATES, INC.

1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207 - (904) 885-0030

GENERAL NOTES:

- (1) CURVES (BEFORE HEREIN) ARE BASED ON THE WLY BAY LINE OF EXHIBIT ROAD AND ADJACENT PER PLAT OF SOLAROUND CENTER UNIT ONE AS SHOWN IN PLAT BOOK 21, PAGE 4 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS PER HEREIN CITED DEEDS.
- (2) THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR EASEMENTS, EASEMENTS, RESTRICTIONS.
- (3) UNRECORDED UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR SHOWN.
- (4) THIS SKETCH DOES NOT PURPORT TO BE A BOUNDARY SURVEY.
- (5) SHADDED AREA APPEARS TO BE WITHIN FLOOD ZONE "1" AS DETERMINED PER F.E.M.A. FLOOD INSURANCE RATE MAP, PANEL 19017-001A, DATED 11-26-84.

P.C. POINT OF CURVATURE
P.T. POINT OF TANGENCY
P.R.C. POINT OF RADII CURVE
P.A.C. POINT OF ANGLE CURVE
P.M.P. PERMANENT REPRESENTATIVE
P.C.P. PERMANENT CONTROL POINT
B.L. BUILDING RESTRICTION LINE
C.E. CENTERLINE
C.G. CURVE CENTER
C.R. CURVE RADIUS
C.L. CURVE LENGTH
C.A. CURVE AREA
C.F. CURVE FLOOR ELEVATION
C.V. CURVE VERTICAL ANGLE

LEGEND

Δ = Δ DELTA (CENTRAL ANGLE)
A = A AND LENGTH
C = C CHORD
C.B. CHORD BEARING
C.R. CHORD RADIUS TO CURVE
A.C. ANGLE CURVE
C.C. CENTERLINE
C.G. CURVE CENTER
C.L. CURVE LENGTH
C.A. CURVE AREA
C.F. CURVE FLOOR ELEVATION
C.V. CURVE VERTICAL ANGLE



05-01-2007
DATE OF DRAWING

SCALE 1"=200'

LB-6716

F.S. PG.

NOT VALID WITHOUT THE SIGNATURE & ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER. ORDER NO. 2020-582

HOLD HARMLESS COVENANT

This **Hold Harmless Covenant** is hereby granted this ____ day of _____, 2024, by **Chris Barefoot, Owner of Midtown Centre Office, LLC.**, whose address is **1301 E Millbrook Road, Suite D106, Raleigh, NC 27609** ("Grantor") in favor of the **CITY OF JACKSONVILLE**, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is 117 West Duval Street, Jacksonville, Florida 32202 ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to **CITY ORDINANCE 2024-_____**, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near **RE# 136611-0000** in Council District 5 and as established in the Plats of F. Richard Grant, as recorded in Plat Books 6, Page 7, Book 31, Page 4 & 5, Deed Book 2207 Page 123, and Deed Book 2638, Page 651.

Grantor, its successors and assigns, holds harmless, indemnifies, and will defend **CITY OF JACKSONVILLE**, its members, officials, officers, employees, and agents against any claim, action, loss, damage, injury, liability, cost and expense of whatever kind or nature (including, but not by way of limitation, attorney fees and court costs) arising out of injury (whether mental or corporeal) to persons, including death, or damage to property, arising out of or incidental to the use of the abandoned right-of-way or easement areas, more particularly described in **Exhibit "A"**, attached hereto and incorporated herein by reference (the "Property"); including, but not limited to such injuries or damages resulting from flooding or erosion. This **Hold Harmless Covenant** shall run with the real property described in **Exhibit "A"**. The adjacent property owner(s) who acquire the Property as a result of the abandonment shall be responsible for maintaining the Property.

Furthermore, the Property shall remain totally unobstructed by any permanent improvements that may impede the use by the City or JEA of their reserved easement rights, if any, under the provisions of the reserved easement and/or the Ordinance. In the event that such easement rights are reserved by City or JEA: (a) the construction of driveways and the installation of fences, hedges, and landscaping is permissible but subject to removal or damage by the City or JEA at the expense of the Grantor, its successors and assigns, for any repairs to or replacement of the improvements; and (b) Grantor, its successors and assigns, shall indemnify, defend, and hold City and JEA harmless from, any and all loss, damage, action, claim, suit, judgment, cost, or expense for injury to persons (including death) or damage to property and improvements (including destruction), in any manner resulting from or arising out of the installation, replacement, maintenance or failure to maintain, or removal of any improvements placed within the easement area by Grantor, its successors or assigns, and the City's or JEA's exercise of their rights in the reserved easement.

**Signed and Sealed
in Our Presence:**

GRANTOR:

(Sign) _____

By: _____

(Print) _____

Name:

Title:

(Sign) _____

(Print) _____

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this ____ day of _____ 2023, by _____.

{NOTARY SEAL}

[Signature of Notary Public-State of Florida]
[Name of Notary Typed, Printed, or Stamped]

Personally Known _____ OR Produced Identification _____
Type of Identification Produced _____

MAP SHOWING DESCRIPTION AND SKETCH OF

A PART OF THE RICHARD GRANT, SECTION 52, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ART MUSEUM DRIVE (FORMERLY HIGHLAND AVENUE, A VARIABLE WIDTH RIGHT OF WAY) WITH THE NORTHERLY RIGHT OF WAY LINE OF WOODCOCK DRIVE (A 60 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST EASTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 15 AS RECORDED IN OFFICIAL RECORDS BOOK 20153, PAGE 1345 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODCOCK DRIVE THE FOLLOWING NINE (9) COURSES: **COURSE ONE (1):** S49°41'20"W, A DISTANCE OF 448.75 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 70.00 FEET; **COURSE TWO (2):** WESTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 36.65 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S64°41'20"W, 36.23 FEET TO A POINT OF TANGENCY; **COURSE THREE (3):** S79°41'20"W, A DISTANCE OF 156.41 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 130.00 FEET; **COURSE FOUR (4):** WESTERLY ALONG ARC OF LAST THE SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S64°41'20"W, A DISTANCE OF 67.29 FEET TO A POINT OF TANGENCY; **COURSE FIVE (5):** S49°41'20"W, A DISTANCE OF 358.36 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 130.00 FEET; **COURSE SIX (6):** WESTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S34°41'20"W, 67.29 FEET TO A POINT OF TANGENCY; **COURSE SEVEN (7):** S19°41'20"W, A DISTANCE OF 156.41 FEET TO A POINT OF CURVATURE CONCAVE NORTHERLY AND HAVING A RADIUS OF 70.00 FEET; **COURSE EIGHT (8):** WESTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 36.65 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S34°41'20"W, 36.23 FEET TO A POINT OF TANGENCY; **COURSE NINE (9):** S49°41'20"W, A DISTANCE OF 256.00 FEET TO THE INTERSECTION OF LAST SAID NORTHERLY RIGHT OF WAY LINE WITH THE EASTERLY RIGHT OF WAY LINE OF BEACHWAY ROAD (A 60 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST SOUTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 32 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1461 OF SAID PUBLIC RECORDS; THENCE N40°49'00"W, DEPARTING LAST SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 208.00 FEET ALONG LAST SAID EASTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF CARMICHAEL AVENUE (A 50 FOOT RIGHT OF WAY), SAID INTERSECTION ALSO BEING THE MOST WESTERLY CORNER OF LAST SAID LANDS; THENCE S49°41'20"W, DEPARTING LAST SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 60.00 FEET TO THE POINT OF INTERSECTION OF THE SAID SOUTHERLY RIGHT OF WAY LINE OF SAID CARMICHAEL AVENUE WITH THE WESTERLY RIGHT OF WAY LINE OF SAID BEACHWAY ROAD, SAID INTERSECTION ALSO BEING THE MOST NORTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 19 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1461 OF SAID PUBLIC RECORDS; THENCE S40°49'00"E, DEPARTING LAST SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 627.10 FEET ALONG LAST SAID WESTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH NORTHERLY RIGHT OF WAY LINE OF BOULEVARD CENTER DRIVE (A VARIABLE WIDTH RIGHT OF WAY) AS SHOWN ON THE PLAT OF BOULEVARD CENTER UNIT TWO, AS RECORDED IN PLAT BOOK 31, PAGES 5 AND 5A OF SAID PUBLIC RECORDS, SAID INTERSECTION ALSO BEING THE MOST EASTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 4 AS RECORDED IN OFFICIAL RECORDS BOOK 20531, PAGE 2121 OF SAID PUBLIC RECORDS; THENCE N72°33'33"E, DEPARTING LAST SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 65.36 FEET TO THE INTERSECTION OF SAID NORTHERLY RIGHT OF WAY LINE OF BOULEVARD CENTER DRIVE WITH THE EASTERLY RIGHT OF WAY OF SAID BEACHWAY ROAD, SAID INTERSECTION ALSO BEING THE MOST SOUTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 29 AS RECORDED IN OFFICIAL RECORDS BOOK 18947, PAGE 1461 OF SAID PUBLIC RECORDS; THENCE N40°49'00"W, DEPARTING LAST SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 384.50 FEET ALONG LAST SAID EASTERLY RIGHT OF WAY LINE TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID WOODCOCK ROAD, SAID INTERSECTION ALSO BEING THE MOST WESTERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 9 AS RECORDED ON OFFICIAL RECORDS BOOK 18947, PAGE 1461 OF SAID PUBLIC RECORDS; THENCE ALONG LAST SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING NINE (9) COURSES: **COURSE ONE (1):** N49°41'20"E, A DISTANCE OF 255.47 FEET TO A POINT OF CURVATURE OF A CURVE BEING CONCAVE NORTHERLY AND HAVING A RADIUS OF 130.00 FEET; **COURSE TWO (2):** EASTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N34°41'20"E, 67.29 FEET TO A POINT OF TANGENCY; **COURSE THREE (3):** N19°41'20"E, A DISTANCE OF 156.41 FEET TO A POINT OF CURVATURE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 70.00 FEET; **COURSE FOUR (4):** EASTERLY AROUND THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 36.65 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N34°41'20"E, 36.23 FEET TO A POINT OF TANGENCY; **COURSE FIVE (5):** N49°41'20"E, A DISTANCE OF 358.36 FEET TO A POINT OF CURVATURE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 70.00 FEET; **COURSE SIX (6):** EASTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 36.65 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N64°41'20"E, 36.23 FEET TO A POINT OF TANGENCY; **COURSE SEVEN (7):** N79°41'20"E, A DISTANCE OF 156.41 FEET TO A POINT OF CURVATURE CONCAVE NORTHERLY AND HAVING A RADIUS OF 130.00 FEET; **COURSE EIGHT (8):** EASTERLY ALONG THE ARC OF LAST SAID CURVE, AN ARC DISTANCE OF 68.07 FEET, LAST SAID CURVE BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N64°41'20"E, 67.29 FEET TO A POINT OF TANGENCY; **COURSE NINE (9):** N49°41'20"E, A DISTANCE OF 449.81 FEET TO THE INTERSECTION OF LAST SAID SOUTHERLY RIGHT OF WAY LINE WITH THE WESTERLY RIGHT OF WAY LINE OF SAID ART MUSEUM DRIVE, SAID INTERSECTION ALSO BEING THE MOST NORTHERLY CORNER OF THOSE LANDS DESCRIBED AS PARCEL 20 AS RECORDED IN OFFICIAL RECORDS BOOK 20076, PAGE 517 OF SAID PUBLIC RECORDS; THENCE N41°19'20"W, DEPARTING LAST SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 60.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.07 ACRES, MORE OR LESS.

(SEE SHEET 2 FOR SKETCH)
(SEE SHEET 3 FOR LINE AND CURVE TABLES)

APPROVED
DESCRIPTION AGREES
WITH MAP
CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By SEC

ate 3/24/23

SHEET 1 OF 3

PERRET AND ASSOCIATES, INC.

1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207 - (813) 805-0030

- GENERAL NOTES:**
- BEARINGS SHOWN HEREON ARE BASED ON THE WLY RW LINE OF BEACHWAY ROAD AS S49°49'00"E, PER PLAT OF BOULEVARD CENTER UNIT ONE AS RECORDED IN PLAT BOOK 31, PAGE 4 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS PER HEREON CITED DEEDS.
 - THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR EASEMENTS, COVENANTS, RESTRICTIONS
 - UNDERGROUND UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR SHOWN
 - THIS SKETCH DOES NOT PURPORT TO BE A BOUNDARY SURVEY
 - SUBJECT AREA APPEARS TO LIE WITHIN FLOOD ZONE "X" AS SCALED FROM F.E.M.A. FLOOD INSURANCE RATE MAP, PANEL 12007-02667, DATED 11-09-2018

LEGEND	
PC	POINT OF CURVATURE
PT	POINT OF TANGENCY
P.R.C.	POINT OF REVERSE CURVE
P.C.C.	POINT OF COMPOUND CURVE
P.R.M.	PERMANENT REFERENCE MONUMENT
P.C.P.	PERMANENT CONTROL POINT
B.R.L.	BUILDING RESTRICTION LINE
CL	CENTERLINE
R.W.	RIGHT-OF-WAY
O.R.B.	OFFICIAL RECORDS BOOK
O.L.	ON LINE
— —	BREAK LINE
F.F.E.	FURNISHED FLOOR ELEVATION
R	RADIUS

Δ of D	DELTA (CENTRAL ANGLE)
A.M.L.	ARC LENGTH
C	CHORD
CB	CHORD BEARING
LR	LINE RADIAL TO CURVE
ARC	ARC
CONC.	CONCRETE
FO	FOUND
IP	IRON PIPE
MS	MEASURED
DEED	DEED
CL	CALCULATED
(P)	PLAT
-X-	FENCE



SCALE 1"=200'

03-01-2023

DATE OF DRAWING

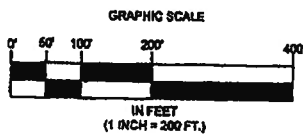
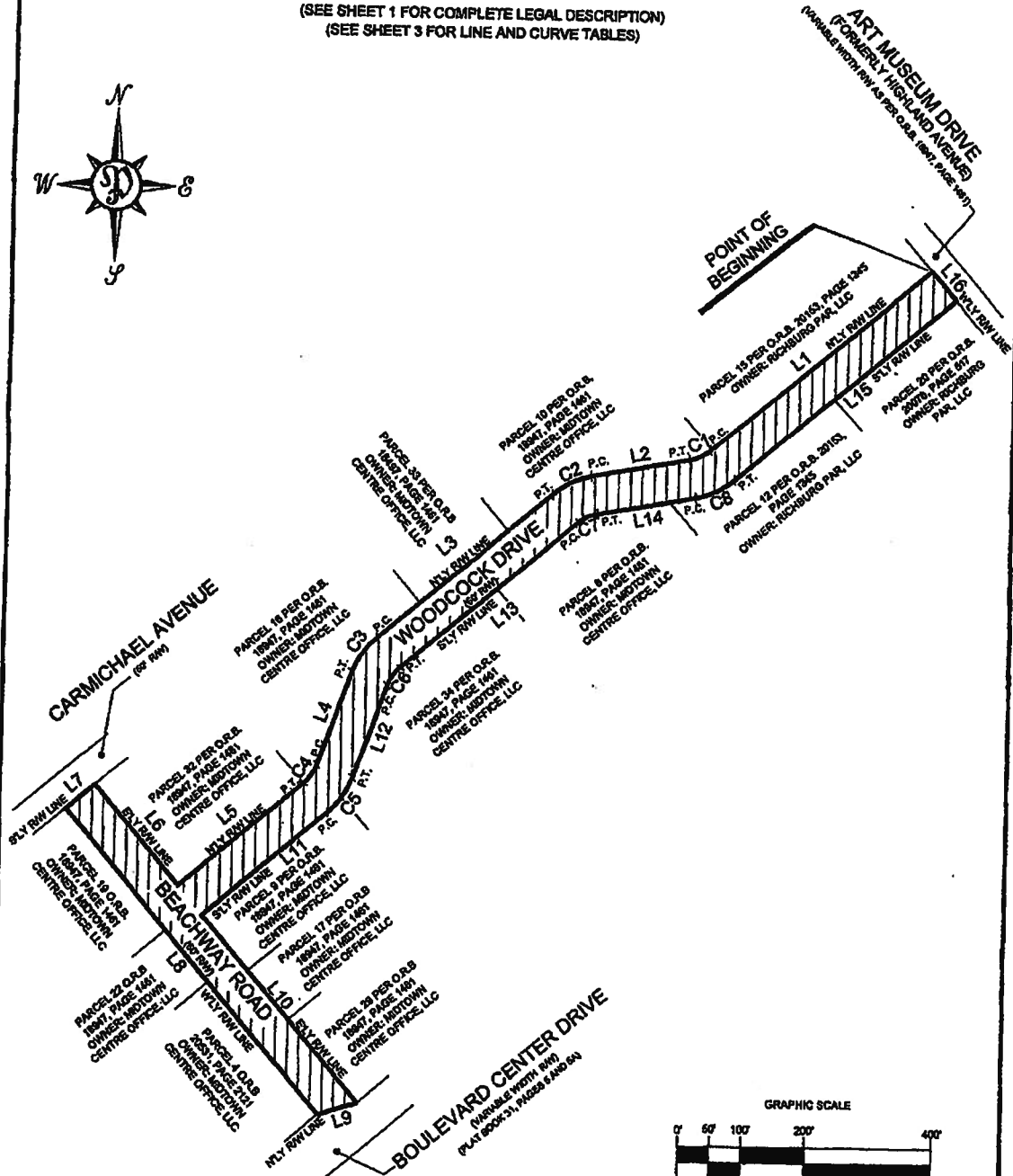
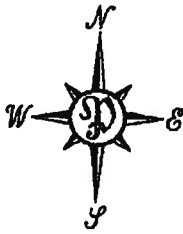
NATHAN P. PERRET, FLA. CERT. NO. 6900

LB ~ 6715

EXHIBIT "A"

MAP SHOWING DESCRIPTION AND SKETCH OF
A PART OF THE RICHARD GRANT, SECTION 52, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA:

(SEE SHEET 1 FOR COMPLETE LEGAL DESCRIPTION)
(SEE SHEET 3 FOR LINE AND CURVE TABLES)



SHEET 2 OF 3

PERRET AND ASSOCIATES, INC.
1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207 ~ (904) 806-0030

GENERAL NOTES:

- (1) BEARINGS SHOWN HEREON ARE BASED ON THE WLY RWY LINES OF BEACHWAY ROAD AS 84°10'00" E, PER PLAT OF BOULEVARD CENTER UNIT ONE AS RECORDED IN PLAT BOOK 34, PAGE 4 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS PER HUDSON CITED DEEDS.
- (2) THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR EASEMENTS, COVENANTS, RESTRICTIONS.
- (3) UNDERGROUND UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR SHOWN.
- (4) THIS SKETCH DOES NOT PURPORT TO BE A BOUNDARY SURVEY.
- (5) SUBJECT AREA APPEARS TO LIE WITHIN FLOOD ZONE "X" AS SCALED FROM F.E.M.A. FLOOD INSURANCE RATE MAP, PANEL 12077-0288A, DATED 11-23-2018.

LEGEND

Δ=0	DELTA (CENTRAL ANGLE)
A=1	ARC LENGTH
C or CH	CHORD
CB	CHORD BEARING
CR	LINE RADIAL TO CURVE
AC	AIR CONDITIONER
CONC.	CONCRETE
FD	FOUND
IP	IRON PIPE
MS	MEASURED
CS	DEED
CL	CALCULATED
X	PLAT FENCE



03-01-2023
DATE OF DRAWING

SCALE 1"=200'

MAP SHOWING DESCRIPTION AND SKETCH OF A PART OF THE RICHARD GRANT, SECTION 52, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA:

(SEE SHEET 1 FOR COMPLETE LEGAL DESCRIPTION)
(SEE SHEET 2 FOR SKETCH)

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	448.75'	S49°41'20"W
L2	156.41'	S79°41'20"W
L3	358.36'	S49°41'20"W
L4	156.41'	S19°41'20"W
L5	258.00'	S49°41'20"W
L6	208.00'	N40°49'00"W
L7	60.00'	S49°41'20"W
L8	627.10'	S40°49'00"E
L9	85.38'	N72°33'33"E
L10	384.50'	N40°49'00"W
L11	255.47'	N49°41'20"E
L12	156.41'	N19°41'20"E
L13	358.36'	N49°41'20"E
L14	156.41'	N79°41'20"E
L15	449.81'	N49°41'20"E
L16	60.01'	N41°19'20"W

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	36.65'	70.00'	30°00'00"	S64°41'20"W	36.23'
C2	68.07'	130.00'	30°00'00"	S64°41'20"W	67.28'
C3	68.07'	130.00'	30°00'00"	S34°41'20"W	67.28'
C4	36.65'	70.00'	30°00'00"	S34°41'20"W	36.23'
C5	68.07'	130.00'	30°00'00"	N34°41'20"E	67.28'
C6	36.65'	70.00'	30°00'00"	N34°41'20"E	36.23'
C7	36.65'	70.00'	30°00'00"	N84°41'20"E	36.23'
C8	68.07'	130.00'	30°00'00"	N84°41'20"E	67.28'

SHEET 3 OF 3

PERRET AND ASSOCIATES, INC.

1484 MONTICELLO ROAD, JACKSONVILLE, FLORIDA 32207 - (904) 805-0030

GENERAL NOTES:

- (1) BEARINGS SHOWN HEREON ARE BASED ON THE WLY RW LINE OF BEACHWAY ROAD AS 840°49'00"E, PER PLAT OF SOUTHWEST CENTER UNIT 0818 AS RECORDED IN PLAT BOOK 31, PAGE 4 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, AND AS PER HEREON CITED DEEDS.
- (2) THIS PROPERTY HAS NOT BEEN ABSTRACTED FOR EASEMENTS, COVENANTS, RESTRICTIONS.
- (3) UNDERGROUND UTILITIES SERVING THIS PROPERTY HAVE NOT BEEN LOCATED OR SHOWN.
- (4) THIS SKETCH DOES NOT PURPORT TO BE A BOUNDARY SURVEY.
- (5) SUBJECT AREA APPEARS TO BE WITHIN FLOOD ZONE "X" AS SCALED FROM F.E.M.A. FLOOD INSURANCE RATE MAP, PANEL 150077-65364, DATED 11-03-2014.

LEGEND

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>P.C. POINT OF CURVATURE
P.T. POINT OF TANGENCY
P.R.C. POINT OF REVERSE CURVE
P.C.C. POINT OF COMPOUND CURVE
P.P.A. PERMANENT REFERENCE POINT
P.C.P. PERMANENT CONTROL POINT
B.R.L. BUILDING RESTRICTION LINE
C.L. CENTERLINE
R.W. RIGHT-OF-WAY
O.R.B. OFFICIAL RECORDS BOOK
O.L. ON LINE
B.R.L. BREAK LINE
F.F.E. FINISHED FLOOR ELEVATION
R. RADIUS</p> | <p>Δ or D DELTA (CENTRAL ANGLE)
A or L ARC LENGTH
C or CH CHORD
CB CHORD BEARING
LR LINE RADIAL TO CURVE
AIR AIR CONDITIONER
CONC. CONCRETE
FD. FOUND
I.P. IRON PIPE
MEAS. MEASURED
CALC. CALCULATED
PLAT
FINCH</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- | | |
|---------------------------------------|----------------------|
| <p>03-01-2023
DATE OF DRAWING</p> | <p>SCALE 1"=200'</p> |
|---------------------------------------|----------------------|



F.B. - PG. - NOT VALID WITHOUT THE SIGNATURE & ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER ORDER NO. 2023-562

LEGISLATIVE FACT SHEET

DATE: 09/05/24

BT or RC No: _____

SPONSOR: Public Works/Real Estate in Councilmember Joe Carlucci's District 5
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: ReneeH@coj.net.

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an opened and improved portion of Beachway Road and Woodcock Drive rights-of-way, as recorded in Plat Book 6 Page 7, and Plat Book 31 Pages 4, 5, & 5A, of F. Richard Grant, and OR Book 2207 Page 123, OR Book 2638 Page 651, and OR Book 2704 Page 342, of the former Public Records of Duval County, Florida. See maps attached and RE#136611-0000 for location purposes.

The Applicant, Chris Barefoot, owner of Midtown Centre Office, LLC. has requested the closure to redevelop the area into multi-family structures. The applicant has paid the two (2) closure fees for a total of \$4,182.00. The applicant will be responsible for maintaining the drainage system in the closure area.

An all facilities, utilities and access easement will be reserved over the closure area in favor of the City of Jacksonville and JEA. No City, State, or other agency has objected to this closure request.

If additional information or assistance is required, please contact Renee Hunter at 255-8234 or ReneeH@coj.net.

APPROPRIATION: Total Amount Appropriated _____ as follows:
 List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

<p>The applicant has paid the \$4,182.00 closure application fee which has been deposited in the General Fund 00111.152001.349070.000000.00000000.000000.</p>

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency: If yes, explanation must include detailed nature of emergency.

Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.

Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Note: If yes, note must include explanation of all-year subfund carryover language.

CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.

Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?

OGC has approved the hold harmless covenant template.

Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
----------------	--------------------------	-------------------------------------

Attachment: If yes, attach appropriate RC/BT form(s).

Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.

Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
-----------------	--------------------------	-------------------------------------

Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.

Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------------	--------------------------	-------------------------------------

Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attachment: If yes, attach appropriate form(s).</p>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: List agencies (Including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>

BUSINESS IMPACT ESTIMATE

Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are NOT exempt from this requirement. A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate IS NOT required.

- The proposed ordinance is required for compliance with Federal or State law or regulation (Florida Statute 336.09);
- The proposed ordinance relates to the issuance or refinancing of debt;
- The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- The proposed ordinance is an emergency ordinance;
- The ordinance relates to procurement; or
- The proposed ordinance is enacted to implement the following:
 - a. Part II of Chapter 163, Florida Statutes, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements and development permits;
 - b. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
 - c. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
 - d. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate IS REQUIRED to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at: <https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee>

Division Chief: Renee Hunter
(signature)

Date: 9/23/24

Prepared By: Sandy Bond
(signature)

Date: 9/23/24

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Nina Sickler, P.E., Director Public Works
(Name, Job Title, Department)

Phone: 255-8748 E-mail: nsickler@coj.net

From: Renee Hunter, Chief, Real Estate
Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234 E-mail: reneeh@coj.net

Primary Contact: Renee Hunter, Chief, Real Estate
(Name, Job Title, Department)

Phone: 255-8234 E-mail: reneeh@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5000 E-mail: BNorris@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: John Sawyer, Office of General Counsel, St. James Suite 480
Phone: 904-255-5074 E-mail: jsawyer@coj.net

From: _____
Initiating Council Member / Independent Agency / Constitutional Officer
Phone: _____ E-mail: _____

Primary Contact _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor
Phone: 255-5000 E-mail: BNorris@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item: Yes No

Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Business Impact Estimate

This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.

ORDINANCE NUMBER TO BE ASSIGNED (2024-____) title of ordinance AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF BEACHWAY ROAD AND WOODCOCK STREET RIGHT-OF-WAYS, ESTABLISHED IN PLAT BOOK 6, PAGE 7, ADN PLAT BOOK 31 PAGES 4, 5 & 5A, OF F RICHARD GRANT, AND OR BOOK 2207 PAGE 342 AND OR BOOK 2638 PAGE 651 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 5, AT THE REQUEST OF CHRIS BAREFOOT; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

Summary of the proposed ordinance: AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF BEACHWAY ROAD AND WOODCOCK STREET RIGHT-OF-WAYS, ESTABLISHED IN PLAT BOOK 6, PAGE 7, ADN PLAT BOOK 31 PAGES 4, 5 & 5A OF F RICHARD GRANT, AND OR BOOK 2207 PAGE 342 AND OR BOOK 2638 PAGE 651 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 5, AT THE REQUEST OF CHRIS BAREFOOT; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

An estimate of the direct economic impact of the proposed ordinance: \$4,182.00 CLOSURE APPLICATION FEE HAS BEEN DEPOSITED INTO THE GENERAL FUND. THIS LEGISLATION WILL NOT REQUIRE BUSINESSES TO INCUR ANY DIRECT COMPLIANCE COSTS NOR WILL ANY NEW CHARGES OR FEES BE ASSESSED BY THIS LEGISLATION FOR WHICH BUSINESSES WILL BE FINANCIALLY RESPONSIBLE.

Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance: NONE OTHER THAN APPLICANT.

Additional information the governing body deems useful (if any): N/A