SUBJECT: **SENIOR SERVICES COMMUNITY NUTRITION PROJECT**

BID# SC-0286-16 OPEN DATE: **2015-11-04**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT - JANUARY 1, 2016 THROUGH DECEMBER 31, 2016 WITH FOUR (4)

AGENCY: **SENIOR SRVS**

BASIS OF AWARD: **ALL OR NONE**

NUMBER OF BIDS INVITED **20** NUMBER RECEIVED **2** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to ratify the period of service from January 1, 2017 to date of award.
Recommend approval to utilize the first renewal option with G.A. Food Services, Inc. from date of award through December 31, 2017. Total estimated expenditure amount of $900,000.00 will remain unchanged.

Funding Source: RPAH1F6AS-03410-RCA029-16 - To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letters and Previous Awards

BUYER: _____ RESPECTFULLY SUBMITTED: _____

ANNETTE BURNEY GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Daryl Joseph, Director, Parks, Recreation and Community Services**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FORM GB-108, Revised 12/2007

SENIOR SERVICES DIVISION

Jacksonville
Where Florida Begins.

January 12, 2017

MEMORANDUM

To: Gregory Pease, Chief
Procurement Division

THRU: Daryl Joseph, Director
Parks, Recreation and Community Services

FROM: Gloria Crawford, Chief

RE: **Congregate Meals Contract #SC – 0286 -16 Award Extension**

This is a request for Senior Services Congregate Meals Contract #SC-0286-16, G.A. Food Service, Inc., be extended for a period of 60 days, to end on February 28, 2017. An increase in the dollar amount of the award is not needed and will remain $900,000. This extension will provide for Community Nutrition Program Meal Services to seniors while contract is being negotiated and while funding source (JSSP Grant) is extended.

If additional information is required to process this request, please do not hesitate to contact James Lee, Senior Services Grants Supervisor at your earliest convenience at 630-1258.

INDEX CODE: RPAH1F6AS **GRT/DET:** RCA029/16 **SUB-OBJECT:** 03410

GC/JL/cj

01/20/17 13:56:04
OUT - Procurement Division

GA foods

Nourishment. Delivered.

January 17, 2017

Mr. Chris Jones
Account Clerk
City of Jacksonville
Senior Services Division
Parks, Recreation and Community Service Dept.
117 West Duval Street, Suite 210
Jacksonville, FL 32202

Dear Chris:

This letter is to confirm our acceptance of an extension to PO#602824:1 of the Congregate Meal contract between G.A. Food Services and the City of Jacksonville, Senior Services Division for a period of 60 days (January 1, 2017 – February 28, 2017).

The rate of $3.85 per meal will be invoiced monthly for any meals served in the contracted (60) days, with the total contract extension amount not to exceed $60,000 per month for January 2017 and $60,000 for the month of February 2017.

GA Food Service of Pinellas County Inc. d/b G.A. Food Service Inc. agrees to the same terms and condition as stated in the letter of award (dated 12/15/2015) and the original Award/Bid Submission SC -0286-16 for the 60 day period.

If you need any addition information please do not hesitate to contact me at 813-846-3951 or email me at dkarpan@gafoods.com.

Sincerely,

David Karpan
Vice President of Strategic Accounts
GA FOODS

SUBJECT: **SENIOR SERVICES COMMUNITY NUTRITION PROJECT**

BID# SC-0286-16 OPEN DATE: **2015-11-04**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT - JANUARY 1, 2016THROUGH DECEMBER 31, 2016 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: **SENIOR SRVS**

BASIS OF AWARD: **ALL OR NONE**

NUMBER OF BIDS INVITED **20** NUMBER RECEIVED **2** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to the lowest responsive, responsible bidder, G.A. Foods Service, Inc. for the period of January 1, 2016 through December 31, 2016 in the not to exceed expenditure amount of $900,000.00.

Funding Source: RPAH1F6AS-03410-RCA029-16 - To be encumbered by purchase order

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

BUYER: _____ RESPECTFULLY SUBMITTED: _____

ANNETTE BURNEY GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **James Lee, Grants Supervisor, Senior Services Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 12-3-15

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: 12/07/15

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

FORM GB-108, Revised 12/2007