

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, January 31st, 2019, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room "A"**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. SS-0508-14	ACCURINT FOR LAW ENFORCEMENT-ADDENDUM TO INCLUDE DATA SHARING ON PSDEX	JACKSONVILLE SHERIFF'S OFFICE	LEXIS-NEXIS	AMEND THE CONTRACT  TOT.NTE. EXP. TO REMAIN AT \$716,103.33	_____
2. SC-0353-15	JANITORIAL SUPPLIES-CITYWIDE	PROCUREMENT DIVISION	INTERLINE BRANDS d/b/a SUPPLYWORKS <b><u>(GROUP 1 &amp; 2)</u></b>  <b>&amp;</b> BERNIE'S TOOLS AND FASTENERS SERVICES, INC. <b><u>(GROUP 3)</u></b>	2 WEEKS EXT. <b><u>(THROUGH FEBRUARY 20, 2019)</u></b>  TOT.AWARD.EXP. TO REMAIN AT \$3,380,168.45	_____
3. JCF-0204-17	DEMO & SITE CLEARANCE OF 48 PROPERTIES-JSEB SET-ASIDE	MUNICIPAL CODE	MICHAEL LLOYD HAULING, INC. <b><u>(ITEM #1)</u></b>	\$600.00 INCREASE, TOT. REV. AWARD FOR <b><u>(ITEM #1)</u></b> NOT-TO-EXCEED \$4,175.00	_____
4. SC-0412-18	RENTAL OF INDUSTRIAL EQUIPMENT-REBID	FLEET MANAGEMENT DIVISION	RING POWER CORPORATION	\$49,500.00 INCREASE, TOT.REV.EST.AN.EXP. \$124,500.00 NOT-TO-EXCEED \$201,000.00	_____
5. CP-0034-19	TRAFFIC SIGNAL AND STREET LIGHT STRUCTURE PAINTING	TRAFFIC ENGINEERING DIVISION	REJECT ALL BIDS	N/A	_____

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6. XF-0064-19	SERVER REFRESH HARDWARE, SOFTWARE AND MAINTENANCE	INFORMATION TECHNOLOGIES DIVISION	SINNOT WOLACH TECHNOLOGY GROUP INC.	\$129,340.00	_____
7. XF-0069-19	CITRIX XENAPP AND CITRIX NETSCALER SOFTWARE MAINTENANCE	INFORMATION TECHNOLOGIES DIVISION	HYPERTEC USA INC.	\$81,515.20	_____
8. XF-0296-19	UNIFORMS AND ACCESSORIES FOR JFRD	JACKSONVILLE FIRE AND RESCUE	REJECT ALL BIDS	N/A	_____
9. XF-0300-19	2018 67-FOOT BUCKET TRUCK (INSULATING HYDRAULIC ARTICULATING AERIAL DEVICE)	FLEET MANAGEMENT DIVISION	ALTEC INDUSTRIES, INC.	\$256,408.00	_____
10. SC-0316-19	OVERHEAD BAY DOOR AND GATE REPAIRS FOR CITY BUILDINGS	PUBLIC BUILDINGS DIVISION	REJECT ALL BIDS	N/A	_____
11. SS-0359-19	ARROW EZ-IO INTRAOSSEOUS VASCULAR ACCESS SYSTEM NEEDLES	JACKSONVILLE FIRE AND RESCUE	ARROW INTERNATIONAL	\$140,000.00	_____

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12. SS-0362-19	HOSPITALITY PACKAGE FOR 2019 PLAYERS CHAMPIONSHIP	OFFICE OF SUPPORT AND ENTERTAINMENT	PGA TOUR, INC. d/b/a THE PLAYERS CHAMPIONSHIP	\$75,000.00	_____

CONSENT AGENDA \_\_\_\_\_  
 MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

cc: CORPORATION SECRETARY  
 COUNCIL AUDITOR  
 COUNCIL SECRETARY  
 OFFICE OF INSPECTOR GENERAL

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**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<u><b>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

REGULAR AGENDA \_\_\_\_\_  
MOVED BY:

SECONDED BY: \_\_\_\_\_

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**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, January 31st, 2019, 1:00 p.m.**  
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**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	ESC-0622-14	JANITORIAL SERVICES AT VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS DIVISION	ISS FACILITY SERVICES	2 MONTH EXT. <u>(MARCH 1- APRIL 30, 2019)</u> \$315,449.48 INCREASE, TOT.EST.AN.EXP. \$2,371,043.05 NOT-TO-EXCEED \$8,149,086.15	_____
2.	ESC-0528-18	TAX DEED APPLICATION AND SERVICES	CLERK OF THE CIRCUIT & COUNTY COURTS	PIONEER TECHNOLOGY GROUP	\$274,785.00	_____
3.	ESC-0048-19	MIGRATION OF 630-CITY CALL CENTER TO CISCO CONTRACT CENTER AND CTI INTEGRATION WITH ORACLE CX	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS, LLC. <u>(PACKAGE A)</u>	\$274,906.58	_____
4.		JANITORIAL SERVICES FOR VARIOUS CITY LOCATIONS <u>(RFP)</u>	DEPARTMENT OF PUBLIC WORKS/PUBLIC BUILDINGS DIVISION			_____

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