

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, August 10, 2017, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Theresa Eichner, Budget Office, Chair  
 Tom Fallin, Public Works  
 Jeff Close, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0449-15	LAUNDRY CHEMICALS	JACKSONVILLE SHERIFF'S OFFICE	OSCEOLA SUPPLY, INC.,	\$31,529.27 ( FINAL RENEWAL OPTION), TOT.EXP.NOT-TO-EXCEED \$94,587.81	<b><u>PULLED</u></b>
2. CF-0124-16	CATHERINE STREET BULKHEAD REPAIR	DEPARTMENT OF PUBLIC WORKS	SHORELINE FOUNDATION, INC.,	\$189,122.96 ( <b>CO#1</b> ), REV.MAX.INDEBTEDNESS NOT-TO-EXCEED \$1,278,952.96	<b><u>APPROVED</u></b>
3. CP-0161-16	COUNTYWIDE TREE PLANTING & MISC.LANDSCAPING	MOWING AND LANDSCAPE DIVISION	DAVEY TREE EXPERT COMPANY	\$840,492.32 ( FIRST RENEWAL OPTION), TOT.AWARD AMT.NOT- TO-EXCEED \$1,668,563.57	<b><u>APPROVED</u></b>
4. PSC-0350-16	PIGGYBACK UTAH CONTRACT #MA208/STATE CONTRACT #25172500-2-WSCA-15-ACS FOR TIRES, TUBES & SERVICES	FLEET MANAGEMENT DIVISION	GOODYEAR COMMERCIAL TIRE SERVICE CENTER	\$150,000.00 INCREASE, TOT.REV.EST.EXP.NOT- TO-EXCEED \$2,990,000.00	<b><u>APPROVED</u></b>
5. CF-0066-17	DEMO & SITE CLEARANCE OF 44 PROPERTIES	MUNICIPAL CODE	MICHAEL LLOYD HAULING, INC., <b><u>( ITEM #34)</u></b>	\$1,500.00 INCREASE, TOT. REV. AWARD FOR <b><u>(ITEM</u></b> <b><u>#34)</u></b> NOT-TO-EXCEED \$7,575.00	<b><u>APPROVED</u></b>
6. JCF-0075-17	DEMO & SITE CLEARANCE OF 42 PROPERTIES-JSEB SET- ASIDE	MUNICIPAL CODE	MICHAEL LLOYD HAULING, INC., <b><u>( ITEM #6)</u></b>	\$6,000.00 INCREASE, TOT. REV. AWARD FOR <b><u>(ITEM</u></b> <b><u>#6)</u></b> NOT-TO-EXCEED \$10,275.00	<b><u>APPROVED</u></b>

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**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, August 10, 2017, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Theresa Eichner, Budget Office, Chair  
 Tom Fallin, Public Works  
 Jeff Close, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
7.	JCF-0075-17	DEMO & SITE CLEARANCE OF 42 PROPERTIES-JSEB SET-ASIDE	MUNICIPAL CODE	MICHAEL LLOYD HAULING, INC., <u>(ITEM #41)</u>	\$3,735.00 INCREASE, TOT. REV. AWARD FOR <u>(ITEM #41)</u> NOT-TO-EXCEED \$11,810.00	<u>APPROVED</u>
8.	CF-0191-17	UPGRADES AND REPAIRS FOR THREE SENIOR CENTERS-REBID	DEPARTMENT OF PUBLIC WORKS	<u>REJECT:</u> C.C. BORDEN CONSTRUCTION, INC., <u>AWARD:</u> WARDEN CONSTRUCTION	\$646,029.86	<u>MOVED TO REGULAR AGENDA</u>
9.	SC-0253-17	PURCHASE OF MOTOR VEHICLES CITYWIDE	FLEET MANAGEMENT DIVISION	DUVAL FORD, LLC	\$55,973.76 INCREASE, TOT.REV.EST.EXP. NOT-TO-EXCEED \$4,243,710.76	<u>MOVED TO REGULAR AGENDA</u>
10.	SC-0528-17	COMPLETE REBUILDING OF ALLISON AUTOMOTIVE TRANSMISSIONS	FLEET MANAGEMENT DIVISION	REJECT ALL BIDS	N/A	<u>APPROVED</u>
11.	AD-0587-17	PURCHASE OF DOG AND CAT FOOD	ANIMAL CARE AND PROTECTIVE SERVICES DIVISION	DINSMORE FEED AND SUPPLY, INC.,	\$29,500.00 INCREASE, TOT.EXP.NOT-TO-EXCEED \$89,500.00	<u>APPROVED</u>

CONSENT AGENDA  
 MOVED BY:

TOM FALLIN

SECONDED BY:

JEFF CLOSE

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, August 10, 2017, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**

Theresa Eichner, Budget Office, Chair  
 Tom Fallin, Public Works  
 Jeff Close, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Dan Pearson, Assistant Manager  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. CF-0191-17	UPGRADES AND REPAIRS FOR THREE SENIOR CENTERS-REBID	DEPARTMENT OF PUBLIC WORKS	<b><u>REJECT:</u></b> C.C. BORDEN CONSTRUCTION, INC., <b><u>AWARD:</u></b> WARDEN CONSTRUCTION	\$646,029.86	<b><u>APPROVED</u></b>
	MOVED BY:	<u>TOM FALLIN</u>	SECONDED BY:	<u>JEFF CLOSE</u>	
2. SC-0253-17	PURCHASE OF MOTOR VEHICLES CITYWIDE	FLEET MANAGEMENT DIVISION	DUVAL FORD, LLC	\$55,973.76 INCREASE, TOT.REV.EST.EXP. NOT-TO-EXCEED \$4,243,710.76	<b><u>APPROVED</u></b>
	MOVED BY:	<u>TOM FALLIN</u>	SECONDED BY:	<u>JEFF CLOSE</u>	

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, August 10, 2017, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Theresa Eichner, Budget Office, Chair  
 Tom Fallin, Public Works  
 Jeff Close, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Dan Pearson, Assistant Manager  
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
1.	ESC-0515-14	BODY TRANSPORT SERVICES	MEDICAL EXAMINER OFFICE	NORTH FLORIDA REMOVAL SERVICE, INC.,	\$31,000.00 INCREASE, TOT.REV.EST.AN.EXP. \$174,400.00 NOT-TO-EXCEED \$498,580.00	<b><u>APPROVED</u></b>
	MOVED BY:	<u>TOM FALLIN</u>	SECONDED BY:	<u>JEFF CLOSE</u>		
2.	CDB-0006-16	RFQ-FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B.COXWELL CONTRACTING, INC.,	\$27,908.48 GMP	<b><u>APPROVED</u></b>
	MOVED BY:	<u>TOM FALLIN</u>	SECONDED BY:	<u>JEFF CLOSE</u>		
3.	DESIGN BUILD SERVICES FOR PARCEL REMEDIATION FOR 5 <sup>TH</sup> AND CLEVELAND SITE – PART 7 <b><u>(RFP)</u></b>	DEPARTMENT OF PUBLIC WORKS				<b><u>DEFERRED</u></b>
	MOVED BY:	_____	SECONDED BY:	_____		

[X] Testimony was taken. See the attached “Sign-in Sheet” which provides name(s) of person(s) who presented to the committee. Audio recording is available. Meeting actually started at 1:04 p.m.; adjourned at 1: 11 p.m.