

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, August 1, 2019, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 Robin Smith, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0120-17	STAGE AND CONCERT PRODUCTION SERVICES FOR THE JACKSONVILLE JAZZ FESTIVAL	SPORTS & ENTERTAINMENT DIVISION/OFFICE OF SPECIAL EVENTS	PRESENTATION RESOURCE, INC. PRI PRODUCTIONS	\$146,592.00 (THIRD RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$534,592.00	<b><u>APPROVED</u></b>
2. AD-0319-17	TITLE SEARCHES FOR MUNICIPAL CODE	MUNICIPAL CODE	LANDMARK TITLE <b><u>(PRIMARY VENDOR)</u></b>	\$50,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EST.AN.EXP. \$320,000.00 NOT-TO-EXCEED \$330,000.00	<b><u>APPROVED</u></b>
3. PSC-0375-18	PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES	PUBLIC BUILDINGS DIVISION	FIRST COAST SECURITY	<b><u>AMEND AWARD BY ADDING FY 20 FUNDING</u></b> \$3,680,626.60 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$9,474,568.56	<b><u>APPROVED</u></b>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4. CP-0165-19	COUNTYWIDE TREE PLANTING & MISCELLANEOUS LANDSCAPING- 2 YEAR MAINTENANCE/ WARRANTY	MOWING AND LANDSCAPE MAINTENANCE DIVISION	FERNANDINA MULCH & STONE, LLC d/b/a LIBERTY LANDSCAPE SUPPLY <u>(PRIMARY VENDOR- LUMP SUM BID 1)</u> & THE DAVEY TREE EXPERT COMPANY <u>(SECONDARY VENDOR- LUMP SUM BID 1)</u>	\$13,554,160.00 <u>(PRIMARY VENDOR)</u> & \$19,471,470.25 <u>(SECONDARY VENDOR)</u>	<u>APPROVED</u>
5. JCF-0186-19	ADA CURB RAMP IMPROVEMENTS-NORTHSIDE PHASE II 32218 & NORTHSIDE PHASE III 32209	DEPARTMENT OF PUBLIC WORKS	KAELYN ENTERPRISES, INC.	\$205,330.00	<u>APPROVED</u>
6. SC-0211-19	RENTAL OF TENTS, TABLES AND SPECIAL EVENT ITEMS	SPORTS & ENTERTAINMENT DIVISION/OFFICE OF SPECIAL EVENTS	PRESENTATION RESOURCE, INC.	\$309,484.73 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$613,497.23	<u>APPROVED</u>
7. SC-0356-19	REGENERATIVE AIR STREET SWEEPER (OR EQUIVALENT)	FLEET MANAGEMENT DIVISION	SSES, INC. d/b/a SOUTHERN SEWER EQUIPMENT SALES	<b>AMEND AWARD TO ADD ADDITIONAL ITEM</b> \$3,920.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$214,200.00	<u>APPROVED</u>

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**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 Robin Smith, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
8. SS-0359-19	ARROW EZ-IO INTRAOSSEOUS VASCULAR ACCESS SYSTEM NEEDLES	JACKSONVILLE FIRE AND RESCUE DEPARTMENT <u>(JFRD)</u>	<b><u>NAME CHANGE FROM:</u></b> ARROW INTERNATIONAL <b><u>TO:</u></b> TELEFLEX LLC	TOT.EXP. NOT-TO-EXCEED REMAINS THE SAME AT \$140,000.00	<b><u>APPROVED</u></b>
9. PSC-0397-19	PIGGYBACK ST.JOHNS COUNTY FLORIDA CONTRACT 18-MCC-RIN-09850 FOR COUNTYWIDE GENERATOR MAINTENANCE AND SERVICES	PUBLIC BUILDINGS DIVISION	RING POWER CORPORATION	\$800,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$870,000.00	<b><u>APPROVED</u></b>
10. XF-0569-19	PALO ALTO NETWORKS NGFW	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS, LLC	\$279,034.31	<b><u>APPROVED</u></b>
11. SS-0208-20	SALES VERIFICATION SOFTWARE FOR REAL ESTATE TRANSACTIONS	OFFICE OF THE PROPERTY APPRAISER	JUST APPRAISED	\$80,000.00	<b><u>APPROVED</u></b>

CONSENT AGENDA  
 MOVED BY:

JIM MCCAIN

SECONDED BY:

ROBIN SMITH

**MINUTES**  
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**Thursday, August 1, 2019, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**  
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Robin Smith, Public Works  
Jim McCain, Office of General Counsel

**Others Present:**  
Greg Pease, Chief, Procurement Division  
Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	<u><b>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, August 1, 2019, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Teresa Eichner, Budget Office, Chair  
 Robin Smith, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
1.	CDB-0153-19	RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS-ANNUAL CONTRACTS	DEPARTMENT OF PUBLIC WORKS	HAL JONES CONTRACTOR, LLC A DIVISION OF VECELLIO & GROGAN, INC.	NEGOTIATIONS	<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:	<u>ROBIN SMITH</u>		
2.	SOLID WASTE TRANSFER STATION(S) (RFP)	DEPARTMENT OF PUBLIC WORKS				<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:	<u>ROBIN SMITH</u>		
3.	DESIGN-BUILD SERVICES FOR FIRE STATION NO.63 (RFP)	DEPARTMENT OF PUBLIC WORKS				<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:	<u>ROBIN SMITH</u>		
4.	PRETEEN/TEEN SUCCESS: AFTERSCHOOL AND SUMMER PROGRAMS (RFP)	KIDS HOPE ALLIANCE				<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:	<u>ROBIN SMITH</u>		

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The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	JUVENILE JUSTICE PREVENTION AND INTERVENTION PROGRAMS <b>(RFP)</b>	KIDS HOPE ALLIANCE			<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:		<u>ROBIN SMITH</u>
6.	JUVENILE JUSTICE DIVERSION PROGRAMS <b>(RFP)</b>	KIDS HOPE ALLIANCE			<b><u>APPROVED</u></b>
	MOVED BY:	<u>JIM MCCAIN</u>	SECONDED BY:		<u>ROBIN SMITH</u>

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee.  
 Audio recording is available.  
 Meeting actually started at 1:00 p.m.; adjourned at 1:17 p.m.