SUBJECT: 2019 Ram 4500 Chassis Cab with 11ft. Impac Utility Body (or Equivalent)

BID #: SC-0561-19 **OPEN DATE:** 7/24/19

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: One (1) year from date of award with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 7 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first of two (2) one (1) year renewal options with Alan Jay Automotive Management. Period of service is from August 8, 2020 through August 7, 2021. Total revised estimated annual expenditure amount is $308,667.00, for a total expenditure amount not to exceed $617,334.00.

Funding Source: 51103.114001.564010.000000.00000500.00000.0000000 – To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letter and Previous Award

Analyst: _____ Annette Burney **RESPECTFULLY SUBMITTED:** _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FINANCE AND ADMINSTRATION DEPARTMENT

FLEET MANAGEMENT DIVISION

Jacksonville

Where Florida Begins.

Date: July 14, 2020

To: Gregory Pease, Chief of Procurement Division

Thru: Cris Tongol, Chief of Fleet Management

From: David Hylazewski, Equipment Control Administrator DH

Re: Recommendation of Approval of First (1st) Renewal for SC-0561-19 Ram 4500 Chassis Cab w/11 Ft. Impac Utility Body (or Equivalent)

Fleet Management Division is requesting approval to utilize First (1st) renewal option for SC-0561-19 Purchase of Ram 4500 Chassis Cab with 11 ft. Impac Utility Body (or Equivalent). Period of Service is August 8, 2020 through August 7, 2021, with one (1) remaining renewal option. Estimated amount of expenditures will be $308,667.00. Total not to exceed amount $617,334.00.

Funding Source: 51103.114001.564010.000000.00000500.00000 to be encumbered by purchase order

ALAN JAY FLEET SALES

Dear Sheryl,

Alan Jay does opt to use the 1st renewal option regarding bid SC-0561-19 RAM 4500 CHASSIS CAB W/11' IMPAC UTILITY BODY for period 8-8-2020 to 8-7-2021. Let me know if you have any questions.

Thanks,

Matt Forte

GOV ACCOUNT MANAGER OF SE

ALAN JAY FLEET SALES

904-505-9682

SUBJECT: 2019 Ram 4500 Chassis Cab with 11ft. Impac Utility Body (or Equivalent)

BID #: SC-0561-19 **OPEN DATE:** 7/24/19

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: One (1) year from date of award with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 7 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the lowest responsive, responsible bidder, Alan Jay Automotive Management, for the purchase of three (3) 2019 or new Ford F-450 XL Regular Cab, 84" CA 169" WB with Impac IM24.8 Body Period of service is for one (1) year from date of award with two (2) one (1) year renewal options. Total expenditure amount not to exceed $308,667.00.

Funding Source: AFFM513-06401 – To be encumbered by purchase order

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

Analyst: Annette Burney

RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 8/08/19

OTHER:

ACTION OF AWARDING AUTHORITY DATE 8/8/19

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02