SUBJECT: PARKS JANITORIAL SERVICES – RE-BID – JSEB SET-ASIDE

BID #: JSC-0379-15 **OPEN DATE: 2015-02-25**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – THREE (3) YEARS FROM DATE OF AWARD WITH ONE (1), TWO (2) YEAR RENEWAL OPTION

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER PER GROUP

NUMBER OF BIDS INVITED: 12 **NUMBER RECEIVED:** 16 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to ratify the period of service from October 1, 2020 to date of award.

Recommend approval to extend and increase the award to Sanctuary House of N. FL, Inc. in the amount of $6,000.00 for Group 1A & 1B-A to allow coverage needed to provide continued services while the award transitions to new contract in addition to added cleaning needed for COVID-19 pandemic. Period of service will be from date of award through October 15, 2020. The revised total award expenditure not-to-exceed $2,207,624.82.

Funding for this award to be encumbered by account 00111.166105.534420 (RPCM011PG-03410E) to be executed by individual purchase order(s).

Attachments: Recommendation Memo, Vendor Letter, Previous Awards

ANALYST: _____ RUBEN OLA

RESPECTFULLY SUBMITTED: _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Keith Meyerl, Chief, Recreation and Community Programming

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Daryl Joseph, Director

Parks, Recreation and Community Services Department
214 N Hogan Street, 4th Floor
Jacksonville, FL 32202
(904) 255-7903
www.coj.net

ONE CITY. ONE JACKSONVILLE.

September 30, 2020

MEMORANDUM

TO: Gregory Pease, Chief
Procurement Division

FROM: Keith Meyerl, Chief
Recreation and Community Programming

RE: **JSC-0379-15 PARKS JANITORIAL SERVICES – INCREASE REQUEST**

The Parks, Recreation and Community Services Department respectfully requests to extend and increase the above award in the amount of $6,000.00 and extend the award to October 15, 2020. This will allow coverage needed to provide continued services needed while the award transitions to new contract in addition to added cleaning needed for COVID-19.

Total award not-to-exceed amount of $2,207,624.82.

Group 1A & 1B-A Sanctuary House of N. FL, Inc. for $6,000.00

The funding source will be RPCM011PG 03410E to be encumbered by individual purchase orders under the master blanket 606840.

Your assistance in concurring with this recommendation for the respective award would be appreciated.
If you have any questions or if further information is required, please contact Amy Honey at 255-7909.

KM/ah

Attachment: Last award

SUBJECT: PARKS JANITORIAL SERVICES – RE-BID – JSEB SET-ASIDE

BID #: JSC-0379-15 **OPEN DATE: 2015-02-25**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – THREE (3) YEARS FROM DATE OF AWARD WITH ONE (1), TWO (2) YEAR RENEWAL OPTION

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER PER GROUP

NUMBER OF BIDS INVITED: 12 **NUMBER RECEIVED:** 16 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to ratify the period of service from May 31, 2020 to date of award.

Recommend approval to extend and increase the award with the contractors listed below in the amount of $130,000.00 to allow coverage needed to provide continued services while the new award is in the evaluation process. Period of service will be from date of award through September 30, 2020. The revised total award expenditure not-to-exceed $2,201,624.82.

Sanctuary House of N FL, Inc. - Group 1A & 1B-A- increase by $65,000.00
M.Y. Contractors, Inc. - Group 2A and 2B - increase by $65,000.00

Funding for this award to be encumbered by account 00111.166105.534420 (RPCM011PG-03410E) to be executed by individual purchase order(s).

Attachments: Recommendation Memo, Vendor Letter, Previous Awards

ANALYST: _____ RUBEN OLA

RESPECTFULLY SUBMITTED: _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Keith Meyerl, Chief, Recreation and Community Programming

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 7/30/20

Jerome R Eichner _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE 8/3/20

APPROVED ✓ BH DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02