

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, May 13th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room “A”

Join Zoom Meeting

<https://us02web.zoom.us/j/88018096256?pwd=SFNqNDBXRDFVaWpFTUJnY0ZHN1B4Zz09>

Meeting ID: 880 1809 6256

Password: 922655

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. PSC-0403-17	PIGGYBACK CITY OF MIAMI BEACH RFP# 2016-034-AK FOR FIRE AND POLICE ALARM BILLING SYSTEM	JACKSONVILLE SHERIFF’S OFFICE	PM AM CORPORATION	<i>REFER TO AWARD RECOMMENDATION</i>	_____
2. RFQ-0185-18	RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINTENANCE CONSTRUCTION ACREE ROAD BRIDGES 724236, 724237, & 724238 DECK MAINTENANCE	PUBLIC WORKS	JAX UTILITIES MANAGEMENT, INC.	\$356,158.00	_____
3. SC-0428-18	SAMPLE BALLOTS PRINTING SERVICES	SUPERVISOR OF ELECTIONS	TC DELIVERS	\$187,000.00 (THIRD RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$790,865.64	_____
4. SC-0442-18	BALLOTS PRINTING SERVICES	SUPERVISOR OF ELECTIONS	ELECTIONS SYSTEMS & SOFTWARE, LLC	\$200,000.00 (THIRD RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$993,035.50	_____

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5. PSC-0355-19	PIGGYBACK ORANGE COUNTY FLORIDA BID# Y18-1091-PD FOR ENVIRONMENTAL REMEDIATION SERVICES	PUBLIC BUILDINGS	SIMPSON ENVIRONMENTAL SERVICES, INC.	\$300,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$3,050,000.00	_____
6. SC-0425-20	BOATYARD SERVICES	FLEET MANAGEMENT DIVISION	LAMB'S YACHT CENTER	RATIFY PERIOD OF SERVICE FROM MAY 1, 2021 \$135,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$345,000.00	_____
7. PSC-0437-20	PIGGYBACK ST. JOHNS COUNTY FL BID 17-71 FOR INSTALLATION & REPAIR OF COUNTYWIDE ACCESS CONTROL & CCTV SYSTEMS	PUBLIC BUILDINGS	W.W.GAY FIRE PROTECTION dba W.W. GAY FIRE & INTEGRATED SYSTEM, INC.	\$300,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$550,000.00	_____
8. PSC-0252-21	PIGGYBACK SOURCEWELL CONTRACT #022217-DCI FLEET MANAGEMENT AND RELATED TECHNOLOGY SOLUTIONS	RISK MANAGEMENT	LYTX, INC.	\$99,192.60 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$293,218.00	_____
9. XF-0368-21	CISCO EQUIPMENT NETWORK REFRESH	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS, LLC	\$227,840.01	_____

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10. SS-10379-21	SERVICE AGREEMENT FOR THE RADPRO SECUREPASS SCANNER LOCATED AT THE DEPARTMENT OF CORRECTIONS	JACKSONVILLE SHERIFF'S OFFICE	CANON U.S.A.	\$120,000.00, TOT.EXP.AMT FOR FY21 \$10,000.00	_____
11. SS-10384-21	AXON FLEET 3 CAMERAS WITH DUAL-VIEW CAMERA WITH INTEGRATED 4K ALPR, WIRELESS MIC AND BWC PAIRING AND UPLOAD	JACKSONVILLE SHERIFF'S OFFICE	AXON ENTERPRISES, INC.	\$202,800.00, TOT.EXP.AMT FOR FY21 \$72,540.00	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA
MOVED BY: _____

SECONDED BY: _____

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COUNCIL AUDITOR
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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. ESC-0549-16	ENTERPRISE RESOURCE PLANNING (ERP) SOFTWARE AS A SERVICE SOLUTION	INFORMATION TECHNOLOGIES DIVISION	APPLICATIONS SOFTWARE TECHNOLOGY, LLC	RATIFY PERIOD OF SERVICE FROM MARCH 28, 2021 \$1,661,851.01 (THIRD RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$32,005,271.73	_____
2. CDB-0056-21	DESIGN BUILD SERVICES FOR PRE-TRIAL DETENTION CENTER STANDBY GENERATOR AND ELECTRICAL INFRASTRUCTURE UPGRADE PROJECT	PUBLIC BUILDINGS DIVISION	MILLER ELECTRIC COMPANY	MOVE FORWARD WITH PRESENTATION/ INTERVIEWS	_____
3. CDB-0057-21	DESIGN BUILD SERVICES FOR DEPARTMENT OF HEALTH GENERATOR REPLACEMENT PROJECT	PUBLIC BUILDINGS DIVISION	MILLER ELECTRIC COMPANY	MOVE FORWARD WITH PRESENTATION/ INTERVIEWS	_____

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4.	DESIGN-BUILD SERVICE FOR SMALL ACTIVE AND PASSIVE PARKS DESIGN-BUILD PROJECTS RFP	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT DIVISION	N/A	N/A	_____

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

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