

JACKSONVILLE HOUSING FINANCE AUTHORITY



Jacksonville Housing Finance Authority Board of Directors Meeting

August 11, 2021

Noon

JHFA Board Meets Ed Ball Building, 8<sup>th</sup> Floor  
Public Requested to Attend by Conference Call

Call-in number: 866.569.3761

Passcode: 8537016177

- AGENDA -

- |  |                          |
|--|--------------------------|
| Call Meeting to Order  | Chair                    |
| Roll Call of Members to Determine Quorum                     |                          |
| Approval of Minutes of June 16, 2021 Meeting                 | JHFA Board               |
| <b>I. <u>Public Comments</u></b>                             |                          |
| A. Public Comments   | Public                   |
| <b>II. <u>REPORTS</u></b>                                    |                          |
| A. Staff and Financial Report                                | Tom Daly                 |
| • Financial Statement  |                          |
| B. Financial Advisor Memo                                    | Mark Hendrickson         |
| <b>IV. <u>ACTION ITEMS</u></b>                               |                          |
| A. Board Members Declare Conflicts, if any                   | Board                    |
| B. Authorize New MCC Program                                 | Hendrickson/Bond-Collins |
| C. Interlocal Agreement with Hillsborough County: SF Program | Rhonda Bond-Collins      |
| D. New Sales Price Limit                                     | Hendrickson/Bond-Collins |
| E. New Multi-Family Bond Application                         | Hendrickson/Bond-Collins |
| F. 2022 NOFA for MF Bonds                                    | Hendrickson              |
| G. Local Government Area of Opportunity Funding              | Hendrickson              |
| H. Local Government Support Loan                             | Hendrickson              |
| I. Sadowski Education Effort Contribution for 2022           | Hendrickson              |
| <b>VI. <u>OLD BUSINESS</u></b>                               |                          |
| A. Single Family Program                                     | Mark Hendrickson         |
| B. Update on Existing Rental Properties                      | Mark Hendrickson         |
| • Recent JHFA Activities/Developments                        |                          |
| • Occupancy Report   |                          |
| • Marcis Pointe Loan Repayment                               |                          |
| • Valencia Way Ribbon Cutting                                |                          |
| C. Update on 2022 Legislative Session                        | Mark Hendrickson         |
| <b>VII. <u>ADJOURN JHFA MEETING</u></b>                      |                          |
|  | Chair                    |