SUBJECT: JACKSONVILLE JAZZ FESTIVAL VIP CATERING

BID #: ESC-0277-23 **OPEN DATE:** 12-21-2022

JACKSONVILLE PROCUREMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – PERIOD OF SERVICE WILL BE FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2023, WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: ALL OR NONE TO THE HIGHEST SCORING RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 3 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second of four (4) one (1) year renewal options with The Chef's Garden of Jacksonville, Inc. for Jacksonville Jazz Festival VIP Catering. The supplier requested a 5% increase in price escalation based on Consumer Price Index. Period of service will be from October 1, 2024, through September 30, 2025. The requested total annual expenditure not-to-exceed $151,170.00. The revised total award expenditure not to exceed $432,225.00.

Funding Sources: 00113.133101.549040.000000. Multiple Activities.00000.0000000,
00113.133105.552060.000000.00000000.00000.0000000
10302.133101.549006.000000.00000000.00000.0000000
To be executed by purchase order.

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2024. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

Attachments: Recommendation Memo, Vendor Letter, Previous Awards

ANALYST: LeeAnn Warchol
LEEANN WARCHOL

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: ALEX ALSTON, EXECUTIVE DIRECTOR, OFFICE OF SPORTS & ENTERTAINMENT

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF JPAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Donna Deegan, Mayor

A NEW DAY.

Office of Sports & Entertainment
214 N. Hogan Street, 4th Floor
Jacksonville, FL 32202
(904) 255-5422
www.specialevents.coj.net

July 1, 2024

To: Dustin Freeman, Chief
Procurement Division

From: Alex Alston, Executive Director
Office of Sports & Entertainment

Subject: FY25 Jacksonville Jazz Festival VIP Catering Services ESC-0277-23/POA 70237-23 2nd Renewal Request

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The Office of Sports & Entertainment respectfully requests the Procurement Division proceed with awarding the 2nd of 4 annual renewal options for Jacksonville Jazz Festival VIP Catering by Chef's Garden ESC-0277-23/POA 70237-23. Period of service for the renewal will be from October 1, 2024, through September 30, 2025.

The supplier has requested a 5% increase on all items due to the increase in the Consumer Pricing Index, all other terms are to remain the same as the original award.

Annual expenditures are not expected to exceed $151,170.00 with the award amount not to exceed $432,225.00.

Funding Source: 00113.133101.549040.000000.Multiple Activies.00000.0000000
00113.133105.552060.000000.00000000.00000.0000000
10302.133101.549006.000000.00000000.00000.0000000

Attachments: Renewal Letter
JMK

CC: Jennifer Malice-Kelly, Finance Manager, Office of Sports & Entertainment

CHEF'S GARDEN
Catering & Events

Thursday, June 27, 2024

City of Jacksonville
Division of Sports & Entertainment
214 N. Hogan Street, Floor 4
Jacksonville, FL 32202

Dear Jennifer,

Please be advised that I, on behalf of Chefs Garden Catering & Events, do hereby express our wish to exercise our renewal option of **Bid ESC 0277-23/POA-70237-23- Jacksonville Jazz Festival VIP Catering.** Under the renewal, I confirm pricing will be kept the same except for a 5% increase in food and labor cost from 2024 to account for inflation.

Thank you,

jennifer earnest

Jennifer Blake Earnest
Partner
The Chef's Garden Catering & Event

3732 MENTE STREET • JACKSONVILLE, FLORIDA 32207 • PHONE 904 399-4449 • FAX 904 399-3336 • CHEFSGARDENJACKSONVILLE.COM

Description	QTY	FY23	FY23	FY24 5%	FY24 5%	FY25 5%	FY25 5%
Main	3000	$ 21.50	$ 64,500.00	$ 22.58	$ 67,725.00	$ 23.71	$ 71,130.00
Side	3000	$ 12.00	$ 36,000.00	$ 12.60	$ 37,800.00	$ 13.23	$ 39,690.00
Salad	600	$ 18.50	$ 11,100.00	$ 19.43	$ 11,655.00	$ 20.40	$ 12,240.00
Dessert	1500	$ 13.00	$ 19,500.00	$ 13.65	$ 20,475.00	$ 14.33	$ 21,495.00
Labor	1500	$ 4.00	$ 6,000.00	$ 4.20	$ 6,300.00	$ 4.41	$ 6,615.00
			$ 137,100.00		$ 143,955.00		$ 151,170.00

U.S. BUREAU OF LABOR STATISTICS

Bureau of Labor Statistics > Economic News Release

Economic News Release

CPI

Consumer Price Index News Release

Transmission of material in this release is embargoed until
8:30 a.m. (ET) Wednesday, April 10, 2024 USDL-24-0653

Technical information: (202) 691-7000 * cpi_info@bls.gov * www.bls.gov/cpi
Media contact: (202) 691-5902 * PressOffice@bls.gov

CONSUMER PRICE INDEX - MARCH 2024

The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.4 percent in March on a seasonally adjusted basis, the same increase as in February, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 3.5 percent before seasonal adjustment.

The index for shelter rose in March, as did the index for gasoline. Combined, these two indexes contributed over half of the monthly increase in the index for all items. The energy index rose 1.1 percent over the month. The food index rose 0.1 percent in March. The food at home index was unchanged, while the food away from home index rose 0.3 percent over the month.

The index for all items less food and energy rose 0.4 percent in March, as it did in each of the 2 preceding months. Indexes which increased in March include shelter, motor vehicle insurance, medical care, apparel, and personal care. The indexes for used cars and trucks, recreation, and new vehicles were among those that decreased over the month.

The all items index rose 3.5 percent for the 12 months ending March, a larger increase than the 3.2-percent increase for the 12 months ending February. The all items less food and energy index rose 3.8 percent over the last 12 months. The energy index increased 2.1 percent for the 12 months ending March, the first 12-month increase in that index since the period ending February 2023. The food index increased 2.2 percent over the last year.

Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average

	Seasonally adjusted changes from preceding month							Un-adjusted 12-mos. ended Mar. 2024
	Sep. 2023	Oct. 2023	Nov. 2023	Dec. 2023	Jan. 2024	Feb. 2024	Mar. 2024	
All items	0.4	0.1	0.2	0.2	0.3	0.4	0.4	3.5
Food	0.2	0.3	0.2	0.2	0.4	0.0	0.1	2.2
Food at home	0.1	0.3	0.0	0.1	0.4	0.0	0.0	1.2
Food away from home(1)	0.4	0.4	0.4	0.3	0.5	0.1	0.3	4.2
Energy	1.2	-2.1	-1.6	-0.2	-0.9	2.3	1.1	2.1
Energy commodities	1.8	-4.3	-3.8	-0.7	-3.2	3.6	1.5	0.9
Gasoline (all types)	1.6	-4.3	-4.0	-0.6	-3.3	3.8	1.7	1.3
Fuel oil	6.4	-6.4	-1.1	-3.3	-4.5	1.1	-1.3	-3.7
Energy services	0.3	0.4	1.0	0.3	1.4	0.8	0.7	3.1
Electricity	0.8	0.4	1.0	0.6	1.2	0.3	0.9	5.0
Utility (piped) gas service	-1.4	0.3	1.2	-0.6	2.0	2.3	0.0	-3.2
All items less food and energy	0.3	0.2	0.3	0.3	0.4	0.4	0.4	3.8
Commodities less food and energy commodities	-0.2	0.0	-0.2	-0.1	-0.3	0.1	-0.2	-0.7
New vehicles	0.2	-0.1	0.0	0.2	0.0	-0.1	-0.2	-0.1
Used cars and trucks	-1.8	-0.4	1.4	0.6	-3.4	0.5	-1.1	-2.2
Apparel	-0.3	0.0	-0.6	0.0	-0.7	0.6	0.7	0.4
Medical care commodities(1)	-0.3	0.4	0.5	-0.1	-0.6	0.1	0.2	2.5
Services less energy services	0.5	0.3	0.5	0.4	0.7	0.5	0.5	5.4
Shelter	0.6	0.3	0.4	0.4	0.6	0.4	0.4	5.7
Transportation services	0.7	0.9	1.0	0.1	1.0	1.4	1.5	10.7
Medical care services	0.2	0.2	0.5	0.5	0.7	-0.1	0.6	2.1

Footnotes
(1) Not seasonally adjusted.

Food

The food index increased 0.1 percent in March, while the food at home index was unchanged. Both indexes

SUBJECT: JACKSONVILLE JAZZ FESTIVAL VIP CATERING

BID #: ESC-0277-23 **OPEN DATE: 2022-12-21**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – PERIOD OF SERVICE WILL BE FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2023, WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: ALL OR NONE TO THE HIGHEST SCORING RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 3 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first of four (4) one (1) year renewal options with The Chef's Garden of Jacksonville, Inc. for Jacksonville Jazz Festival VIP Catering. Supplier requested a 5% increase price escalation based on Consumer Price Index. Period of service will be from October 1, 2023 through September 30, 2024. The requested total annual expenditure not to exceed $143,955.00. The revised total award expenditure not to exceed $281,055.00.

Funding Sources: 00113.133101.549040.000000. Multiple Activities.00000.0000000, 00113.133105.552060.000000.00000000.00000.0000000, 10302.133101.549006.000000.00000000.00000.0000000, to be executed by purchase order(s).

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

Attachments: Recommendation Memo, Vendor Letter, Previous Award

ANALYST: _____ RUBEN OLA

RESPECTFULLY SUBMITTED: _____ DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Daryl T. Joseph, Director, Parks, Recreation and Community Services Department

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING 0 DATE: 8/17/2023

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE 8/22/23

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Karen Bowling
Chief Administrative Officer
For: Mayor Donna Deegan
Under Authority Of:
Executive Order No: 2023-02

SUBJECT: JACKSONVILLE JAZZ FESTIVAL VIP CATERING

BID #: ESC-0277-23 **OPEN DATE: 2022-12-21**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – PERIOD OF SERVICE WILL BE FROM DATE OF AWARD THROUGH SEPTEMBER 30, 2023, WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: ALL OR NONE TO THE HIGHEST SCORING RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 3 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the highest scoring responsive, responsible bidder THE CHEF'S GARDEN OF JACKSONVILLE, INC. in the amount of $137,100.00 for JACKSONVILLE JAZZ FESTIVAL VIP CATERING. Period of service will be from date of award through September 30, 2023, with four (4) one (1) year renewal options. Below are the bidders with the following scoring points ranking:

Chef's Garden of Jacksonville, Inc.	80.60 points
The Food Doctor	79.00 points
Fuze on Catering	61.78 points

Funding Sources: 00113.133101.549040.000000. Multiple Activities.00000.0000000, 00113.133105.552060.000000.00000000.00000.0000000, 10302.133101.549006.000000.00000000.00000.0000000, to be executed by purchase order(s).

Attachments: Recommendation Memo, Bid Tabulation Sheet, Scoring Matrix, Terms and Conditions, Specifications

ANALYST: RUBEN OLA

RESPECTFULLY SUBMITTED: DUSTIN FREEMAN, ACTING CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Daryl T. Joseph, Director, Parks, Recreation and Community Services Department

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING 0 DATE: 2/9/2023

OTHER:

ACTION OF AWARDING AUTHORITY DATE 2/9/23

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02