SUBJECT: LANDSCAPE MAINTENANCE SERVICE FOR CITY PARKS, PRESERVATION PARKS AND CEMETERIES

BID # ESC-0319-15 **OPEN DATE: 1/7/15**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT: Two (2) years from date of award with two (2) two (2) year renewal options

FOR: Mowing and Landscape Maintenance

BASIS OF AWARD: Highest Point Accumulation and Geographical Service Area Based on the Most Qualified Proposer

NUMBER OF BIDS INVITED: **51** NUMBER RECEIVED: **3** OTHER: **1**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to change vendor from ValleyCrest Landscape Maintenance to BrightView Landscape Services.

Recommend approval to utilize the first renewal option with BrightView Landscape Services (contract #8278-02) for the North Area in the amount of $2,050,571.08 and; J & D Maintenance and Services (contract #7994-05) for the South Area in the amount of $1,448,759.20. Total amount for North Area not-to-exceed $4,101,142.16; Total amount for South Area not-to-exceed $2,897,518.40. Total award amount for both areas not-to-exceed $6,998,660.56. Period of Service will be from February 13, 2017 through February 12, 2019, with one (1) two (2) year renewal option remaining.

This award to be funded by account PWML011-03410 and executed by contract amendment thru the Office of General Counsel and processed by individual Purchase Orders.

Attachments: Recommendation Memo, Vendor Letters, BrightView Name Change Information, Previous Award

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: DAVE MCDANIEL, CHIEF, MOWING & LANDSCAPE MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED_____ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

DEPARTMENT OF PUBLIC WORKS

Jacksonville
Where Florida Begins.

December 14, 2016

MEMORANDUM

TO: Greg Pease, Division Chief
Procurement Division

THRU: John Pappas, Director
Public Works Department

FROM: Dave McDaniel, Division Chief
Mowing and Landscape Maintenance Division

RE: **First Renewal – Citywide Park Mowing and Landscape Maintenance Services**

Bid Number:	ESC-0319-15
Contract No.	8278-02 and 7994-05
Master Blanket No.	504452 and 504460
Contractor(s):	BrightView Landscape Services and J&D Maintenance and Services
Renewal Amount:	$6,998,660.56

The Mowing and Landscape Maintenance Division of the Department of Public Works respectfully requests approval to exercise the first of two renewal options with BrightView Landscape Services (North Area) and J&D Maintenance and Services (South Area) for continued services beginning February 13, 2017 through February 12, 2019 for the Citywide Park Mowing and Landscape Maintenance Services.

Please increase this first renewal period for BrightView Landscape Services by $2,050,571.08 for a new not-to-exceed cumulative limit of $4,101,142.16.

Please increase this first renewal period for J&D Maintenance and Services by $1,448,759.20 for a new not-to-exceed cumulative limit of $2,897,518.40

Funding will be encumbered by a release issued under Master Blanket No. 504452 and 504460 using account PWML011-03410.

Please find the attached letters from both BrightView Landscape Services and J&D Maintenance and Services stating their compliance with the renewal period.

Equal Business Opportunity Program: Participation Percentage Plan for JSEB – Forty (40) Percent

Should you have any questions or require additional information concerning this request, please contact Jud Miller at 998-5381.

Attachment: Agreement Letters – BrightView Landscape Services and J&D Maintenance and Services

J&D MAINTENANCE AND SERVICES OF NORTH FLORIDA, LLC
PO BOX 37389
JACKSONVILLE, FLORIDA 32236
TELEPHONE (904) 384-8411
FAX (904) 387-0851
EMAIL: Office@JandDMaintenance.com

December 7, 2016

City of Jacksonville
Right-of-Way and Grounds Maintenance Division
609 St. Johns Bluff Road North
Jacksonville, Florida 32225

Attn: Landscape Maintenance Service for City Parks, Preservation Parks and Cemeteries
ESC-0319-15

We are in agreement with the first renewal option being offered in accordance with the above listed contract. This is for the period of February 13, 2017 through February 12, 2019.

All prices will remain the same.

If you have any questions please call 219-7941.

Thank you,

Rodney D. Evans
Owner/Partner

RECEIVED
DEC 12 2016
BY:

1854 West Road
Jacksonville, FL 32216
T. 904 725 2552
www.brightview.com

BrightView
Landscape Services

December 7, 2016

Johnnie Tyson
Contract Administration Coordinator
City of Jacksonville/Public Works/Mowing & Landscape Maintenance Division
609 St. Johns Bluff Rd. N.
Jacksonville, FL 32225

Re: City Contract #8278-02 Bid Number ESC-0319-15 City-Wide Park Mowing & Landscape Services in the North Area for City Parks, Preservation Parks, Cemeteries (North Area), and Downtown Parks-Bermuda Turf grass Maintenance North Service Area.

Dear Johnnie,

BrightView Landscape Service, Inc. agrees to the extension for City Contract #8278-02 City-Wide Park Mowing & Landscape Services in the North Area beginning February 13, 2017 through February 13, 2019 with the same pricing and service scope terms and conditions as the current award.

Sincerely,

RECEIVED
DEC 12 2016
BY:

John Borland
Branch Manager

February 18, 2016

FLORIDA DEPARTMENT OF STATE
Division of Corporations

BRIGHTVIEW LANDSCAPE SERVICES, INC.
24151 VENTURA BLVD
CALABASAS, CA 91302US

Re: Document Number K51636

The Articles of Amendment to the Articles of Incorporation of VALLEYCREST LANDSCAPE MAINTENANCE, INC. which changed its name to BRIGHTVIEW LANDSCAPE SERVICES, INC., a Florida corporation, were filed on February 16, 2016.

This document was electronically received and filed under FAX audit number H16000039814.

Should you have any questions regarding this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Cheryl R McNair
Regulatory Specialist II
Division of Corporations

Letter Number: 316A00003424

BRICKMAN

Enhancing the American Landscape Since 1939

February 18, 2016

To Whom It May Concern,

My name is Carolyn Silva, and I am an authorized person for Brightview Enterprise Solutions, LLC and Brightview Landscape Services, Inc., and I state that they will not use their name in the future.

Please do not hesitate to reach out with additional questions or concerns.

Very truly yours,

Carolyn Silva, Authorized Person

2275 Research Blvd, Suite 600, Rockville, Maryland 20850 • Phone 240.683.2000 • Fax 240.683.2059 • www.brickmangroup.com

California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Illinois, Indiana, Kansas, Kentucky, Maryland, Massachusetts, Michigan, Minnesota, Missouri, New Jersey, New York, North Carolina, Ohio, Oregon, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas, Virginia, Washington, West Virginia, Wisconsin

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: VALLEYCREST LANDSCAPE MAINTENANCE, INC.

DOCUMENT NUMBER: K51636

The enclosed ***Articles of Amendment*** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Carolyn Silva
Name of Contact Person

ValleyCrest Landscape Maintenance, Inc.
Firm/ Company

2275 Research Boulevard, 6th Floor
Address

Rockville, MD 20850
City/ State and Zip Code

Carolyn.silva@brickmangroup.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Carolyn Silva at (240) 683-2016
Name of Contact Person — Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- ☐ $35 Filing Fee
- ☐ $43.75 Filing Fee & Certificate of Status
- ☐ $43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- ☐ $52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

VALLEYCREST LANDSCAPE MAINTENANCE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

K51636

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this ***Florida Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

BrightView Landscape Services, Inc.

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

2275 Research Boulevard, 6th Floor
Rockville, MD 20850

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

2275 Research Boulevard, 6th Floor
Rockville, MD 20850

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent _____

_____
(Florida street address)

New Registered Office Address: _____, Florida_____
(City) *(Zip Code)*

New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

_____
Signature of New Registered Agent, if changing

PL005 - 8/5/2015 Wolters Kluwer Online

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

X Change	PT	John Doe
X Remove	V	Mike Jones
X Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____
2) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____
3) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____
4) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____
5) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____
6) ☐ Change	_____	_____	_____
☐ Add			_____
☐ Remove			_____

FL005 - 8/5/2015 Wolters Kluwer Online

E. <u>If amending or adding additional Articles, enter change(s) here</u>:
(Attach *additional sheets, if necessary).* *(Be specific)*

F. <u>If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:</u>
(*if not applicable, indicate N/A*)

N/A

The date of each amendment(s) adoption: October 30, 2015, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated February 12, 2016

Signature Gena L. Ashe
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Gena L. Ashe
(Typed or printed name of person signing)

Secretary
(Title of person signing)

FL005 - 8/5/2015 Wolters Kluwer Online

SUBJECT: LANDSCAPE MAINTENANCE SERVICE FOR CITY PARKS, PRESERVATION PARKS AND CEMETERIES

BID # ESC-0319-15 **OPEN DATE: 1/7/15**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT: Two (2) years from date of award with two (2) two (2) year renewal options

FOR: Mowing and Landscape Maintenance

BASIS OF AWARD: Highest Point Accumulation and Geographical Service Area Based on the Most Qualified Proposer

NUMBER OF BIDS INVITED: 51 NUMBER RECEIVED: 3 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to the highest scoring responsive, responsible bidders, ValleyCrest Landscape Maintenance, for the North Area in the amount of $2,050,571.08 and J & D Maintenance and Services for the South Area in the amount of $1,448,759.20. Period of service is for two (2) years from date of award in the total not to exceed expenditure in the amount of $3,499,330.28. To be encumbered by account PWML011-03410 and executed by formal contract thru the Office of General Council.

Attachments: Recommendation Memo, Tabulation, Scope of Work, Matrix and Scoring Sheet

BUYER _____ ANNETTE BURNEY

RESPECTFULLY SUBMITTED _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: DAVE MCDANIEL, CHIEF, MOWING & LANDSCAPE MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING ____ DATE: 02/12/15

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE 2/13/15

APPROVED _____ DISAPPROVED: _____

Cleveland Ferguson III
Deputy Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2015-01

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

QWS3270X 1/5/2017 2:56 PM
FAML6350 V5.1 ** NW COJ FAMIS PRODUCTION ** 01/05/2017
LINK TO: ACCOUNT SUMMARY INQUIRY 2:56 PM

FISCAL MO/YEAR : 04 2017 CURRENCY CODE :
INDEX CODE : PWML011 MOWING AND LANDSCAPE MAINTENANCE
SUBOBJECT : 03410 CONTRACTUAL SERVICES
PROJECT :
PROJECT DETAIL :
GRANT :
GRANT DETAIL :
USER CODE :

S	JAN 2017	ANNUAL BALANCE	ALL YEARS BALANCE
ESTIMATED REVENUES	.00	.00	.00
REVENUES	.00	.00	.00
UNREALIZED REVENUES	.00	.00	.00
BUDGET	.00	2,922,610.36	2,922,610.36
EXPENDITURES	37,542.50	280,363.45	280,363.45
ENCUMBRANCES	-37,542.50	947,447.91	947,447.91
PRE-ENCUMBRANCES	.00	.00	.00
REMAINING BALANCE	.00	1,694,799.00	1,694,799.00

F1-HELP F2-SELECT F4-PRIOR F5-NEXT
F9-LINK F10-PRIOR-MO F11-NEXT-MO
G005 - PRIOR RECORD DISPLAYED

ESC-0319-15

	BrightView Landscape(North Area)	J & D Maintenance Srvs(South Area)		
2/13/2015	$2,050,571.08	$1,448,759.20	Award	
Pending	$2,050,571.08	$1,448,759.20	1st Renewal Option	
			Increase- Group 2	
			2nd Renewal Option	
			Increase- Group 2	
	$4,101,142.16	**$2,897,518.40**		**$6,998,660.56 Total Awar**