SUBJECT: **ANNUAL ELECTRICAL SERVICES**

BID# JSC-0434-14 OPEN DATE: **2014-02-19**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: **PUB BLDGS**

BASIS OF AWARD: **ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER**

NUMBER OF BIDS INVITED **17** NUMBER RECEIVED **4** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to increase award by $150,000.00 to North Florida Electrical Contractors, Inc., to cover anticipated work. Total revised estimated expenditure amount not-to-exceed $427,876.00.

Funding for this award to be encumbered by various accounts by individual releases against the master blanket Purchase Order.

Attachments: Recommendation Memo, Previous Award(s)

BUYER: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED: _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Luis F. Flores, Chief, Public Buildings Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FORM GB-108, Revised 12/2007

PUBLIC BUILDINGS DIVISION

Jacksonville
Where Florida Begins.

September 1, 2016

MEMORANDUM

TO: **Gregory W. Pease, Chief**
Procurement Division

THRU: **John P. Pappas, P. E., Director**

FROM: **Luis F. Flores, Chief**

SUBJECT: **BID No. JSC-0434-14 ANNUAL ELECTRICAL MAINTENANCE AND REPAIR SERVICES**

The Public Buildings Division recommends approval to increase Bid No. JSC-0434-14 Annual Electrical Maintenance and Repair Services with North Florida Electrical Contractors, Inc. in the amount of $150,000.00 to cover anticipated work.

The revised annual amount will be $427,876.00.

The $150,000.00 will be encumbered by individual releases against the master blanket, dependent on funding and the appropriate account for the building for which the services are required.

Your assistance in concurring with this recommendation for the respective award would be appreciated. If you have questions or need additional information regarding this request, please contact Luis Flores at 630-5431.

Attachments: Previous Awards

cc: Annette Leslie-Burney, Purchasing Analyst
Nicholas Zelaya, Finance and Energy Conservation Coordinator
Ann Brackin, Engineering Contracts Specialist

N2

SUBJECT: ANNUAL ELECTRICAL MAINTENANCE AND REPAIR SERVICES

BID #: JSC-0434-14 **OPEN DATE: 2/12/14**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 17 **NUMBER RECEIVED: 4** **OTHER 0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second of three (3) renewal options with North Florida Electrical Contractors, Inc. to continue providing electrical services as needed for various locations. Period of service is from March 21, 2016 through March 20, 2017. Total revised estimated annual expenditure in the amount of $62,888.00, for a total not to exceed expenditure in the amount of $277,876.00.

Funding Source: Various Accounts – To be encumbered by purchase orders

Attachments: Recommendation Memo, Vendor Letter and Previous Awards

ANALYST: _____ **RESPECTFULLY SUBMITTED** _____
ANNETTE L. BURNEY
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING ____ DATE: 2/18/16

Teresa R. Eichner _____ OTHER: _____

_____

James R. McCain _____

ACTION OF AWARDING AUTHORITY DATE 2/18/16

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____
Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

FORM GB-108, WORD

SUBJECT: **ELECTRICAL SERVICES**

BID# JSC-0434-14 OPEN DATE: **2014-02-19**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT- ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: **PUB BLDGS**

BASIS OF AWARD: **ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER**

NUMBER OF BIDS INVITED **17** NUMBER RECEIVED **4** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to increase award by $89,212.00 to North Florida Electrical Contractors, Inc., to install a generator at 909 Haines Street. Total revised estimated expenditure amount not to exceed $214,988.00.

Funding for this award to be encumbered by account: FRCP331F5250-06505-FRE043-14-FR0049-02 to be executed by Purchase Order.

Attachments: Recommendation Memo, Vendor Quote, Previous Awards

BUYER: Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED:
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Luis F. Flores, Chief, Public Buildings Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 03/26/15

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE: 3/31/15

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Cleveland Ferguson III
Deputy Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2015-01

FORM GB-108, Revised 12/2007

SUBJECT: ANNUAL ELECTRICAL MAINTENANCE AND REPAIR SERVICES

BID #: JSC-0434-14 **OPEN DATE: 2/12/14**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 17 NUMBER RECEIVED: 4 OTHER 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to utilize the first of three (3) renewal options with North Florida Electrical Contractors, Inc. to continue providing electrical services as needed for various locations. Period of service is from March 21, 2015 through March 20, 2016. Total revised estimated annual expenditure in the amount of $62,888.00, for a total not to exceed expenditure in the amount of $125,776.00.

Funding Source: PWPB5A1MAPR-03410 – To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letter and Previous Awards

ANALYST: _____ **RESPECTFULLY SUBMITTED** _____

ANNETTE L. BURNEY

GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 03/19/15

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE 3/19/15

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

leveland Ferguson III
eputy Chief Administrative O
or: Mayor Alvin Brown
nder Authority of:
xecutive Order No. 2015-0

FORM GB-168, WORD

405155

SUBJECT: ANNUAL ELECTRICAL SERVICES

BID #: JSC-0434-14 **OPEN DATE: 2/12/14**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SERVICE CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUB BLDGS

BASIS OF AWARD: ALL-OR-NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 17 **NUMBER RECEIVED: 4** **OTHER 0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to North Florida Electrical Contractors, Inc. to provide electrical services as needed for various locations as requested by the Public Buildings Division. Period of service is one (1) year from date of award in the total estimated annual expenditure amount of $62,888.00 as outlined below:

Item # 1 - Electrical Journeyman (Regular Hours) - $40,448.00
Item # 2 – Electrical Apprentice (Regular Hours) - $12,640.00
Item # 3 – Electrical Journeyman (Emergency) - $7,700.00
Item # 4 – Electrical Apprentice (Emergency) - $2,100.00

Funding Source: PWPB011SU-04603 - To be encumbered by purchase order.

ATTACHMENTS: Recommendation Memo, EBO Compliance Memo, Scope, Tabulation

BUYER: ANNETTE L. BURNEY

RESPECTFULLY SUBMITTED GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: LUIS FLORES, CHIEF, PUBLIC BUILDINGS

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING ____ DATE: 03/20/14

OTHER: ____

ACTION OF AWARDING AUTHORITY DATE 3/21/14

APPROVED ✓ DISAPPROVED ____

OTHER ____

SIGNATURE OF AUTHENTICATION Karen Bowling

Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

FORM BHPB WORD

	North Florida Electrical Contractors, Inc.	
JSC-0434-14		
3/21/2014	$62,888.00	Award
3/19/2015	$62,888.00	1st Renewal Option
3/31/2015	$89,212.00	Increase
2/28/2016	$62,888.00	2nd Renewal Option
Pending	$150,000.00	Increase

$427,876.00 Total Award