SUBJECT: SHOWMASTER 2000 SERIES STAGE (OR EQUIVALENT)

BID #: SC-0288-22 **OPEN DATE: 1/5/2022**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH SEPTEMBER 30, 2022 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE

NUMBER OF BIDS INVITED: (5) NUMBER RECEIVED: (1) OTHER: ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second and final renewal option with Century Industries. Period of service is October 1, 2023 through September 30, 2024. Estimated annual expenditure amount is $110,546.00. Total expenditure amount not to exceed $331,638.00.

Funding Source: 51102.114001.546010.000000.00000499.00000.0000000 – to be encumbered by Purchase Order

Attachments: Recommendation Memo, Supplier's Letter, Previous Awards

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

ANALYST: _____ **RESPECTFULLY SUBMITTED** _____
Corey Sidlo DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FINANCE AND ADMINSTRATION DEPARTMENT

FLEET MANAGEMENT DIVISION

Jacksonville

Where Florida Begins.

Date: September 20, 2023

To: Dustin Freeman, Chief of Procurement Division

Thru: Cris Tongol, Chief of Fleet Management

From: David Hylazewski, Equipment Control Administrator

Re: Recommendation to utilize the Second Renewal option for SC-0288-22 Showmaster 2000 Series Stage

Fleet Management request approval to utilize the Second (2nd) renewal option for SC-0288-22 Showmaster 2000 Series Stage to Century Industries. Period of Service is October 1, 2023 through September 30, 2024. Total estimated annual revenue amount for the Second (2nd) renewal period is $110,546.00. Total revenue for the contract period is $331,638.00.

Funding Source: 51102.114001.546010.000000.00000499.00000.0000000

2581 Commonwealth Ave. Jacksonville, FL 32254 Phone: 904.255-7499 Fax: 904.381.4607 www.coj.net

Century Industries

September 19,2023

BID No. SC-2088-22
Mobile Stage -MSM2400

Century Industries would like to extend the renewal option for the period of October 01, 2023, through September 30, 2024, under the same terms, conditions, and pricing as the original Mobile Stage bid.

Thank you,

Michelle McRae

Michelle McRae

Telephone 812/246-3371 Ext.#212
Customer Service 800/248-3371
FAX 812/246-5446
www.centuryindustries.com
michelle@centuryindustries.com#

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SUBJECT: SHOWMASTER 2000 SERIES STAGE (OR EQUIVALENT)

BID #: SC-0288-22 **OPEN DATE: 1/5/2022**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH SEPTEMBER 30, 2022 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE

NUMBER OF BIDS INVITED: (5) NUMBER RECEIVED: (1) OTHER: ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first of two (2) renewal options with Century Industries. Period of service is October 1, 2022 through September 30, 2023. Estimated annual expenditure amount is $110,546.00. Total expenditure amount not to exceed $221,092.00.

Funding Source: 51101.114005.546010.000000.00000000.00000.0000000 – to be encumbered by Purchase Order.

Attachments: Recommendation Memo, Supplier's Letter, Prior Award

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

ANALYST: _____ **RESPECTFULLY SUBMITTED** _____
Corey Sidlo GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 9/22/2022

Jerome R Eldridge _____ OTHER: _____

Gilbert Reed _____

Amy M Walker III _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____ Brian Hughes
Chief Administrative Officer
~~For: Mayor Lenny Curry~~
Under Authority of:
Executive Order No: 2019-02

SUBJECT: SHOWMASTER 2000 SERIES STAGE (OR EQUIVALENT)

BID #: SC-0288-22

OPEN DATE: 1/5/2022

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH SEPTEMBER 30, 2022 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE

NUMBER OF BIDS INVITED: (8) NUMBER RECEIVED: (1) OTHER: ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the lowest responsive, responsible bidder, Century Industries, for the purchase of a ShowMaster 2000 Series Stage. Period of service is from date of award through September 30, 2022. Total expenditure amount not to exceed $110,546.00.

Funding Source: 51103.114001.564010.000000.00000500.00000.0000000 - To be encumbered by purchase order

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

ANALYST: Annette Burney

RESPECTFULLY SUBMITTED

GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 1/20/2022

OTHER:

ACTION OF AWARDING AUTHORITY DATE 1-21-22

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2019-02