8

SUBJECT: OUTFALL DITCH, EASEMENT AND RIGHT OF WAY CLEANING AND MAINTENANCE – EAST AREA

BID #: CS-0023-22 **OPEN DATE:** 12/1/2021

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – DATE OF CONTRACT EXECUTION THROUGH SEPTEMBER 30, 2022 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: SCHEDULE "A" ONLY – ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the second renewal option with Amazing Property Preservation, Inc. (contract #71585-22) in the annual not-to-exceed expenditure amount of $1,292,375.00 which includes a 5.5% CPI increase for all unit prices. Total revised not-to-exceed award amount will be $3,270,298.00. Period of service will be from October 1, 2023 through September 30, 2024 with two (2) one (1) year renewal options remaining.

This award will be funded from various agencies and accounts, executed by formal contract amendment #2 through the Office of General Counsel, and processed via individual Purchase Orders.

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for work herein. A written notification will be provided in the event the funds are appropriated.

ATTACHMENTS: Recommendation Memo, Supplier's Letter, Basis of Award, Previous Award

ANALYST: _____
DAVID KLAGES

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

ONE CITY ONE JACKSONVILLE

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Right of Way & Stormwater Maintenance Division
609 St. Johns Bluff Road
Jacksonville, FL 32225
(904) 472-2900
www.coj.net

June 16, 2023

MEMORANDUM

TO: Dustin L. Freeman, Chief,
Procurement Division

THRU: Steven D. Long, Jr., P.E., Director of Public Works

FROM: James Carroll, Chief
Right of Way and Stormwater Maintenance Division

RE: **RECOMMENDATION TO AMEND CONTRACT #71585-22, AMENDMENT #2**
OUTFALL Ditch, Easement, and Right of Way Cleaning and Maintenance – EAST AREA
BID No.: **CS-0023-22**
Received Date: **January 20, 2022**
Current Contract Amount: **$1,977,923.00**

The Subject contract was awarded to Amazing Property Preservation, Inc. 4762 Joda Lane, S., Jacksonville Florida, 32258 in the amount of $702,923.00. This contract has been amended once for a total contract Not-to-exceed limit of $1,977,923.00.

We recommend the second annual renewal, with the CPI 5.5% increase, for an additional one-year period from October 1, 2023 to September 30, 2024, in the amount of $1,292,375.00, for a new contract Not-to-exceed limit of $3,270,298.00. The unit price per mile will increase from $19,450.00 to $20,519.75. There are two (2) one year (1) renewal options remaining. This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023, and work will continue to be issued by individual purchase orders. Funding will be encumbered from various accounts from the Right of Way and Stormwater Maintenance division and other using agencies as the annual budget allows.

Please find the attached previous award documents, the renewal request, and the Sunbiz.org Florida state business license confirmation.

If you require any additional information, you may contact Teresa Otto-Bocchieri at 255-4281.

JC/tb
cc: David Klages, Procurement
Tammy Duggan, PW Contract & Finance
Robert Young, ROWSM
Ella Thompson, ROWSM
Teresa O. Bocchieri, ROWSM

Amazing Property Preservation, Inc.

2565 Edison Ave, Jacksonville, Florida 32204
Mazen El Ghali (904) 402-1377
mazenelghali@apl.com

May 17th, 2022

James Carroll
Chief of Right of Way and Storm Water Maintenance
609 St. Johns Bluff Road, N.
Jacksonville FL 32225

RE: The Outfall Ditch, Easement, and Right of Way Cleaning and Maintenance – East Area

Mr. Carroll,

Pursuant to Bid Number CS-023-22, Contract Number 71585-22 for the Outfall Ditch, Easement, and Right of Way Cleaning and Maintenance – East Area, Amazing Property Preservation Inc. is hereby acknowledging and accepting the terms and conditions in support of exercising the second renewal option for FY24 for properties from A through L.

Amazing Property Preservation Inc. is requesting a unit price increase according to the Consumer Price Index.

Thank you.

Respectfully,

Amazing Property Preservation Inc.
Mazen El Ghali
President
904-402-1377

U.S. BUREAU OF LABOR STATISTICS

Bureau of Labor Statistics > Geographic Information > Mid-Atlantic > Table

Mid-Atlantic Information Office

Search Mid-Atlantic Reg

Consumer Price Index Historical Tables for South

CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS (CPI-U)

South

ALL ITEMS (1982-84=100)	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Consumer Price Index												
2013	223.933	225.874	226.628	226.202	226.289	227.148	227.548	227.837	227.876	227.420	226.811	227.082
2014	227.673	228.664	230.095	231.346	231.762	232.269	232.013	231.611	231.762	231.131	229.845	228.451
2015	226.855	227.944	229.337	229.957	230.806	232.026	231.719	231.260	230.913	230.860	230.422	229.581
2016	229.469	229.646	230.977	231.975	232.906	233.838	233.292	233.561	234.069	234.337	234.029	234.204
2017	235.492	236.052	236.154	236.728	236.774	237.346	236.942	237.892	239.649	239.067	238.861	238.512
2018	239.772	241.123	241.595	242.486	243.279	243.770	243.776	243.605	243.640	244.163	243.484	242.150
2019	242.547	243.856	245.554	246.847	246.667	246.515	247.250	246.953	246.891	247.423	247.385	247.289
2020	248.005	248.412	248.136	246.254	245.696	247.223	248.619	249.639	250.193	250.542	250.255	250.693
2021	252.067	253.386	255.319	257.207	259.343	261.668	263.013	263.728	264.597	267.160	268.360	269.263
2022	271.634	274.688	278.598	279.879	283.307	287.427	287.608	287.168	287.656	288.836	288.991	288.205
2023	290.438	292.285	293.358	295.315								
Percent change from 12 months ago												
2013	1.6	1.8	1.5	0.9	1.3	1.9	2.2	1.7	1.3	1.3	1.5	1.8
2014	1.7	1.2	1.5	2.3	2.4	2.3	2.0	1.7	1.7	1.6	1.3	0.6
2015	-0.4	-0.3	-0.3	-0.6	-0.4	-0.1	-0.1	-0.2	-0.4	-0.1	0.3	0.5
2016	1.2	0.7	0.7	0.9	0.9	0.8	0.7	1.0	1.4	1.5	1.6	2.0
2017	2.6	2.8	2.2	2.0	1.7	1.5	1.6	1.9	2.4	2.0	2.1	1.8
2018	1.8	2.1	2.3	2.4	2.7	2.7	2.9	2.4	1.7	2.1	1.9	1.5
2019	1.2	1.1	1.6	1.8	1.4	1.1	1.4	1.4	1.3	1.3	1.6	2.1
2020	2.3	1.9	1.1	-0.7	-0.4	0.3	0.6	1.1	1.3	1.3	1.2	1.4
2021	1.6	2.0	2.9	4.4	5.6	5.8	5.8	5.6	5.8	6.6	7.2	7.4
2022	7.8	8.4	9.1	8.8	9.2	9.8	9.4	8.9	8.7	8.1	7.7	7.0
2023	6.9	6.4	5.3	5.5								

CONSUMER PRICE INDEX FOR URBAN WAGE EARNERS AND CLERICAL WORKERS (CPI-W)

South

ALL ITEMS (1982-84=100)	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Consumer Price Index												
2013	221.849	224.019	224.862	224.266	224.352	225.338	225.838	226.119	225.981	225.294	224.588	224.895
2014	225.459	226.443	227.975	229.519	229.901	230.476	230.195	229.594	229.666	228.724	226.959	225.251
2015	223.133	224.390	225.936	226.618	227.706	229.008	228.716	228.011	227.348	227.164	226.621	225.578
2016	225.274	225.239	226.818	227.955	228.943	229.955	229.281	229.479	230.070	230.238	229.753	230.016
2017	231.413	231.825	231.920	232.552	232.494	233.064	232.658	233.691	235.707	234.886	234.667	234.361
2018	235.649	236.975	237.318	238.380	239.291	239.844	239.787	239.743	239.707	240.241	239.179	237.492
2019	237.815	239.130	241.036	242.558	242.359	242.032	242.873	242.437	242.339	242.824	242.614	242.619
2020	243.338	243.593	243.277	241.139	240.565	242.401	244.035	245.024	245.609	245.847	245.421	245.886
2021	247.339	248.802	251.042	252.967	255.237	257.847	259.259	259.972	260.839	263.514	264.924	265.732
2022	268.146	271.367	275.672	276.743	280.365	285.104	284.904	283.859	283.777	284.717	284.698	283.431
2023	285.907	287.708	288.746	290.926								
Percent change from 12 months ago												
2013	1.5	1.8	1.4	0.6	1.2	1.9	2.1	1.7	1.1	1.1	1.5	1.8
2014	1.6	1.1	1.4	2.3	2.5	2.3	1.9	1.5	1.6	1.5	1.1	0.2
2015	-1.0	-0.9	-0.9	-1.3	-1.0	-0.6	-0.6	0.7	1.0	-0.7	-0.1	0.1

South

ALL ITEMS (1982-84=100)	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2016	1.0	0.4	0.4	0.6	0.5	0.4	0.2	0.6	1.2	1.4	1.4	2.0
2017	2.7	2.9	2.2	2.0	1.6	1.4	1.5	1.8	2.5	2.0	2.1	1.9
2018	1.8	2.2	2.3	2.5	2.9	2.9	3.1	2.6	1.7	2.3	1.9	1.3
2019	0.9	0.9	1.6	1.8	1.3	0.9	1.3	1.1	1.1	1.1	1.4	2.2
2020	2.3	1.9	0.9	-0.6	-0.7	0.2	0.5	1.1	1.3	1.2	1.2	1.3
2021	1.6	2.1	3.2	4.9	6.1	6.4	6.2	6.1	6.2	7.2	7.9	8.1
2022	8.4	9.1	9.8	9.4	9.8	10.6	9.9	9.2	8.8	8.0	7.5	6.7
2023	6.6	6.0	4.7	5.1								

U.S. BUREAU OF LABOR STATISTICS Mid-Atlantic Information Office 1835 Market Street Suite 1946 Philadelphia, PA 19103

Telephone: 1-215-597-DATA (or 3282), www.bls.gov/regions/mid-atlantic Contact Mid-Atlantic Region

B. BASIS OF AWARD

This project may be awarded to the lowest responsive, responsible Bidder for the Total Base Bid for Schedule "A" only, contingent on the availability of funds within the project's approved budget. Schedule "B" will not be a determining factor in the award of the project. The City has the right to reject any or all bids if it is in the best interest of the City.

C. REVISIONS OF BID PROPOSAL FORM

Request for revision of the Bid Proposal Form must be made to the ENGINEER at least ten (10) days prior to date of opening of Bids. Revision of the Bid Proposal by the Bidder will void the Bid.

D. CONTRACT EXPIRATION DATE

The Contract expiration date shall be established 120 calendar days after the scheduled construction completion date in order to comply with Executive Order 2013-05.

E. BID CHANGES

No changes in the amount of Bids appearing on the outside of Bids will be considered. Only the amounts shown on bidding documents inside the envelope will be considered. All changes, corrections and erasures must be initialed by the person signing the bid.

F. CONSTRUCTION COMPLETION

The intent of this contract is that the Contractor provides **Outfall Ditch, Easement, and Right of Way Cleaning and Maintenance - East Area** service during the period of Contract Execution through September 30, 2022. The Contractor shall begin work within ten (10) calendar days, including Sundays and holidays, after issuance of a Blanket Order or Purchase Order from the City. For each area awarded, a production rate of 2.5 miles per week of cleaned outfalls will be required for each Blanket Order or Purchase Order issued. No Blanket Orders or Purchase Orders will be issued under this Contract after September 30, 2022 unless the Contract is renewed. The active Contract will expire 120 days thereafter. All work started under a Blanket Order or Purchase Order shall be completed by the expiration date. By mutual agreement of both parties, provided funds are available, the Contract may be extended four (4) times for a period of one (1) year each. Each extension amendment of the contract will be amended prior to September 30th of the contract expiration fiscal year. Based upon the agreement of all parties, the Contract Unit Prices may be adjusted at the time of renewal based on the stated Consumer Price Index (CPI) for All Urban Consumers - South Region All Items, (Series CUURO300SAO), over the preceding twelve (12) months from the date of Contract Award. The adjusted Contract Unit Prices will be calculated using the current Contract Unit Prices and adjusting them by the amount of the stated CPI. The subsequent optional renewals, if both the CITY and the CONTRACTOR agree, may also include a Contract Unit Price adjustment based on the CPI for the preceding twelve months from the award date of the second contract. Contract Unit Prices will be adjusted by applying the CPI to the previously adjusted Contract Unit Prices for the first renewal option.

SUBJECT: OUTFALL DITCH, EASEMENT AND RIGHT OF WAY CLEANING AND MAINTENANCE – EAST AREA

BID #: CS-0023-22 **OPEN DATE:** 12/1/2021

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – DATE OF CONTRACT EXECUTION THROUGH SEPTEMBER 30, 2022 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: SCHEDULE "A" ONLY – ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first renewal option with Amazing Property Preservation, Inc. (contract #71585-22) in the annual not-to-exceed expenditure amount of $1,275,000.00. Total revised award amount not-to-exceed $1,977,923.00. Period of service will be from October 1, 2022 through September 30, 2023 with three (3) one (1) year renewal options remaining.

This award will be funded from various agencies and accounts, executed by formal contract amendment through the Office of General Counsel, and processed via individual Purchase Order(s).

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2022. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for work herein. A written notification will be provided in the event the funds are appropriated.

ATTACHMENTS: Recommendation Memo, Supplier's Letter, Basis of Award, Previous Award

ANALYST: DAVID KLAGES **RESPECTFULLY SUBMITTED:** GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 7/21/2022

OTHER:

ACTION OF AWARDING AUTHORITY DATE 7/26/2022

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02

SUBJECT: OUTFALL DITCH, EASEMENT AND RIGHT OF WAY CLEANING AND MAINTENANCE – EAST AREA

BID #: CS-0023-22

OPEN DATE: 12/1/2021

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – DATE OF CONTRACT EXECUTION THROUGH SEPTEMBER 30, 2022 WITH FOUR (4) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: SCHEDULE "A" ONLY – ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to reject A Sanctuary House of North Florida, Inc. for not providing proof of meeting the project-specific minimum requirements detailed in Section 3, Appendix G.

Recommend approval of award to Amazing Property Preservation, Inc. as the lowest responsive, responsible bidder in the initial not-to-exceed expenditure amount of $702,923.00. Period of service will be from date of contract execution through September 30, 2022 with four (4) one (1) year renewal options.

Funding will be encumbered from various Right of Way and Stormwater Maintenance Division accounts, executed by formal contract through the Office of General Counsel, and processed via individual Purchase Order(s).

ATTACHMENTS: Recommendation Memo, Bid Tabulation, Rejection Letter, Appendix G, Basis of Award, Scope of Work

ANALYST: _____ DAVID KLAGES

RESPECTFULLY SUBMITTED: _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Stephen D. Long, Jr., P.E., Chief, Right of Way and Stormwater Maintenance Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 1/20/2022

Teresa R. Eiberg _____ OTHER: _____

Lilia Reed _____

Gary M. Lee _____

ACTION OF AWARDING AUTHORITY DATE 1-21-22

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No. 2019-02