SUBJECT: ShowMaster 3000 Series Stage (or Equivalent)

BID #: SC-0309-20 **OPEN DATE:** 12/4/19

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Date of award through September 30, 2020 with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 1 **OTHER:** 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first of two (2) renewal options with Century Industries. Period of service is October 1, 2020 through September 30, 2021. Total revised estimated annual expenditure amount is $123,892.00, for total expenditure amount not to exceed $247,784.00.

Funding Source: 51103.114001.564010.000000.00000500.00000.0000000 – To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letter and Previous Award

Analyst: _____
Annette Burney

RESPECTFULLY SUBMITTED: _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FINANCE AND ADMINSTRATION DEPARTMENT

FLEET MANAGEMENT DIVISION

Jacksonville

Where Florida Begins.

Date: July 1, 2020

To: Gregory Pease, Chief of Procurement Division

Thru: Cris Tongol, Chief of Fleet Management

From: David Hylazewski, Equipment Control Administrator DH

Re: Recommendation of Approval of First (1st) Renewal for SC-0309-20 ShowMaster 3000 Series Stage

Fleet Management Division is requesting approval to utilize First (1st) renewal option for SC-0309-20 ShowMaster 3000 Series Stage. Period of Service is October 1, 2020 through September 30, 2021, with One (1) Renewal Option. Estimated amount of expenditures will be $123,892.00. Total not to exceed amount $247,784.00.

Funding Source: 51103.114001.564010.000000.00000500.00000 to be encumbered by purchase order

Reply all Delete Junk Block ...

re: SC-0309-20 3000 Series Stage - 1st Renewal Option

The message sender has requested a read receipt. To send a receipt, click here

MM

Michelle McRae <michelle@centuryindustries.com>
Wed 6/24/2020 12:21 PM
To: Kurtz, Sheryl

SC-0309-20 (2).pdf
9 MB

EXTERNAL EMAIL: This email originated from a non-COJ email address. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hi Sheryl,

Attached is the copy of the BID SC-0309-20 for renewal (1st) option.

Michelle McRae

Sales Manager

*Occasionally e-mails go into **"SPAM"** mail.*

***Please respond back** with **"YES"** if you received your e-mail. Thank you...*

michelle@centuryindustries.com | 812.246.3371 (o) | 812.246.5446(f)

299 Prather Lane Sellersburg, IN 47172 | www.centuryindustries.com

[http:www.twitter.com/@CenturyIndustri]

SUBJECT: ShowMaster 3000 Series Stage (or Equivalent)

BID #: SC-0309-20 **OPEN DATE:** 12/4/19

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: Date of award through September 30, 2020 with two (2) one (1) year renewal options

AGENCY: Fleet Management Division

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 5 **NUMBER RECEIVED:** 1 **OTHER:** 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the lowest responsive, responsible bidder, Century Industries, for the purchase of a ShowMaster 3000 Stage. Period of service is from date of award through September 30, 2020 with two (2) one (1) year renewal options. Total expenditure amount not to exceed $123,892.00.

Funding Source: AFFM513-06401 – To be encumbered by purchase order

Attachments: Recommendation Memo, Tabulation and Terms and Conditions

Analyst: Annette Burney **RESPECTFULLY SUBMITTED:** For - GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Chief, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 12-19-19

OTHER:

ACTION OF AWARDING AUTHORITY DATE 12/19/19

APPROVED ✓ BH DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02