

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, May 20th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room “A”

Join Zoom Meeting

<https://us02web.zoom.us/j/88018096256?pwd=SFNqNDBXRDFVaWpFTUJnY0ZHN1B4Zz09>

Meeting ID: 880 1809 6256

Password: 922655

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. CS-0290-19	ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS – JSEB PARTICIPATION	PUBLIC BUILDINGS	THE KENTON GROUP, INC., dba BALDWIN’S QUALITY PLUMBING	\$500,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$2,408,500.00	_____
2. SC-0442-19	HEAVY TRUCKS WITH VARIOUS BODIES	FLEET MANAGEMENT DIVISION	TOM NEHL COMPANY	\$6,729.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$1,701,606.00	_____
3. XF-0367-21	NUTANIX NODE AND SOFTWARE	JACKSONVILLE SHERIFF’S OFFICE	CDW GOVERNMENT, LLC	\$136,073.40	_____
4. PSC-0391-21	PIGGYBACK CONTRACT NO. 2017001135 STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG FOR PLAYGROUND AND OUTDOOR FITNESS EQUIPMENT, SITE ACCESSORIES, SURFACING, AND RELATED PRODUCTS AND SERVICES – JULIUS GUINYARD (KLUTHO PARK)	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	KOMPAN, INC.	\$173,476.77	_____

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ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
5.	SS-10368-21	SCHOOL FLASHER CLOCKS – FCU 500-071 SCHOOL ZONE TIME SWITCH	TRAFFIC ENGINEERING	TEMPLE, INC.	\$139,050.00	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA
MOVED BY: _____

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, May 20th, 2021, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ESC-0351-18 JACKSONVILLE JAZZ FESTIVAL – TALENT BOOKING AND PRODUCTION AGENCY	OFFICE OF SPECIAL EVENTS	AEG PRESENTS	\$146,750.00 (FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$331,250.00	_____
2.	ESC-0528-18 TAX DEED APPLICATION AND SERVICES	CLERK OF THE CIRCUIT & COUNTY COURTS	PIONEER TECHNOLOGY GROUP	\$21,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$295,785.00	_____
3.	ESC-0048-19 MIGRATION OF 630-CITY CALL CENTER TO CISCO CONTACT CENTER AND CTI INTEGRATION WITH ORACLE CX	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS, LLC	<i>REFER TO AWARD RECOMMENDATION</i>	_____
4.	ESC-0315-21 MAYOR’S YOUTH AT WORK PARTNERSHIP PROGRAM	KIDS HOPE ALLIANCE	GOODWILL INDUSTRIES, INC.	\$20,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$1,120,000.00	_____
5.	ADA CURB RAMP IMPROVEMENTS – EASTSIDE – NORTH BEACH RFP	PUBLIC WORKS DEPARTMENT	N/A	N/A	_____
6.	ADA CURB RAMP IMPROVEMENTS – WESTSIDE 1 – JACKSONVILLE HEIGHTS – NORTHEAST RFP	PUBLIC WORKS DEPARTMENT	N/A	N/A	_____

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7.	CDB-0056-21	DESIGN BUILD SERVICES FOR PRE-TRIAL DETENTION CENTER STANDBY GENERATOR AND ELECTRICAL	DEPARTMENT OF PUBLIC WORKS	MILLER ELECTRIC COMPANY <u>(1:20 PM-1:50 PM)</u>	INTERVIEW/ PRESENTATION <u>(1:20 PM-1:50 PM)</u>	_____
8.	CDB-0057-21	DESIGN BUILD SERVICES FOR DEPARTMENT OF HEALTH GENERATOR REPLACEMENT PROJECT	DEPARTMENT OF PUBLIC WORKS	MILLER ELECTRIC COMPANY <u>(1:55 PM-2:25 PM)</u>	INTERVIEW/ PRESENTATION <u>(1:55 PM-2:25 PM)</u>	_____
9.	CDB-0321-21	DESIGN BUILD SERVICES FOR POLICE MEMORIAL BUILDING STANDBY GENERATOR REPLACEMENT AND ELECTRICAL INFRASTRUCTURE UPGRADE PROJECT	DEPARTMENT OF PUBLIC WORKS	MILLER ELECTRIC COMPANY <u>(2:30 PM-3:00 PM)</u>	INTERVIEW/ PRESENTATION <u>(2:30 PM-3:00 PM)</u>	_____

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