

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, July 19th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. SC-0485-15	DUMPSTER RENTAL & GARBAGE COLLECTION SERVICES	PUBLIC BUILDINGS DIVISION	ADVANCED DISPOSAL SERVICES, INC.	\$455,000.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.AMT. NOT-TO-EXCEED \$1,819,874.83	_____
2. SC-0472-17	FIRE PROTECTION SERVICES AT VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS DIVISION	COX FIRE PROTECTION, INC.	3 MONTHS EXT. <u>(AUG 1, 2018-OCT 31, 2018)</u> \$36,000.00 INCREASE, TOT.REV.AMT.NOT-TO-EXCEED \$531,500.00	_____
3. CP-0191-18	RENOVATIONS TO THE NORTHEAST CORNER OF THE 1 ST FLOOR OF ED AUSTIN BUILDING	DEPARTMENT OF PUBLIC WORKS	ACON CONSTRUCTION COMPANY, INC.	\$705,200.00	_____
4. PSC-0515-18	PIGGYBACK JAA RFP #16-09-240018 FOR PARKING & REVENUE CONTROL SYSTEM	OFFICE OF PUBLIC PARKING	JOHNSON CONTROLS, INC.	\$550,000.00 FY18 \$612,592.14 FY19 TOT.CONTRACT EXP. NOT-TO-EXCEED \$1,162,592.14	_____

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

**Thursday, July 19th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"**

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
5. SS-0525-18	FUEL SYSTEM COMPONENT PARTS AND REPAIR	FLEET MANAGEMENT DIVISION	E.J.WARD, INC.	\$25,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$69,087.10	_____

CONSENT AGENDA _____
MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, July 19th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	CP-0183-18	DEMOLITION OF THE OLD CITY HALL ANNEX AND OLD COUNTY COURTHOUSE	DEPARTMENT OF PUBLIC WORKS	PECE OF MIND ENVIRONMENTAL, INC. (<u>PROTEST</u>)	N/A	_____
2.	CP-0183-18	DEMOLITION OF THE OLD CITY HALL ANNEX AND OLD COUNTY COURTHOUSE	DEPARTMENT OF PUBLIC WORKS	ENVIRONMENTAL HOLDINGS GROUP, LLC.	\$4,835,000.00 OLD CITY HALL ANNEX, \$3,150,000.00 OLD COUNTY COURTHOUSE TOT.AMT. FOR BOTH BUILDINGS NOT-TO-EXCEED \$7,985,000.00	_____

REGULAR AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, July 19th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	CDB-0006-16 RFQ-FOR DESIGN-BUILD SERVICES FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS <u>(MONCRIEF ROAD PEDESTRIAN BRIDGE PROJECT)</u>	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.	\$160,801.72 GMP	_____

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL