

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, May 16th, 2019, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. CS-0002-16	CONCRETE MAINTENANCE AND CONSTRUCTION (NORTH, SOUTH, AND WEST AREAS)	RIGHT OF WAY AND STORMWATER MAINT. DIVISION	JAX UTILITIES MANAGEMENT, INC. <u>(NORTH AREA)</u>	\$1,000,000.00 (FOURTH AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$5,000,000.00	_____
2. CS-0277-16	FENCE AND RAIL MAINTENANCE AND CONSTRUCTION	RIGHT OF WAY AND STORMWATER MAINT.DIVISION	NEWSOM FENCE COMPANY, INC.	\$500,000.00 (FOURTH AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$2,500,000.00	_____
3. SC-0449-16	GOODYEAR PURSUIT TIRES AND SERVICES	FLEET MANAGEMENT DIVISION	GOOD YEAR TIRE AND RUBBER COMPANY	\$50,000.00 INCREASE, TOT.REV.EST.AN.EXP. \$550,000.00 NOT-TO-EXCEED \$1,675,000.00	_____
4. PSC-0179-18	PIGGYBACK FOR LIFT STATION AND MAINTENANCE REPAIR	PUBLIC BUILDINGS DIVISION	U.S.WATER SERVICES CORPORATION	\$100,000.00 INCREASE, TOT.REV.AN.EXP. \$200,000.00 NOT-TO-EXCEED \$300,000.00	_____
5. PSC-0375-18	PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES	PUBLIC BUILDINGS DIVISION	FIRST COAST SECURITY	\$200,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$5,793,941.96	_____

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6. CP-0393-18	CONCRETE MAINTENANCE AND CONSTRUCTION-WEST AREA	RIGHT OF WAY AND STORMWATER MAINT. DIVISION	JAX UTILITIES MANAGEMENT, INC.	\$1,000,000.00 (2ND RENEWAL OPTION), TOT.REV.EXP.NOT-TO-EXCEED \$3,000,000.00	_____
7. SC-0531-18	ANNUAL DOCK MAINTENANCE	PARKS, RECREATION AND COMMUNITY SERVICES	C & L LANDSCAPING	\$140,000.00 INCREASE, TOT.REV.AN.EXP. NOT-TO-EXCEED \$420,000.00	_____
8. JCF-0077-19	DEMOLITION OF THREE TOWNHOME PROPERTIES- 4504 NORTH KEN KNIGHT DRIVE; 7036 EAST KEN KNIGHT DRIVE; 4633 NORTH KEN KNIGHT DRIVE	MUNICIPAL CODE	ERS CORP. <u>(ITEM #1)</u>	\$2,800.00 INCREASE, TOT. REV.AWARD FOR <u>(ITEM #1)</u> NOT-TO-EXCEED \$31,300.00	_____
9. RFQ-0208-19	RFQ FOR STORM SEWER REHABILITATION BY CURED-IN-PLACE (CIPP) TECHNOLOGY	RIGHT OF WAY AND STORMWATER MAINT.DIVISION	INSITUFORM TECHNOLOGIES, LLC. <u>(SITE 1-10)</u>	\$499,559.00	_____
10. SC-0235-19	COLLISION, REPAIR, PAINT & DENT REMOVAL SERVICES	FLEET MANAGEMENT DIVISION	<u>NAME CHANGE FROM:</u> D.J.'S AUTO BODY LLC <u>TO:</u> D.J.'S COLLISION CENTER, LLC	TOT.AN.EXP. \$415,000.00 WILL REMAIN UNCHANGED	_____

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11. XF-0447-19	SMITH & WESSON M&P15 MOE 5.56 16" RIFLE AND ACCESSORIES	JACKSONVILLE SHERIFF'S OFFICE	LOU'S POLICE DISTRIBUTORS	\$294,380.00	_____
12. CP-0570-19	STORM SEWER REPLACEMENT AND NEW CONSTRUCTION	RIGHT OF WAY AND STORMWATER MAINT.DIVISION	JAX UTILITIES MANAGEMENT, INC. <u>(SOUTH AREA)</u>	\$2,000,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. FOR SOUTH AREA \$4,000,000.00 NOT-TO-EXCEED \$6,000,000.00	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA _____
MOVED BY:

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

**Thursday, May 16th, 2019, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ESC-0498-18 TIRE AND TIRE SERVICES FOR LIGHT VEHICLES	FLEET MANAGEMENT DIVISION	TIRE OUTLET DIRECT, LLC	\$120,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$300,000.00	_____
2.	YOUTH STEAM CAMPS <u>(RFP)</u>	KIDS HOPE ALLIANCE			_____
3.	YOUTH SPORTS AND CHARACTER DEVELOPMENT INSTITUTE <u>(RFP)</u>	KIDS HOPE ALLIANCE			_____

CSPEC AGENDA _____
MOVED BY:

SECONDED BY: _____

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