

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, March 07, 2019, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Aaron Wilkins, Budget Office, Chair  
 Bill Joyce, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SP-0412-14	MOTOROLA ASTRO25 PLATFORM LIFE CYCLE SERVICES EQUIPMENT	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS	<u>AMEND SINGLE SOURCE AWARD DATED ON 12/30/2013</u>  CHANGE TOT.EXP. FROM \$3,033,104.00 TO \$5,019,764.00  ALL OTHER TERMS & CONDITIONS REMAIN THE SAME.	<u>APPROVED</u>
2. SC-0417-17	COMPLETE REBUILDING OF AUTOMATIC TRANSMISSIONS FOR AUTOMOTIVES AND LIGHT TRUCKS	FLEET MANAGEMENT DIVISION	SDM AUTOMOTIVE, INC.d/b/a AAMCO TRANSMISSION & AMERICAN TRANSMISSION	\$221,907.00 (SECOND AND FINAL RENEWAL), TOT.REV.EXP. NOT-TO-EXCEED \$665,721.00	<u>APPROVED</u>
3. SC-0484-18	MEDICAL UNIT SUPPLIES FOR FIRE RESCUE	JACKSONVILLE FIRE AND RESCUE DEPARTMENT (JFRD)	<u>NAME CHANGE FROM:</u> SOUTHEASTERN EMERGENCY EQUIPMENT <u>TO:</u> BOUND TREE MEDICAL, LLC. <u>(GROUP 3 &amp; 10)</u>	TOT.EST.EXP. NOT-TO-EXCEED REMAINS THE SAME AT \$282,208.20	<u>APPROVED</u>
4. CP-0070-19	VIA VALENCIA DITCH EMBANKMENT REPAIR	DEPARTMENT OF PUBLIC WORKS	BAKER CONSTRUCTION SERVICES, LLC. <u>(PHASE I)</u>	\$577,037.24	<u>APPROVED</u>

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5. XF-0276-19	ROLLS-ROYCE ALLISON 250-C20J TURBINE SECTION OVERHAUL	JACKSONVILLE SHERIFF'S OFFICE	KEYSTONE TURBINE SERVICES, LLC	\$34,069.80 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$102,982.85	<b><u>APPROVED</u></b>
6. SC-0303-19	PURCHASE OF 2019 POLICE MOTORCYCLES	FLEET MANAGEMENT DIVISION	<b><u>RESCIND:</u></b> BMW MOTORCYCLES OF JACKSONVILLE <b><u>(GROUP 2)</u></b>	TOT.REV.EXP. NOT TO EXCEED \$302,146.44	<b><u>APPROVED</u></b>
7. SC-0325-19	PURCHASE OF VARIOUS WALKING EXCAVATORS	FLEET MANAGEMENT DIVISION	MENZI USA SALES, INC.	\$3,388,010.00	<b><u>APPROVED</u></b>
8. XF-0333-19	PURCHASE OF 25' BRUNSWICK 750 IMPACT BOAT (OR EQUIVALENT)	FLEET MANAGEMENT DIVISION	<b><u>RESCIND:</u></b> CONTENDER BOATS, INC.	N/A WILL REBID IN THE NEAR FUTURE	<b><u>APPROVED</u></b>
9. SC-0334-19	FIRE NOZZLES, HOSE APPLIANCES AND MOUNTS	JACKSONVILLE FIRE AND RESCUE DEPARTMENT (JFRD)	<b><u>REJECT:</u></b> <i>REFER TO AWARD RECOMMENDATIONS (ITEM 8 &amp; 40)</i> <b><u>AWARD:</u></b> <i>REFER TO AWARD RECOMMENDATIONS (ITEM 1 THROUGH 49)</i>	\$216,073.30	<b><u>APPROVED</u></b>
10. SC-0341-19	MATTRESS AND PILLOW CORES AND MATTRESS AND PILLOW COVER MATERIAL	JACKSONVILLE SHERIFF'S OFFICE	CAROLINA NONWOVENS <b><u>(GROUP 1)</u></b>	\$78,470.00	<b><u>APPROVED</u></b>

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**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, March 07, 2019, 1:00 p.m.**  
**CONSENT**

**Committee Members Present:**

Aaron Wilkins, Budget Office, Chair  
 Bill Joyce, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
11. SC-0345-19	READY MIX CONCRETE	DEPARTMENT OF PUBLIC WORKS/RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION	SMYRNA READY MIX CONCRETE, LLC	\$81,070.00	<b><u>APPROVED</u></b>
12. PXF-0384-19	PIGGYBACK OSCEOLA COUNTY, BID#SDOC-16-B-087-LH, PLAYGROUND EQUIPMENT, SURFACING, INSTALLATION AND REPAIR	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	TOP LINE RECREATIONS, INC.	\$91,887.71	<b><u>APPROVED</u></b>
13. PSC-0397-19	PIGGYBACK ST.JOHNS COUNTY FLORIDA CONTRACT 18-MCC-RIN-09850 FOR COUNTYWIDE GENERATOR MAINTENANCE AND SERVICES	PUBLIC BUILDINGS DIVISION	RING POWER CORPORATION	\$70,000.00	<b><u>APPROVED</u></b>

CONSENT AGENDA  
 MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

*MINUTES*  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, March 07, 2019, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**  
Aaron Wilkins, Budget Office, Chair  
Bill Joyce, Public Works  
Jim McCain, Office of General Counsel

**Others Present:**  
Greg Pease, Chief, Procurement Division  
Dustin Freeman, Manager of Purchasing Services  
Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	<u><b>THERE WERE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, March 07, 2019, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Aaron Wilkins, Budget Office, Chair  
 Bill Joyce, Public Works  
 Jim McCain, Office of General Counsel

**Others Present:**

Greg Pease, Chief, Procurement Division  
 Dustin Freeman, Manager of Purchasing Services  
 Nihal Kecec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. ESC-0252-18	PUBLIC ART CONSERVATION FOR CITY-OWNED ARTWORKS AND MEMORIALS	CULTURAL COUNCIL OF GREATER JACKSONVILLE	EVERGREENE ARCHITECTURE ARTS, INC.	\$199,700.00	<b><u>APPROVED</u></b>

MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

2. ESC-0361-18	RYAN WHITE CARE ACT PART A/MINORITY AIDS INITIATIVE	SOCIAL SERVICES DIVISION	<i>REFER TO AWARD RECOMMENDATIONS</i>	<b><u>RATIFY THE PERIOD SERVICE FROM 3-01-19 TO DATE OF AWARD</u></b> \$5,958,178.00 (FIRST RENEWAL OPTION), TOT.CONTRACT EXP. NOT-TO-EXCEED \$11,405,558.00	<b><u>APPROVED</u></b>
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MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

3. ESC-0217-19	JACKSONVILLE PUBLIC LIBRARY WAN FIBER AND INTERNET CONNECTIVITY	INFORMATION TECHNOLOGIES DIVISION	AT & T	\$325,267.20	<b><u>APPROVED</u></b>
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MOVED BY:

JIM MCCAIN

SECONDED BY:

BILL JOYCE

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available. Meeting actually started at 1:00 p.m.; adjourned at 1:13 p.m.